

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS**

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE BEAR RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 79576

Ident. Number: 11-7901
Date Received: 5/9/2023
Receipt No: 7000238
Claim Fee: \$61.00
Received By: mB

RECEIVED

MAY 09 2023

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

IDWR/Preston

1. Name of Claimant(s)

OPEN RANGE PARTNERS LLC
C/O JOANNE HARDMAN
6360 W CENTER
MENDON UT 84325

Phone: (435) 557-9501

2. Date of Priority: 5/1/1884

3. Source:

PARIS CREEK

Trib. to:

BEAR LAKE OUTLET

4. Point of Diversion:

Township	Range	Section	¼ of ¼ of ¼	Lot	County	Type
14S	43E	18	NE NW		BEAR LAKE	

5. Description of diverting works:

DIVERSION DAM THAT FLOWS INTO DITCH AND FOLLOWS THE COUNTY ROAD TO THE PROPERTY.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	05/01	09/15	0.47		

7. Total Quantity Appropriated is:

0.47 C.F.S. and/or A.F.A.

8. Non-irrigation uses:

9. Place of use:

IRRIGATION within BEAR LAKE County

Township	Range	Section	¼	of	¼	Lot	Acres
14S	43E	18	NE		NE		4.3
14S	43E	18	NW		NE		0.7
14S	43E	18	SW		NE		1.5
14S	43E	18	SE		NE		4.2

Total Acres = 10.7

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:

12. Remarks:

Priority Date Explanation: SEE DECREED WATER RIGHT 11-7901.

13. Basis of Claim: Decreed

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the BEAR River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1-MAP

For Organizations:

I do solemnly swear or affirm under penalty of perjury that I am, and I have signed the foregoing document in the space below as the

Tony Hardman of Open Range Partners
Agents Title (please print) Name of Organization (please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Tony Hardman Date 5-9-23
Printed Name of Authorized Agent Tony Hardman

