

FEB 02 2024

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 30 2023

DE

WATER RESOURCES
WESTERN REGION

DEPT. OF WATER RESOURCES NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
03-28421	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Schnyer Enechs
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Brett Bauscher
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

18785 Weitz Rd Caldwell ID 83607
Mailing address City State Zip

208-989-4497 K9dvmid@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 07/29/2016

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per undivided water right.
o \$100 per split water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Brett W. Bauscher, DVM 10/26/2023
Signature of new owner/claimant Title, if applicable Date
Brett W. Bauscher, DVM
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date
Print name

For IDWR Office Use Only:

Received by CC Date 10-30-23 Receipt No. W051630 Receipt Amt. \$25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by [Signature] Date 2-29-24

2016-030676

RECORDED

08/01/2016 04:37 PM



00246207201600306760040044

CHRIS YAMAMOTO

CANYON COUNTY RECORDER

Pgs=4 SDUPUIS

\$19.00

DEED

DAVID KERRICK

DEED OF DISTRIBUTION

THIS INDENTURE, made on this 29th day of July, 2016, by and between BRETT WILLIAM BAUSCHER and KENNETH RYAN ENOCHS as Co-Trustees of **THE SCHUYLER & LOU ANN ENOCHS FAMILY TRUST, u/t/a September 18, 1986** and **TRUST B OF THE SCHUYLER & LOU ANN ENOCHS FAMILY TRUST, u/t/a September 18, 1986**, the parties of the first part, and **BRETT WILLIAM BAUSCHER**, a married man as his sole and separate property, referred to as the party of the second part, of 18785 Weitz Road, Caldwell, Idaho 83607;

WITNESSETH:

WHEREAS, pursuant to **THE SCHUYLER & LOU ANN ENOCHS FAMILY TRUST, u/t/a September 18, 1986**, the party of the second part is entitled to distribution of the Trust's interest in the hereinafter described real property:

SEE EXHIBIT "A" ATTACHED HERETO

Together with all water, water rights, ditches and rights of way for ditches thereunto belonging or in anywise appertaining.

NOW, THEREFORE, the said BRETT WILLIAM BAUSCHER and KENNETH RYAN ENOCHS, Co-Trustees aforesaid, the parties of the first part, for valuable consideration received, have bargained and conveyed, and by these presents do bargain, and convey unto the said party of the second part, his heirs and assigns forever, all of the right, title and interest, and estate of **THE SCHUYLER & LOU ANN ENOCHS FAMILY TRUST, u/t/a September 18, 1986** and **TRUST**

DEED OF DISTRIBUTION - 1

B OF THE SCHUYLER & LOU ANN ENOCHS FAMILY TRUST, u/t/a September 18, 1986,
and also all the right, title, and interest that the said Trusts, by operation of law or otherwise, may
have acquired other than or in addition to that of said Trusts in or to all of that certain lot, piece, or
parcel of land situated, lying, and being in the County of Canyon, State of Idaho, described above.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises,
together with the appurtenances, unto the said party of the second part, his heirs and assigns forever.

IN WITNESS WHEREOF, the said parties of the first part, as Co-Trustees as aforesaid,
hereunto have set their hands and seals the day and year first above written.

THE SCHUYLER & LOU ANN ENOCHS
FAMILY TRUST, u/t/a September 19, 1986
and TRUST B OF THE SCHUYLER &
LOU ANN ENOCHS FAMILY TRUST,
u/t/a September 18, 1986



BRETT WILLIAM BAUSCHER, Co-Trustee



KENNETH RYAN ENOCHS, Co-Trustee

DEED OF DISTRIBUTION - 2

STATE OF IDAHO)
 : ss.
County of Canyon)

On this 29th day of July, 2016, before me, the undersigned, a Notary Public in and for said State, personally appeared BRETT WILLIAM BAUSCHER and KENNETH RYAN ENOCHS, known to me to be the Co-Trustees of THE SCHUYLER & LOU ANN ENOCHS FAMILY TRUST, u/t/a September 18, 1986 and TRUST B OF THE SCHUYLER & LOU ANN ENOCHS FAMILY TRUST, u/t/a September 18, 1986 signed the foregoing document as Co-Trustees, and that the statements therein contained are true.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.





