

RECEIVED

FEB 21 2024

DEPT. OF WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
78-4142	Yes ☐	Yes ☐		Yes ☐	Yes ☐
78-4143	Yes ☐	Yes ☐		Yes ☐	Yes ☐
78-7286	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: USDA Forest Service
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Brundage Mountain Resort LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- PO Box 1062 McCall ID 83638
Mailing address City State Zip
208-634-4151 bhammer@brundage.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: see attached ownership chains
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document - warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

IN FILE #

78-4142

8. Signature: Bob Looper Pres. & CEO 2/20/24
 Signature of new owner/claimant Title, if applicable Date
Bob Looper
 Print name

Signature: _____
 Signature of new owner/claimant Title, if applicable Date
 Print name

Received by KM Date 2.21.24 For IDWR Office Use Only: Receipt No. C117815 Receipt Amt. \$75.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Processed by [Signature] Date 2-23-24

**BRUNDAGE MOUNTAIN RESORT LLC (BMR)
PARCEL RP19N02E120610
CHAIN OF TITLE**

Summary of Chains of Title

Water Rights in the Name of the Forest Service - Point(s) of Diversion (POD) and Places of Use (POU)

1. 78-4142: POD on Parcel RP19N02E120800, POU on Parcel RP19N02E120610
2. 78-4143: POD and POU on Parcel RP19N02E120610
3. 78-7286: POD and POU on Parcel RP19N02E120610

Current Parcel Ownership:

- Parcel RP19N02E120610: Brundage Mountain Resort, LLC
- Parcel RP19N02E120800: Brundage Mountain Village, LLC

Brundage Mountain Resort, Parcel RP19N02E120610 Ownership Chain:

Patent No. 11-206-0013, Recorded 8/4/2006, Instrument No. 112344

- Approximately 388 acres conveyed to Brundage Mountain Company by the U.S.; *includes water rights 78-07286, A78-04142, A78-04143, and 78-07368 and excepts water rights A78-10404 and A78-10409*

Quitclaim Deed, Recorded 11/22/06, Instrument No. 113157

- Brundage Mountain Company to Alpenland LLC; *together with appurtenances*

Warranty deed, Recorded 5/30/2007, Instrument No. 114483

- Brundage Mountain Company to Alpenland LLC

General Warranty Deed, Recorded 8/26/2011, Instrument No. 122308

- Alpenland LLC to Brundage Mountain Company; *together with appurtenances*

Quitclaim Deed, Recorded 12/27/2012, Instrument No. 124522

- Aspirin LLC to Brundage Mountain Company

Grant Deed, Recorded 10/30/2020, Instrument No. 136347

- Brundage Mountain Company to Brundage Mountain Resort; *expressly identifies water & ditch rights*

Brundage Mountain Village, Parcel RP19N02E120800 Ownership Chain:

Patent No. 11-206-0013, Recorded 8/4/2006, Instrument No. 112344

- Approximately 388 acres conveyed to Brundage Mountain Company by the U.S.; *includes water rights 78-07286, A78-04142, A78-04143, and 78-07368 and excepts water rights A78-10404 and A78-10409*

Quitclaim Deed, Recorded 11/22/06, Instrument No. 113157

- Brundage Mountain Company to Alpenland LLC; *together with appurtenances*

Warranty deed, Recorded 5/30/2007, Instrument No. 114483

- Brundage Mountain Company to Alpenland LLC

Grant Deed, Recorded 12/27/2012, Instrument No. 124521

- Alpenland LLC to Aspirin LLC; *includes water rights*

Grant Deed, Recorded 9/30/2020, Instrument No. 136128

- Aspirin LLC to Brundage Mountain Village; *together with appurtenances*

INSTRUMENT NO. 112344

The United States of America
To all to whom these presents shall come, Greeting:

IDI-35543

WHEREAS

Brundage Mountain Company, an Idaho Corporation

is entitled to a land patent pursuant to the General Exchange Act of March 20, 1922, as amended (16 U.S.C. 485), the Act of February 28, 1925 (16 U.S.C. 486), the Act of October 21, 1976, as amended (43 U.S.C. 1716), and the Act of August 20, 1988 (43 U.S.C. 1716) for the following described land:

Boise Meridian, Idaho

T. 19 N., R. 2 E.,

Tract 37, all.

Sec. 13, N $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$,
N $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$,
W $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$,
W $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$,
NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$,
E $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$,
E $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$.

Containing 388.60 acres, more or less.

NOW KNOW YE, that there is, therefore, granted by the **UNITED STATES**, unto Brundage Mountain Company, an Idaho Corporation; the land described above; **TOGETHER WITH** Water Right Nos. 78-07286, A78-04142, A78-04143 and Water Permit No. 78-07368. **EXCEPTING THEREFROM** Water Right Nos. A78-10404 and A78-10409; **TO HAVE AND TO HOLD** the said land with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, there unto belonging, unto Brundage Mountain Company, an Idaho Corporation; and to their successors and assigns, forever; and

EXCEPTING AND RESERVING TO THE UNITED STATES:

1. A right-of-way thereon for ditches and canals constructed by the authority of the United States. Act of August 30, 1890, (43 U.S.C. 945).

Patent No. 11-2006-0013

2. A right-of-way reservation for an administrative easement, BLM Serial No. IDI-35538, as reserved to the United States, and its assigns for Hidden Valley Road, NFSR No. 51060 and Brundage Mountain Ski Resort Road, NFSR No. 50269, pursuant to Title V of the Act of October 21, 1976 (90 Stat. 2781).

PROVIDED, that if the Regional Forester determines that the roads, or any segments thereof, are no longer needed for the purposes reserved, the easement shall terminate. The termination shall be evidenced by a statement in recordable form furnished by the Regional Forester to the patentee, or its successors or assigns in interest.

3. A right-of-way reservation for a public easement, BLM Serial No. IDI-35539, as reserved to the United States and its assigns for Goose Lake Road, NFSR No. 50257 and Goose Lake Road, NFSR No. 50257R, pursuant to Title V of the Act of October 21, 1976 (90 Stat. 2781).

