

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
FEB 23 2024
DEPT. OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-4077	Yes ☐	Yes ☐		Yes ☐	Yes ☐
75-10010	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name:

Theodore F. Keith

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Heidi Keith-Koontz

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

1999 N. Mumbarto Ave.

Boise

ID

83713

Mailing address

City

State

Zip

208 407-0809

Koontz2519@MSN.COM

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: Sept 10, 2021

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐

- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per undivided water right.
o \$100 per split water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 75-4077

8. Signature:

Heidi Keith-Koontz

Signature of new owner/claimant

Title, if applicable

Date

Heidi Keith-Koontz

Print name

Signature:

NA

Signature of new owner/claimant

Title, if applicable

Date

Print name

Received by

KM

Date

2.23.24

For IDWR Office Use Only:

Receipt No.

C117827

Receipt Amt.

\$ 50 --

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9

Approved by

Processed by

[Signature]

Date

2-29-24

RECORDATION REQUESTED BY:
Cosho Humphrey, LLP
1501 S. Tyrell Lane
Boise, ID 83706
Ph: 208-344-7811

WHEN RECORDED MAIL TO:
Cosho Humphrey, LLP
1501 S. Tyrell Lane
Boise, ID 83706
Ph: 208-344-7811

Instrument # 325690 # Pages: 3
LEMHI COUNTY, Idaho
Sep 15, 2021 3:06:02 pm Fee: \$ 15.00
For: HEIDI KOONTZ
BRENDA ARMSTRONG, Recorder
CMORSE, Deputy

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

PERSONAL REPRESENTATIVE'S DEED

1. DATE, NAMES OF PARTIES AND ADDRESSES.

1.1. Date. This Personal Representative's Deed is executed and delivered by Grantor to Grantee on September 10, 2021.

1.2. Name of Grantor and Address. HEIDI KOONTZ, whose address is 1999 N. Mumbarto Avenue, Boise, Idaho 83713, in her capacity as Personal Representative of the Estate of Theodore F. Keith, deceased, filed as Case No. CV01-19-17608, County of Ada, Idaho ("Estate"), is the Grantor.

1.3. Names of Grantees and Addresses. HEIDI KOONTZ, a single person, whose address is 1999 N. Mumbarto Avenue, Boise, Idaho 83713, is the Grantee.

2. CONVEYANCE. In accordance with the provision of the Uniform Probate Code as set forth in Title 15 of the Idaho Code, Grantor estate hereby grants, sells, transfers and conveys to the Grantees, all of Grantor Estate's right, title and interest in and to certain real property located at 16 Keith Lane, North Fork, County of Lemhi, State of Idaho, and more particularly described as follows:

See Exhibit A attached.

3. SIGNATURE.

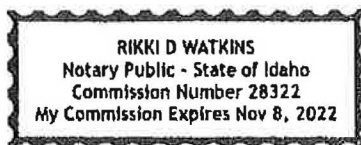
ESTATE OF THEODORE F. KEITH

By: Heidi Koontz Personal Rep.
HEIDI KOONTZ, Personal Representative

STATE OF IDAHO)
) ss.
County of Ada)

On September 10, 2021, before me, the undersigned, a notary public in and for said county and state, personally appeared HEIDI KOONTZ, known to me to be the person whose name is subscribed to the within instrument as the Personal Representative of the Estate of Theodore F. Keith, and acknowledged to me that she executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the same day and year in this certificate first above written.



Rikki D Watkins
NOTARY PUBLIC FOR IDAHO
Residing at Kuna, Idaho
My Commission Expires: 11.8.2022

EXHIBIT A

A parcel of land located in H.E.S. No. 58, Sections 10, 11, 14 and 15, T. 25 N., R. 21 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Beginning at Corner No. 7 of said H.E.S. run thence N 74°33'15"E a distance of 1844.32 ft. to Corner No. 6 of said H.E.S., the Basis Of Bearing of this description, run thence S 19°23'40"E along the Line between Corner No. 6 and Corner No. 2 of said H.E.S. a distance of 505.00 ft. to a point on the southerly bank of the North Fork of the Salmon River;

Thence the following courses and distances along said bank;