Notary Public for Idaho
Residing at: Caldwell, Idaho
My Commission Expires: 4/1/18

DEED OF DISTRIBUTION - 3

House

R36636000:

All that portion of the East half of the Northwest Quarter of Section 36, Township 4 North, Range 4 West of the Boise Meridian, lying South of the Phyllis Canal and North of the Deer Flat Canal

Excepting therefrom:

The following describes a parcel of real property lying within the East Half of the Northwest Quarter (E1/2NW1/4) of Section 36, Township 4 North, Range 4 West, Boise Meridian, Canyon County, Idaho, being more particularly described as follows:

BEGINNING at the Center Quarter corner of said Section 36, also being the Southeast corner of said East One-Half of the Northwest Quarter, thence, along the Southerly boundary of said East One-Half of the Northwest Quarter, South 89° 53' 12" West, 274.73 feet to the centerline of the Deer Flat North Canal;

Thence, along said centerline the following courses and distances:

North 56° 42' 45" West, 466.91 feet;

North 25° 10' 15" West, 70.35 feet;

North 24° 05' 44" West, 461.44 feet;

North 28° 32' 13" West, 24.71 feet;

Thence, parallel with the Easterly boundary of said East One-Half of the Northwest Quarter, South 00° 16' 08" East, 764.09 feet to the Southerly boundary of said East One-Half of the Northwest Quarter;

Thence, along said Southerly boundary, South 89° 53' 12" West, 422.98 feet to the Southwest Corner of said East One-Half of the Northwest Quarter;

Thence, along the Westerly boundary of said East One-Half of the Northwest Quarter, North 00° 15' 19" West, 2466.11 feet to the centerline of the Phyllis Canal;

Thence, along said centerline the following courses and distances:

North 85° 54' 11" East, 128.10 feet;

South 76° 05' 24" East, 686.19 feet;

South 77° 43' 04" East, 129.69 feet;

South 73° 55' 30" East, 328.97 feet;

South 67° 14' 35" East, 85.37 feet to the Easterly boundary of said East One-Half of the Northwest Quarter;

Thence, along said Easterly boundary, South 00° 16' 08" East, 609.43 feet;

Thence, departing said Easterly boundary, South 89° 43' 52" West, 424.00 feet;

Thence, parallel with said Easterly boundary, South 00° 16' 08" East, 260.00 feet;

Thence, North 89° 43' 52" East, 425.00 feet to the said Easterly boundary;

Thence, along said Easterly boundary, South 00° 16' 08" East, 1286.57 feet to the POINT OF BEGINNING.

+

Address or WR #



150

1

100

1. *Journal of the American Medical Association*, 1997; 277: 1039-1043.

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

[Help and About](#)

Help and About

(1 of 16)

WaterRightPous: 63-28421

WaterRightNumber	63-28421
BasinNumber	63
SequenceNumber	28,421
SplitSuffix	
Status	Active
PriorityDate	12/31/1912 12:00 AM
DecreedDate	5/31/2000 1:00 AM
Owner	SCHUYLER ENOCHS
WaterUse	DOMESTIC
WaterUseCode	43
TotalAcres	
AcreLimit	
Source	GROUND WATER
Zoom to	



Options	Filter by map extent	Zoom to	Clear selection	Refresh					
WaterRightNum	BasinNumber	SequenceNum	SplitSuffix	Status	PriorityDate	DecreedDate	Owner	WaterUse	
63-28421	63	28,421		Active	12/31/1912, 12:00 AM	5/31/2000, 1:00 AM	SCHUYLER ENOCHS	DOMEST	

1 features 0 selected



ParcelID: R3663600000

Site Addr: 18785 Weitz Rd
Owner: Bauscher, Brett William
Perimeter: 1,370 Feet
Area: 2.54 Acres

Zoom to



PioneerTitleCo.
GOING BEYOND

This map/plat is being furnished as an aid in locating the herein described land in relation to adjoining streets, natural boundaries and other land, and is not a survey of the land depicted. Except to the extent a policy of title insurance is expressly modified by endorsement, if any, the company does not insure dimensions, distances, location of easements, acreage or other matters shown thereon.



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

February 29, 2024

BRETT WILLIAM BAUSCHER
18785 WEITZ RD
CALDWELL ID 83607-8909

Re: Change in Ownership for Water Right No(s): 63-28421

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4942.

Sincerely,

Jean Hersley
Technical Records Specialist 2

Enclosure(s)