PROVIDED, that if the Regional Forester determines that the roads, or any segments thereof, are no longer needed for the purposes reserved, the easement shall terminate. The termination shall be evidenced by a statement in recordable form furnished by the Regional Forester to the patentee, or its successors or assigns in interest.

4. The reserved road easements may be relocated to accommodate development of the Brundage Mountain Company Resort and its associated facilities. Patentee, at its sole cost, may relocate the identified reserved roads; however, any such relocation or replacement must provide access to the adjacent National Forest System land that is equivalent to that provided by the road sought to be relocated or replaced, and must be approved in advance by the authorized officer of the Payette National Forest. The authorized officer must concur, in writing, that the proposed relocations are consistent with Forest Service design standards and criteria for facilities of equivalent utility and condition in similar terrain in the vicinity of the Brundage Ski Resort prior to any relocation action by Patentee. If Patentee, its successors or assigns in interest, relocate any trail, road or other facility outside of the rights-of-way herein specified, the relocated trail, road, or other facility will be surveyed by metes and bounds at the sole expense of Patentee, its successors or assigns in interest, and that survey will be provided to the Forest Service within 60 days after relocation. A revised deed, acceptable to the Forest Service, describing the relocated easement will be delivered to the Forest Service for recording, prior to termination of any easement described herein by the Regional Forester, as outlined above.

It is expressly acknowledged that the Patentee's right to relocate or replace the easement shall be a continuing right, which may be exercised as many times as the Patentee, in its sole discretion, deems necessary or desirable. It is further acknowledged that this right shall run with the land and may be exercised by the Patentee's assigns and successors in interest.

The foregoing reservations are in accordance with the provisions of the Act of February 28, 1925 (43 Stat. 1090).

The non-Federal Party agrees to hold harmless, defend, and indemnify the United States from and against any suit, claim, demand or action, liability, judgment, cost or other fee arising out of any claim for environmental remediation costs, personal injury or property damage that results from, or is in any manner predicated upon: violations of Federal, State and local laws and regulations which are now, or may in the future, become applicable to the subject property; or upon the release of any hazardous substance, pollutant or contaminant, or petroleum or petroleum derivative that has been or may in the future be released on the Patented property. This obligation to hold harmless, defend and indemnify the United States shall survive the conveyance of the property via Patent.



IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in Boise, Idaho, the thirty-first day of July in the year of our Lord two thousand and six and of the Independence of the United States the two hundred and THIRTY-FIRST.

By 
Jimmie Buxton
Chief, Branch of Lands, Minerals, Water Rights
Resource Services Division

Patent No. 11-2006-0013

Instrument # 112344

COUNCIL, ADAMS, IDAHO

2006-08-04 12:58:58 No. of Pages: 3

Recorded for: AMERITITLE

MICHAEL FISK

Fee: 0.00

Ex-Officio Recorder Deputy 

Index to: DEED

INSTRUMENT NO. **113157**

When recorded, please return to:

Givens Pursley LLP
Attention: L. Edward Miller, Esq.
601 West Bannock Street
Boise, Idaho 83702

Instrument # 113157

COUNCIL, ADAMS, IDAHO

2008-11-22

04:18:12 No. of Pages: 2

Recorded for: JUDD DEBOER

MICHAEL FISK

Fee 6.00

Ex-Officio Recorder Deputy

Index to: DEED

QUITCLAIM DEED

FOR VALUE RECEIVED, BRUNDAGE MOUNTAIN COMPANY, an Idaho corporation (the "Grantor"), does hereby convey, release, remise and forever quitclaim unto ALPENLAND LLC, an Idaho limited liability company, whose address is 101 South Capital Boulevard, Suite 305, Boise, Idaho 83702 (the "Grantee"), all of Grantor's right, title and interest in and to that certain real property located in Adams County, Idaho, legally described as follows:

Boise Meridian, Idaho

T. 19 N., R. 2 E.,

Tract 37, all.

Sec. 13, N $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$,

N $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$,

W $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$,

W $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$,

NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$,

E $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$,

E $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$.

Containing 388.60 acres, more or less.

together with its appurtenances.

IN WITNESS WHEREOF, the undersigned has caused its name to be hereunto subscribed this 22nd day of November 2006.

GRANTOR:

BRUNDAGE MOUNTAIN COMPANY,
an Idaho corporation

Judd W. DeBoer
Judd W. DeBoer, Vice-President

STATE OF IDAHO)
) ss.
County of)

On this 22nd day of November, in the year of 2007, before me, a Notary Public in and for said State, personally appeared Judd W. DeBoer, known or identified to me to be the Vice-President of BRUNDAGE MOUNTAIN COMPANY, an Idaho corporation and the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same on behalf of said corporation.

 Gary Blaylock
Notary Public for Idaho
Residing at Boise Idaho
My commission expires: 8-24-2010

WARRANTY DEED

For Value Received,

Brundage Mountain Company, an Idaho Corporation, does hereby grant, bargain, sell and convey unto

ALPENLAND LLC, an Idaho limited liability company, whose current address is 101 S Capital Blvd Ste., 305, Boise, Idaho 83702

the following described premises, in Adams County, Idaho, to-wit:

See attachment A

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that they will warrant and defend the same from all lawful claims whatsoever.