S 67°33'14"W	59.76 ft.;	S 24°47'49"W	192.65 ft.;
S 19°01'53"W	83.09 ft.;	S 44°01'00"W	56.68 ft.;
S 40°08'22"W	89.78 ft.;	S 41°46'18"W	108.16 ft.;
S 73°00'50"W	87.04 ft.;	S 86°15'11"W	54.02 ft.;
N 77°28'49"W	119.15 ft.;	N 81°09'10"W	51.60 ft.;
S 84°55'39"W	158.71 ft.;	S 75°19'24"W	111.30 ft.;
S 71°06'55"W	121.41 ft.;	N 89°05'15"W	154.16 ft.;
N 53°17'36"W	71.91 ft.;	N 42°37'07"W	30.63 ft.;
N 43°08'59"W	61.44 ft.;	N 62°47'16"W	65.57 ft.;
S 57°52'16"W	108.30 ft.;	S 30°22'28"W	34.47 ft.;
S 49°13'11"W	107.57 ft.;	S 58°21'48"W	134.98 ft.;
S 80°40'36"W	55.83 ft.;	S 57°25'52"W	54.38 ft.;
S 66°11'29"W	96.84 ft.;	S 60°32'01"W	111.61 ft. to a

point on the Line between Corner No. 11 and Corner No. 12 of said H.E.S.;

Thence S 78°41'11"W along said line a distance of 229.63 ft. to a point on the southerly bank of the North Fork of the Salmon River;

Thence the following courses and distances along said bank;

N 89°47'08"W	168.12 ft.;	S 87°31'14"W	68.04 ft.;
N 80°18'16"W	70.12 ft.;	N 70°48'33"W	62.14 ft.;
N 54°20'12"W	100.90 ft.	to a point on the centerline of Sheep Creek;	

Thence N 16°42'15"W along said centerline 17.31 ft. to a point on the centerline of the North Fork of the Salmon River;

Thence the following courses and distances along said centerline;

N 48°33'49"W	25.02 ft.;	N 59°57'33"W	56.78 ft.;
N 77°19'22"W	54.61 ft.;	S 83°26'45"W	64.12 ft.;
S 73°45'58"W	56.67 ft.;	S 82°34'49"W	348.65 ft.;
N 88°36'16"W	98.24 ft.;	S 29°04'41"W	79.74 ft.;
S 24°02'52"W	79.50 ft.	to a point on the Line between Corner No. 10 and Corner No. 9 of said H.E.S.;	

Thence N 28°46'45"W a distance of 636.79 ft. to Corner 9;

Thence N 75°32'12"E a distance of 604.46 ft. to Corner 8;

Thence N 83°39'00"E a distance of 1155.97 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 54.99 ACRES +OR-

STATE OF IDAHO
CERTIFICATION OF VITAL RECORD

STATE OF IDAHO
IDAHO DEPARTMENT OF HEALTH AND WELFARE
BUREAU OF VITAL RECORDS AND HEALTH STATISTICS

CERTIFICATE OF DEATH

Date Filed SEPTEMBER 10, 2019

State File No. 2019-09668

DECEDENT - LEGAL NAME THEODORE FRANK KEITH			
SEX MALE	SOCIAL SECURITY NUMBER [REDACTED]	AGE 83 YEARS	DATE OF BIRTH DECEMBER 06, 1935
BIRTHPLACE SALMON, IDAHO		PLACE OF RESIDENCE BOISE, IDAHO	
MARITAL STATUS AT TIME OF DEATH DIVORCED		NAME OF SURVIVING SPOUSE (If wife, maiden name)	WAS DECEDENT EVER IN U.S. ARMED FORCES? YES
FATHER - NAME ELMER KEITH			BIRTHPLACE MISSOURI
MOTHER - MAIDEN NAME LORRAINE RANDALL			BIRTHPLACE IDAHO
METHOD OF DISPOSITION BURIAL		FUNERAL SERVICE LICENSEE N. QUINN PETERSON	
NAME AND ADDRESS OF FUNERAL FACILITY SUMMERS FUNERAL HOMES, USTICK CHAPEL, MERIDIAN, IDAHO			
DATE OF DEATH SEPT. 01, 2019	TIME OF DEATH 5:49 A.M.	CITY, TOWN, OR LOCATION OF DEATH BOISE, IDAHO	COUNTY OF DEATH ADA
CAUSE OF DEATH (underlying cause last) a. ADULT FAILURE TO THRIVE			Approximate Interval Between Onset and Death MONTHS YEARS
b. END STAGE PARKINSON'S DISEASE			
c.			
d.			
OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not resulting in the underlying cause given above NONE STATED			WAS AN AUTOPSY PERFORMED? NO
MANNER OF DEATH NATURAL	NAME OF CERTIFIER JASON S. LUDWIG, D.O.		TITLE PHYSICIAN
CORONER SUBSEQUENT CERTIFICATION IF NECESSARY			
EXTERNAL CAUSES ONLY			
DATE OF INJURY	TIME OF INJURY	PLACE OF INJURY	INJURY AT WORK?
LOCATION WHERE INJURY OCCURRED			
DESCRIPTION OF HOW INJURY OCCURRED			

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO BUREAU OF VITAL RECORDS AND HEALTH STATISTICS.