Date:

5-29-07

Instrument # 114483

COUNCIL, ADAMS, IDAHO

2007-05-30 01:37:38 No. of Pages: 2

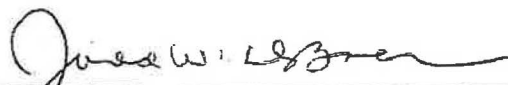
Recorded for : TIMBERLINE TITLE & ESCROW

SHERRY WARD

Fee: 6.00

Ex-Officio Recorder Deputy

Index to: DEED


Judd W. DeBoer, Chairman of Brundage Mountain Company

Corporate Acknowledgment

STATE OF Idaho

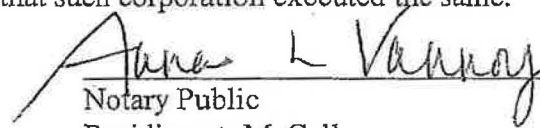
)

)ss

COUNTY OF Valley

)

On this 29 day of May, in the year 2007, before me, Aana L Vannoy, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Judd W. DeBoer, Chairman of Brundage Mountain Company, known or identified to me to be an authorized signer of Brundage Mountain Company, the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


Notary Public

Residing at: McCall

My Commission expires: July 10, 2012



ATTACHMENT A

PARCEL 1

Tract 37 as delineated on that certain Dependent Resurvey and Survey filed in the Boise Office of the United States Department of the Interior Bureau of Land Management, March 15, 2006, and as described in the Patent from the United States of America to Brundage Mountain Company, an Idaho corporation, recorded August 4, 2006 as Instr. No. 112344, records of Adams County, Idaho;

Said Tract 37 being comprised of: Those portions of Sections 1 and 12, Township 19 North, Range 2 East, Boise Meridian, Adams County, Idaho, described as follows:

Section 1:

The SE1/4 and the SE1/4SW1/4, EXCEPTING THEREFROM THE FOLLOWING: Government Lots 5,6,7,8,9 and 10;

Section 12:

The W1/2E1/2NE1/4, EXCEPTING THEREFROM THE FOLLOWING: Government Lots 1,2,3 and 7;

The NW1/4, EXCEPTING THEREFROM THE FOLLOWING: Government Lots 4,5 and 17;

The SW1/4, EXCEPTING THEREFROM THE FOLLOWING: Government Lots 10,11,12 and 13;

The SE1/4, EXCEPTING THEREFROM THE FOLLOWING: Government Lots 8,9,14 and 15;

PARCEL 2

Section 13: N1/2NW1/4NE1/4, SW1/4NW1/4NE1/4, N1/2SE1/4NW1/4NE1/4, SW1/4SE1/4NW1/4NE1/4, W1/2SE1/4SE1/4NW1/4NE1/4, NW1/4NE1/4SW1/4NE1/4, W1/2NE1/4NE1/4SW1/4NE1/4, NE1/4NW1/4SW1/4NE1/4, NE1/4NW1/4NE1/4NW1/4, N1/2NE1/4NE1/4NW1/4, E1/2SE1/4NE1/4NE1/4NW1/4, E1/2NE1/4SE1/4NE1/4NW1/4

After Recording, return to:

Givens Pursley LLP
Attention: L. Edward Miller
601 West Bannock Street
Boise, Idaho 83702

Instrument # 122308

COUNCIL, ADAMS, IDAHO

8-26-2011 03:11:31 No. of Pages: 4

Recorded for : BRIAN OMORROW

SHERRY WARD

Ex-Officio Recorder Deputy

Index to: DEED

Fee: 19.00



GENERAL WARRANTY DEED

FOR VALUE RECEIVED, Alpenland, LLC, an Idaho limited liability company (the "Grantor"), does hereby convey and warrant unto Brundage Mountain Company, an Idaho corporation whose address is 485 E. Riverside Drive, Suite 400, Eagle, Idaho 83616 (the "Grantee"), all of Grantor's right, title and interest in and to that certain real property located in Adams County, Idaho, legally described as follows:

See Attached Exhibit A

together with its appurtenances.

TO HAVE AND TO HOLD the said premises, together with all and singular hereditaments and appurtenances thereunto belong, or in any ways appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate right, title, interest, claim and demand whatsoever of Grantor, whether in law or equity, of, in and the premises, unto said Grantee and Grantee's heirs and assigns forever. Said Grantor does hereby covenant to and with said Grantee that Grantor is the owner in fee simple of said premises, that said premises are free from all encumbrances, EXCEPT those made, suffered or done by the Grantee; and subject to those matters specified in the General or Special Exceptions of that certain Title Insurance Policy issued to Grantor with respect to the premises, and that Grantor shall warrant and defend the same from all other lawful claims whatsoever.

[end of text]

Dated: 19th day of August, 2011.

Alpenland, LLC, an Idaho limited liability company

Judd W. DeBoer

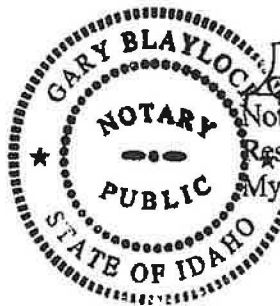
By: Judd W. DeBoer

Its: Manager

STATE OF Idaho)
County of Ada) ss.

On this 19th day of August, in the year of 2011, before me, a Notary Public in and for said State, personally appeared Judd W. DeBoer, known or identified to me to be a manager of Alpenland, LLC, an Idaho limited liability company, the manager who subscribed said limited liability company name to the foregoing instrument, and acknowledged to me that he executed the same in said limited liability company's name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Gary Blaylock
Notary Public for Idaho
Residing at Boise Idaho
My commission expires: 8-24-2016

EXHIBIT A

LEGAL DESCRIPTION OF PROPERTY

BRUNDAGE MOUNTAIN 51.25 ACRE PARCEL

A parcel of land situate in Sections 1 and 12, T. 19 N., R. 2 E., B.M., Adams County, Idaho, more particularly described as follows:

Commencing at an aluminum cap marking the south east corner of Section 12, T. 19 N., R. 2 E., B.M., Adams County, Idaho; thence, N. 50° 54' 19" W., 3,137.11 feet to an aluminum cap marked AP9, as shown on that particular Record of Survey on file in the office of the Recorder of Adams County, Idaho, as Instrument Number 114481, THE REAL POINT OF BEGINNING:

Thence, S. 32° 40' 26" W., 225.00 feet to a 5/8 inch by 30 inch rebar with a plastic cap,
Thence, N. 47° 28' 30" W., 171.77 feet to a 5/8 inch by 30 inch rebar with a plastic cap,
Thence, N. 20° 03' 11" E., 351.42 feet to a 5/8 inch by 30 inch rebar with a plastic cap,
Thence, N. 22° 24' 14" W., 196.62 feet to a 5/8 inch by 30 inch rebar with a plastic cap,
Thence, N. 81° 35' 48" W., 297.69 feet to a 5/8 inch by 30 inch rebar with a plastic cap,
Thence, S. 20° 14' 26" W., 265.51 feet to a 5/8 inch by 30 inch rebar with a plastic cap,
Thence, S. 88° 40' 24" W., 189.64 feet to a 5/8 inch by 30 inch rebar with a plastic cap,
Thence, N. 03° 51' 09" W., 211.75 feet to a 5/8 inch by 30 inch rebar with a plastic cap,
Thence, N. 27° 25' 49" W., 140.18 feet to a 5/8 inch by 30 inch rebar with a plastic cap,
Thence, N. 24° 26' 59" E., 322.84 feet to a 5/8 inch by 30 inch rebar with a plastic cap,
Thence, N. 00° 42' 35" E., 132.14 feet to a 5/8 inch by 30 inch rebar with a plastic cap,
Thence, N. 32° 40' 02" W., 170.66 feet to a 5/8 inch by 30 inch rebar with a plastic cap,
Thence, N. 21° 24' 31" W., 146.80 feet to a 5/8 inch by 30 inch rebar with a plastic cap,
Thence, N. 11° 16' 10" E., 106.87 feet to a 5/8 inch by 30 inch rebar with a plastic cap,
Thence, N. 31° 16' 08" E., 489.13 feet to a 5/8 inch by 30 inch rebar with a plastic cap,
Thence, N. 47° 57' 21" E., 109.49 feet to a 5/8 inch by 30 inch rebar with a plastic cap,
Thence, N. 33° 44' 36" E., 138.92 feet to a 5/8 inch by 30 inch rebar with a plastic cap,
Thence, N. 29° 12' 47" E., 490.58 feet to a 5/8 inch by 30 inch rebar with a plastic cap,
Thence, N. 40° 02' 38" E., 152.27 feet to a 5/8 inch by 30 inch rebar with a plastic cap,
Thence, N. 19° 56' 13" E., 403.15 feet to a 5/8 inch by 30 inch rebar with a plastic cap,
Thence, N. 44° 53' 43" E., 321.34 feet to a 5/8 inch by 30 inch rebar with a plastic cap,
Thence, S. 62° 12' 08" E., 404.53 feet to a 5/8 inch by 30 inch rebar with a plastic cap,
Thence, N. 33° 39' 27" E., 412.12 feet to an aluminum cap marked AP14 as shown on Record of Survey Instrument Number 114481,
Thence, S. 21° 16' 08" E., 987.93 feet to an aluminum cap marked AP13 as shown on Record of Survey Instrument Number 114481,

(Continued on next page)

Thence, S. 64° 16' 41" W., 671.93 feet to a 5/8 inch by 30 inch rebar with a plastic cap,
Thence, N. 59° 08' 18" W., 289.54 feet to a 5/8 inch by 30 inch rebar with a plastic cap,
Thence, S. 59° 05' 57" W., 483.95 feet to a 5/8 inch by 30 inch rebar with a plastic cap,
Thence, S. 46° 43' 08" W., 237.55 feet to a 5/8 inch by 30 inch rebar with a plastic cap,
Thence, S. 01° 42' 35" E., 829.53 feet to a 5/8 inch by 30 inch rebar with a plastic cap,
Thence, S. 46° 14' 36" E., 149.91 feet to a aluminum cap marked AP11 as shown on Record of
Survey Instrument Number 114481,
Thence, S. 20° 07' 49" E., 650.32 feet to a aluminum cap marked AP10 as shown on Record of
Survey Instrument Number 114481,
Thence, S. 25° 09' 23" W., 297.85 feet to the Point of Beginning, containing 51.25 acres, more or
less.

Bearings are based on Record of Survey Inst. No. 114481.

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

L. Edward Miller, Esq.
Givens Pursley, LLP
P.O. Box 2720
Boise, ID 83701

Instrument # 124522

COUNCIL, ADAMS, IDAHO

12-27-2012 04:43:43 No. of Pages: 4

Recorded for : AMERITITLE

SHERRY WARD

Ex-Officio Recorder Deputy

Index to: DEED

Fee: 19.00

1050569

(Space Above For Recorder's Use)

QUITCLAIM DEED

FOR VALUE RECEIVED, Aspirin LLC, an Idaho limited liability company ("Grantor") whose address is 74064 Desert Bloom Trail, Palm Desert, California 97206 ", does hereby convey, release, remise and forever quitclaim unto Brundage Mountain Company, an Idaho corporation ("Grantee"), all of Grantor's right, title and interest in and to the following described real property, together with its appurtenances (the "Property"):

See Exhibit A attached hereto and incorporated as if set forth in full herein.

[The remainder of this page intentionally left blank]

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE)

On DEC. 05, 2012 before me, EDWARD JENNINGS - NOTARY PUBLIC
DATE

personally appeared, MICHAEL S. BROWNFIELD

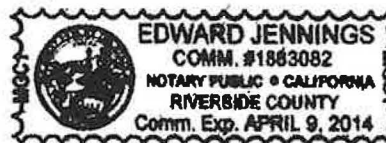
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Edward Jennings
NOTARY PUBLIC SIGNATURE

(SEAL)



OPTIONAL INFORMATION

THIS OPTIONAL INFORMATION SECTION IS NOT REQUIRED BY LAW BUT MAY BE BENEFICIAL TO PERSONS RELYING ON THIS NOTARIZED DOCUMENT.