DATE ISSUED: SEPTEMBER 10, 2019

This copy not valid unless prepared on engraved border displaying state seal and signature of the Registrar

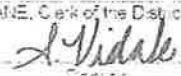
James B. Aydelotte
JAMES B. AYDELOTTE
STATE REGISTRAR



Filed: 10/02/2019 10:54:17
Fourth Judicial District, Ada County
Phil McGrane, Clerk of the Court
By: Deputy Clerk - Vidak, Stephanie

STANLEY W. WELSH (ISB # 1964)
Cusho Humphrey, LLP
1501 South Tyrell Lane
Boise, Idaho 83706
Phone: (208) 344-7811
Facsimile: (208) 338-3290
E-Mail: swelsh@cusholaw.com

Attorneys for Applicant

STATE OF IDAHO } ss COUNTY OF ADA }	
I, PHIL McGRANE, Clerk of the District Court of the Fourth Judicial District of the State of Idaho in and for the County of Ada, do hereby certify that the foregoing is a true and correct copy of the original filed in the above entitled action. As witness I have set my hand and affixed my official seal.	
DATED	Signed: 10/2/2019 10:59 AM
PHIL McGRANE, Clerk of the District Court	
By	 Deputy



IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

In the Matter of the Estate of

THEODORE F. KEITH,

Deceased.

Case No. **CV01-19-17608**

LETTERS TESTAMENTARY

1. HEIDI KOONTZ was appointed and qualified as Personal Representative of the estate of the above-named decedent by the Court, with all authority pertaining thereto.
2. Administration of the estate is unsupervised.
3. These Letters are issued to evidence the appointment, qualification, and authority of the said Personal Representative.

WITNESS my signature and the Seal of this Court, dated 10/1/2019 10:40 AM


The Honorable Christopher Bieter
Magistrate

HECK PAYABLE TO:
LEMHI COUNTY-KAMMY MCFARLAND
206 COURTHOUSE DR #2
SALMON, ID 83467
208-742-1694

2022 TAX BILL/RECEIPT
BILL# 10161
CODE AREA 4-0000

PARCEL# RP25N21E109002A
TAX YEARS 2022 2021
LAND 77,674
IMPROVEMENT 424,990
TOT MKT 502,664 281,285
TOT TAX 1,771.32 1,447.02
TOT ACRES 54.993

1ST HALF DUE		2ND HALF DUE		FULL DUE	
TAX	885.66	TAX	885.66	TAX	1,771.32
LATE		LATE		LATE	
INT		INT		INT	
COST		COST		COST	
TOT		TOT		TOT	

KOONTZ HEIDI
1999 N MUMBARTO AV
BOISE ID 83713

LEMHI COUNTY, IDAHO
PAID

DEC 02 2022

Tax Collector

For Information on Bonds visit:
WWW.LEMHICOUNTYIDAHO.ORG

T-4593
10,11,14 & 15 25 21

16 KEITH LN 83466

★★★IMPORTANT★★★
PLEASE READ BOTH FRONT AND BACK
★★★ MONTHLY PAYMENTS ARE ACCEPTED ★★★

YOU CAN NOW PAY TAXES ONLINE
WWW.LEMHICOUNTYIDAHO.ORG

TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.

AVOID LATE FEES & INTEREST--MAIL EARLY
** \$20 WILL BE ADDED FOR CHECKS
RETURNED BY BANK.

TAXING DISTRICT	RATE	
STATE	.000000000	
LEMHI COUNTY	.002391605	1,202.16
SCHOOL DIST 291		
SCHL 291 M&O		
SCHL 291 TORT	.000026079	13.10
SCHL 291 BOND		
SCHL 291 SPLMT	.000442234	222.30
LEMHI LIBRARY	.000190295	95.64
DISTRICT TOTAL	.003050213	1,533.20
SOLID WASTE		158.00
FOREST ASSESSMENT		72.98
FOREST PRACTICES ACT		7.14
AMOUNT DUE		1,771.32

N^o. 3944

Date 12-2-22
Name Heidi Koontz

Bill # 22-10161
Parcel # _____

Cash 4,800.00
Check _____
Total 4,800.00
Tax 1,771.32
28.68

Change 28.68
To Heidi

Thank You.
RH _____, Deputy

Lemhi County Treasurer & Tax Collector
206 Courthouse Drive
Salmon, Idaho 83467
(208) 756-2815 Ext. 231



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

February 29, 2024

HEIDI KOONTZ
1999 N MUMBARTO AVE
BOISE ID 83713-6009

Re: Change in Ownership for Water Right No(s): 75-4077 & 75-10010

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4942.

Sincerely,

Jean Hersley
Technical Records Specialist 2

Enclosure(s)

c: Water District No. 75F