TITLE OR TYPE OF DOCUMENT QUITCLAIM DEED

DATE OF DOCUMENT _____ NUMBER OF PAGES _____

SIGNERS(S) OTHER THAN NAMED ABOVE _____

SIGNER'S NAME _____ SIGNER'S NAME _____

RIGHT THUMBPRINT

RIGHT THUMBPRINT

EXHIBIT A (to 51 Acre Quitclaim)

Legal Description

A parcel of land situate in Sections 1 and 12, T. 19 N., R. 2 E., B.M., Adams County, Idaho, more particularly described as follows:

Commencing at an aluminum cap marking the south east corner of Section 12, T. 19 N., R. 2 E., B.M., Adams County, Idaho; thence, N. 50° 54' 19" W., 3,137.11 feet to an aluminum cap marked AP9, as shown on that particular Record of Survey on file in the office of the Recorder of Adams County, Idaho, as Instrument Number 114481, THE REAL POINT OF BEGINNING:

Thence, S. 32° 40' 26" W., 225.00 feet to a 5/8 inch by 30 inch rebar with a plastic cap,
Thence, N. 47° 28' 30" W., 171.77 feet to a 5/8 inch by 30 inch rebar with a plastic cap,
Thence, N. 20° 03' 11" E., 351.42 feet to a 5/8 inch by 30 inch rebar with a plastic cap,
Thence, N. 22° 24' 14" W., 196.62 feet to a 5/8 inch by 30 inch rebar with a plastic cap,
Thence, N. 81° 35' 46" W., 297.69 feet to a 5/8 inch by 30 inch rebar with a plastic cap,
Thence, S. 20° 14' 26" W., 265.51 feet to a 5/8 inch by 30 inch rebar with a plastic cap,
Thence, S. 88° 40' 24" W., 189.64 feet to a 5/8 inch by 30 inch rebar with a plastic cap,
Thence, N. 03° 51' 09" W., 211.75 feet to a 5/8 inch by 30 inch rebar with a plastic cap,
Thence, N. 27° 25' 49" W., 140.18 feet to a 5/8 inch by 30 inch rebar with a plastic cap,
Thence, N. 24° 26' 59" E., 322.84 feet to a 5/8 inch by 30 inch rebar with a plastic cap,
Thence, N. 00° 42' 35" E., 132.14 feet to a 5/8 inch by 30 inch rebar with a plastic cap,
Thence, N. 32° 40' 02" W., 170.66 feet to a 5/8 inch by 30 inch rebar with a plastic cap,
Thence, N. 21° 24' 31" W., 146.80 feet to a 5/8 inch by 30 inch rebar with a plastic cap,
Thence, N. 11° 16' 10" E., 106.87 feet to a 5/8 inch by 30 inch rebar with a plastic cap,
Thence, N. 31° 16' 08" E., 489.13 feet to a 5/8 inch by 30 inch rebar with a plastic cap,
Thence, N. 47° 57' 21" E., 109.49 feet to a 5/8 inch by 30 inch rebar with a plastic cap,
Thence, N. 33° 44' 36" E., 138.92 feet to a 5/8 inch by 30 inch rebar with a plastic cap,
Thence, N. 29° 12' 47" E., 490.58 feet to a 5/8 inch by 30 inch rebar with a plastic cap,
Thence, N. 40° 02' 38" E., 152.27 feet to a 5/8 inch by 30 inch rebar with a plastic cap,
Thence, N. 19° 56' 13" E., 403.15 feet to a 5/8 inch by 30 inch rebar with a plastic cap,
Thence, N. 44° 53' 43" E., 321.34 feet to a 5/8 inch by 30 inch rebar with a plastic cap,
Thence, S. 62° 12' 08" E., 404.53 feet to a 5/8 inch by 30 inch rebar with a plastic cap,
Thence, N. 33° 39' 27" E., 412.12 feet to a aluminum cap marked AP14 as shown on Record of Survey Instrument Number 114481,
Thence, S. 21° 16' 08" E., 987.93 feet to a aluminum cap marked AP13 as shown on Record of Survey Instrument Number 114481,

Thence, S. 64° 16' 41" W., 671.93 feet to a 5/8 inch by 30 inch rebar with a plastic cap,
Thence, N. 59° 08' 18" W., 289.54 feet to a 5/8 inch by 30 inch rebar with a plastic cap,
Thence, S. 59° 05' 57" W., 483.95 feet to a 5/8 inch by 30 inch rebar with a plastic cap,
Thence, S. 46° 43' 08" W., 237.55 feet to a 5/8 inch by 30 inch rebar with a plastic cap,
Thence, S. 01° 42' 35" E., 829.53 feet to a 5/8 inch by 30 inch rebar with a plastic cap,
Thence, S. 46° 14' 36" E., 149.91 feet to a aluminum cap marked AP11 as shown on Record of Survey Instrument Number 114481,
Thence, S. 20° 07' 49" E., 650.32 feet to a aluminum cap marked AP10 as shown on Record of Survey Instrument Number 114481,
Thence, S. 25° 09' 23" W., 297.85 feet to the Point of Beginning, containing 51.25 acres, more or less.

Bearings are based on Record of Survey Inst. No. 114481.

ELECTRONICALLY RECORDED - DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT.

Instrument # 136347

COUNCIL, ADAMS, IDAHO
10-30-2020 10:05:01 AM No. of Pages: 3
Recorded for: FIRST AMERICAN TITLE AND ESCROW COMPANY
SHERRY WARD Fee: \$15.00
Ex-Officio Recorder Adam's County: *honeydew*
Indexed to: DEED

Recording Requested By and
When Recorded Return to:

T. Hethe Clark
CLARK WARDLE LLP
251 E. FRONT STREET, SUITE 310
Boise, Idaho 83702

3657485a - TD/mc

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

GRANT DEED

FOR VALUE RECEIVED, BRUNDAGE MOUNTAIN COMPANY, an Idaho corporation, hereinafter called the Grantor, hereby bargains, sells, and conveys unto BRUNDAGE MOUNTAIN RESORT LLC, an Idaho limited liability company, hereinafter called the Grantee, whose address is 3890 Goose Lake Road, McCall, Idaho 83638, as of this 30th day of October 2020.

WITNESSETH:

For valuable consideration the Grantor does hereby grant, bargain, sell and convey unto the Grantee that certain real property located in the County of Adams, State of Idaho, which is more particularly described on **EXHIBIT A** attached hereto and incorporated herein by reference ("**Property**"):

TOGETHER WITH all and singular the buildings, structures, improvements, tenements, hereditaments, easements, appurtenances and water and ditch rights thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

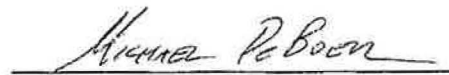
TO HAVE AND TO HOLD said Premises unto the Grantee and its successors and assigns forever.

SUBJECT TO all matters of record or which would be disclosed by an accurate survey or visible inspection.

IN WITNESS WHEREOF, this Grant Deed has been duly executed by the Grantor as of the day and year herein first above written.

GRANTOR:

BRUNDAGE MOUNTAIN COMPANY,
an Idaho corporation



By: Michael DeBoer
Its: Director

STATE OF IDAHO

County of Valley

)
) ss.
)

On this 28th day of October, 2020, before me, the undersigned a Notary Public in and for said State, personally appeared Michael DeBoer, known or identified to me to be a Director of Brundage Mountain Company, the corporation that executed the within instrument or the person who executed the instrument on behalf of said corporation and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]
Notary Public for Idaho

Residing at

McCall, ID

My commission expires

7/5/2025

EXHIBIT A TO GRANT DEED
Legal Description of Property

A parcel of land situate in Sections 1 and 12, Township 19 North, Range 2 East, Boise Meridian, Adams County, Idaho, more particularly described as follows:

Commencing at an aluminum cap marking the southeast corner of Section 12, T19NR2EBM, Adams County, Idaho;
Thence N 50° 54'19" W., 3,137.11 feet to an aluminum cap marked AP9, as shown on the particularly Record of Survey on file in the office of the Recorder of Adams County, Idaho, as Instr. No. 114481, THE REAL POINT OF BEGINNING;
Thence S 32° 40'26" W., 225.00 feet to a 5/8 inch by 30 inch rebar with a plastic cap;
Thence N 47° 28'30" W., 171.77 feet to a 5/8 inch by 30 inch rebar with a plastic cap;
Thence N 20° 03'11" E, 351.42 feet to a 5/8 inch by 30 inch rebar with a plastic cap;
Thence N 22° 24'14" W., 196.62 feet to a 5/8 inch by 30 inch rebar with a plastic cap;
Thence N 81° 35'46" W., 297.69 feet to a 5/8 inch by 30 inch rebar with a plastic cap;
Thence S 20° 14'26" W., 265.51 feet to a 5/8 inch by 30 inch rebar with a plastic cap;
Thence S 88° 40'24" W., 189.64 feet to a 5/8 inch by 30 inch rebar with a plastic cap;
Thence N 03° 51'09" W., 211.75 feet to a 5/8 inch by 30 inch rebar with a plastic cap;
Thence N 27° 25'49" W., 140.18 feet to a 5/8 inch by 30 inch rebar with a plastic cap;
Thence N 24° 26'59" E., 322.84 feet to a 5/8 inch by 30 inch rebar with a plastic cap;
Thence N 00° 42'35" E., 132.14 feet to a 5/8 inch by 30 inch rebar with a plastic cap;
Thence N 32° 40'02" W., 170.66 feet to a 5/8 inch by 30 inch rebar with a plastic cap;
Thence N 21° 24'31" W., 146.80 feet to a 5/8 inch by 30 inch rebar with a plastic cap;
Thence N 11° 16'10" E., 106.87 feet to a 5/8 inch by 30 inch rebar with a plastic cap;
Thence N 31° 16'08" E., 489.13 feet to a 5/8 inch by 30 inch rebar with a plastic cap;
Thence N 47° 57'21" E., 109.49 feet to a 5/8 inch by 30 inch rebar with a plastic cap;
Thence N 33° 44'36" E., 138.92 feet to a 5/8 inch by 30 inch rebar with a plastic cap;
Thence N 29° 12'47" E., 490.58 feet to a 5/8 inch by 30 inch rebar with a plastic cap;
Thence N 40° 02'38" E., 152.27 feet to a 5/8 inch by 30 inch rebar with a plastic cap;
Thence N 19° 56'13" E., 403.15 feet to a 5/8 inch by 30 inch rebar with a plastic cap;
Thence N 44° 53'43" E., 321.34 feet to a 5/8 inch by 30 inch rebar with a plastic cap;
Thence S 62° 12'08" E., 404.53 feet to a 5/8 inch by 30 inch rebar with a plastic cap;

Thence N 33° 39'27" E., 412.12 feet to an aluminum cap marked AP14 as shown on Record of Survey Instr. No. 114481;
Thence S 21° 16'08" E., 987.93 feet to an aluminum cap marked AP13 as shown on Record of Survey Instr. No. 114481;
Thence S 64° 16'41" W., 671.93 feet to a 5/8 inch by 30 inch rebar with a plastic cap;
Thence N 59° 08'18" W., 289.54 feet to a 5/8 inch by 30 inch rebar with a plastic cap;
Thence S 59° 05'57" W., 483.95 feet to a 5/8 inch by 30 inch rebar with a plastic cap;
Thence S 46° 43'08" W., 237.55 feet to a 5/8 inch by 30 inch rebar with a plastic cap;
Thence S 01° 42'35" E., 829.53 feet to a 5/8 inch by 30 inch rebar with a plastic cap;
Thence S 46° 14'36" E., 149.91 feet to an aluminum cap marked AP11 as shown on Record of Survey Instr. No. 114481;
Thence S 20° 07'49" E., 650.32 feet to an aluminum cap marked AP10 as shown on Record of Survey Instr. No. 114481;
Thence S 25° 09'23" W., 297.85 feet to THE POINT OF BEGINNING

BRUNDAGE MOUNTAIN VILLAGE LLC (BMV)
PARCEL RP19N02E120800
CHAIN OF TITLE

INSTRUMENT NO. 112344

The United States of America
To all to whom these presents shall come, Greeting:

IDI-35543

WHEREAS

Brundage Mountain Company, an Idaho Corporation

is entitled to a land patent pursuant to the General Exchange Act of March 20, 1922, as amended (16 U.S.C. 485), the Act of February 28, 1925 (16 U.S.C. 486), the Act of October 21, 1976, as amended (43 U.S.C. 1716), and the Act of August 20, 1988 (43 U.S.C. 1716) for the following described land:

Boise Meridian, Idaho

T. 19 N., R. 2 E.,

Tract 37, all.

Sec. 13, N $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$,
N $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$,
W $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$,
W $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$,
NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$,
E $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$,
E $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$.

Containing 388.60 acres, more or less.

NOW KNOW YE, that there is, therefore, granted by the **UNITED STATES**, unto Brundage Mountain Company, an Idaho Corporation; the land described above; **TOGETHER WITH** Water Right Nos. 78-07286, A78-04142, A78-04143 and Water Permit No. 78-07368. **EXCEPTING THEREFROM** Water Right Nos. A78-10404 and A78-10409; **TO HAVE AND TO HOLD** the said land with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, there unto belonging, unto Brundage Mountain Company, an Idaho Corporation; and to their successors and assigns, forever; and

EXCEPTING AND RESERVING TO THE UNITED STATES:

1. A right-of-way thereon for ditches and canals constructed by the authority of the United States. Act of August 30, 1890, (43 U.S.C. 945).

Patent No. 11-2006-0013

2. A right-of-way reservation for an administrative easement, BLM Serial No. IDI-35538, as reserved to the United States, and its assigns for Hidden Valley Road, NFSR No. 51060 and Brundage Mountain Ski Resort Road, NFSR No. 50269, pursuant to Title V of the Act of October 21, 1976 (90 Stat. 2781).

PROVIDED, that if the Regional Forester determines that the roads, or any segments thereof, are no longer needed for the purposes reserved, the easement shall terminate. The termination shall be evidenced by a statement in recordable form furnished by the Regional Forester to the patentee, or its successors or assigns in interest.

3. A right-of-way reservation for a public easement, BLM Serial No. IDI-35539, as reserved to the United States and its assigns for Goose Lake Road, NFSR No. 50257 and Goose Lake Road, NFSR No. 50257R, pursuant to Title V of the Act of October 21, 1976 (90 Stat. 2781).

PROVIDED, that if the Regional Forester determines that the roads, or any segments thereof, are no longer needed for the purposes reserved, the easement shall terminate. The termination shall be evidenced by a statement in recordable form furnished by the Regional Forester to the patentee, or its successors or assigns in interest.

4. The reserved road easements may be relocated to accommodate development of the Brundage Mountain Company Resort and its associated facilities. Patentee, at its sole cost, may relocate the identified reserved roads; however, any such relocation or replacement must provide access to the adjacent National Forest System land that is equivalent to that provided by the road sought to be relocated or replaced, and must be approved in advance by the authorized officer of the Payette National Forest. The authorized officer must concur, in writing, that the proposed relocations are consistent with Forest Service design standards and criteria for facilities of equivalent utility and condition in similar terrain in the vicinity of the Brundage Ski Resort prior to any relocation action by Patentee. If Patentee, its successors or assigns in interest, relocate any trail, road or other facility outside of the rights-of-way herein specified, the relocated trail, road, or other facility will be surveyed by metes and bounds at the sole expense of Patentee, its successors or assigns in interest, and that survey will be provided to the Forest Service within 60 days after relocation. A revised deed, acceptable to the Forest Service, describing the relocated easement will be delivered to the Forest Service for recording, prior to termination of any easement described herein by the Regional Forester, as outlined above.

It is expressly acknowledged that the Patentee's right to relocate or replace the easement shall be a continuing right, which may be exercised as many times as the Patentee, in its sole discretion, deems necessary or desirable. It is further acknowledged that this right shall run with the land and may be exercised by the Patentee's assigns and successors in interest.

The foregoing reservations are in accordance with the provisions of the Act of February 28, 1925 (43 Stat. 1090).

The non-Federal Party agrees to hold harmless, defend, and indemnify the United States from and against any suit, claim, demand or action, liability, judgment, cost or other fee arising out of any claim for environmental remediation costs, personal injury or property damage that results from, or is in any manner predicated upon: violations of Federal, State and local laws and regulations which are now, or may in the future, become applicable to the subject property; or upon the release of any hazardous substance, pollutant or contaminant, or petroleum or petroleum derivative that has been or may in the future be released on the Patented property. This obligation to hold harmless, defend and indemnify the United States shall survive the conveyance of the property via Patent.



IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in Boise, Idaho, the thirty-first day of July in the year of our Lord two thousand and six and of the Independence of the United States the two hundred and THIRTY-FIRST.

By 
Jimmie Buxton
Chief, Branch of Lands, Minerals, Water Rights
Resource Services Division

Patent No. 11-2006-0013

Instrument # 112344

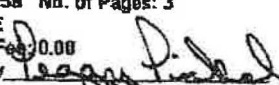
COUNCIL, ADAMS, IDAHO

2006-08-04 12:58:58 No. of Pages: 3

Recorded for: AMERITITLE

MICHAEL FISK

Fee: 0.00

Ex-Officio Recorder Deputy 

Index to: DEED

INSTRUMENT NO. **113157**

When recorded, please return to:

Givens Pursley LLP
Attention: L. Edward Miller, Esq.
601 West Bannock Street
Boise, Idaho 83702

Instrument # 113157

COUNCIL, ADAMS, IDAHO

2006-11-22

04:18:12 No. of Pages: 2

Recorded for: JUDO DEBICER

MICHAEL FISK

Fee 6.00

Ex-Officio Recorder Deputy

Index to: DEED

QUITCLAIM DEED

FOR VALUE RECEIVED, BRUNDAGE MOUNTAIN COMPANY, an Idaho corporation (the "Grantor"), does hereby convey, release, remise and forever quitclaim unto ALPENLAND LLC, an Idaho limited liability company, whose address is 101 South Capital Boulevard, Suite 305, Boise, Idaho 83702 (the "Grantee"), all of Grantor's right, title and interest in and to that certain real property located in Adams County, Idaho, legally described as follows:

Boise Meridian, Idaho

T. 19 N., R. 2 E.,

Tract 37, all.

Sec. 13, N $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$,

N $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$,

W $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$,

W $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$,

NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$,

E $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$,

E $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$.

Containing 388.60 acres, more or less.

together with its appurtenances.

IN WITNESS WHEREOF, the undersigned has caused its name to be hereunto subscribed this 22nd day of November 2006.

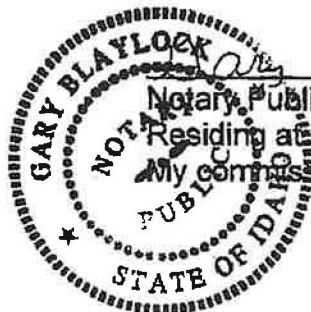
GRANTOR:

BRUNDAGE MOUNTAIN COMPANY,
an Idaho corporation

Judd W. DeBoer
Judd W. DeBoer, Vice-President

STATE OF IDAHO)
) ss.
County of)

On this 22nd day of November, in the year of 2007, before me, a Notary Public in and for said State, personally appeared Judd W. DeBoer, known or identified to me to be the Vice-President of BRUNDAGE MOUNTAIN COMPANY, an Idaho corporation and the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same on behalf of said corporation.

 Gary Blaylock
Notary Public for Idaho
Residing at Boise Idaho
My commission expires: 8-24-2010

WARRANTY DEED

For Value Received,

Brundage Mountain Company, an Idaho Corporation, does hereby grant, bargain, sell and convey unto

ALPENLAND LLC, an Idaho limited liability company, whose current address is 101 S Capital Blvd Ste., 305, Boise, Idaho 83702

the following described premises, in Adams County, Idaho, to-wit:

See attachment A

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that they will warrant and defend the same from all lawful claims whatsoever.

Date:

5-29-07

Instrument # 114483

COUNCIL, ADAMS, IDAHO

2007-05-30

01:37:38 No. of Pages: 2

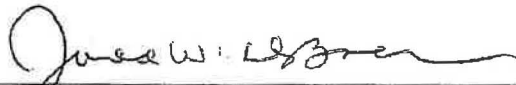
Recorded for : TIMBERLINE TITLE & ESCROW

SHERRY WARD

Fee: 6.00

Ex-Officio Recorder Deputy

Index to: DEED


Judd W. DeBoer, Chairman of Brundage Mountain Company

Corporate Acknowledgment

STATE OF Idaho

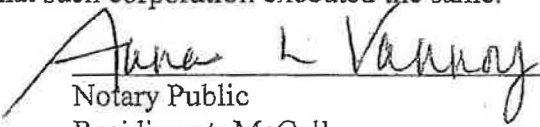
)

)ss

COUNTY OF Valley

)

On this 29 day of May, in the year 2007, before me, Aana L Vannoy, the undersigned, a Notary Public in and for the State of Idaho, personally appeared **Judd W. DeBoer, Chairman of Brundage Mountain Company**, known or identified to me to be an authorized signer of Brundage Mountain Company, the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


Notary Public

Residing at: McCall

My Commission expires: July 10, 2012



ATTACHMENT A

PARCEL 1

Tract 37 as delineated on that certain Dependent Resurvey and Survey filed in the Boise Office of the United States Department of the Interior Bureau of Land Management, March 15, 2006, and as described in the Patent from the United States of America to Brundage Mountain Company, an Idaho corporation, recorded August 4, 2006 as Instr. No. 112344, records of Adams County, Idaho;

Said Tract 37 being comprised of: Those portions of Sections 1 and 12, Township 19 North, Range 2 East, Boise Meridian, Adams County, Idaho, described as follows:

Section 1:

The SE1/4 and the SE1/4SW1/4, EXCEPTING THEREFROM THE FOLLOWING: Government Lots 5,6,7,8,9 and 10;

Section 12:

The W1/2E1/2NE1/4, EXCEPTING THEREFROM THE FOLLOWING: Government Lots 1,2,3 and 7;

The NW1/4, EXCEPTING THEREFROM THE FOLLOWING: Government Lots 4,5 and 17;

The SW1/4, EXCEPTING THEREFROM THE FOLLOWING: Government Lots 10,11,12 and 13;

The SE1/4, EXCEPTING THEREFROM THE FOLLOWING: Government Lots 8,9,14 and 15;

PARCEL 2

Section 13: N1/2NW1/4NE1/4, SW1/4NW1/4NE1/4, N1/2SE1/4NW1/4NE1/4, SW1/4SE1/4NW1/4NE1/4, W1/2SE1/4SE1/4NW1/4NE1/4, NW1/4NE1/4SW1/4NE1/4, W1/2NE1/4NE1/4SW1/4NE1/4, NE1/4NW1/4SW1/4NE1/4, NE1/4NW1/4NE1/4NW1/4, N1/2NE1/4NE1/4NW1/4, E1/2SE1/4NE1/4NE1/4NW1/4, E1/2NE1/4SE1/4NE1/4NW1/4

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

Melanie G. Rubocki, Esq.
Perkins Coie LLP
251 E. Front St., Ste. 400
Boise, ID 83702

Instrument # 124521

COUNCIL, ADAMS, IDAHO

12-27-2012 04:41:24 No. of Pages: 6

Recorded for: AMERITITLE

SHERRY WARD

Ex-Officio Recorder Deputy

Index to: DEED

(Fee: 22.00)

0050569

(Space Above For Recorder's Use)

GRANT DEED

For good and valuable consideration, the receipt of which is hereby acknowledged, Alpenland, LLC, an Idaho limited liability company ("**Grantor**"), grants to Aspirin LLC, an Idaho limited liability company ("**Grantee**"), all of Grantor's right, title and interest in and to the following described real property (the "**Property**");

See Exhibit A attached hereto and incorporated as if set forth in full herein.

SUBJECT TO any existing easements, rights-of-way, reservations, restrictions and encumbrances of record, to all zoning laws and ordinances, and to any state of facts an accurate survey or inspection of the Property would show.

This conveyance shall include any and all estate, right, title, interest whatsoever of Grantor, together with any and all appurtenances, tenements, hereditaments, reversions, remainders, easements, rents, issues, profits, rights-of-way and water rights, and in anywise appertaining to the Property as well in law as in equity.

This Grant Deed does not effect a merger of the fee ownership and the lien of the following: (i) that certain Mortgage, Security Agreement and Fixture Filing dated November 15, 2007 executed by Mountain Village for the benefit of Blue Crane Creek LLC, a Wyoming limited liability company, which was recorded on December 6, 2007 as Instrument No. 115655 in the Official Records of Adams County, Idaho (the "**Official Records**"); (ii) that certain Mortgage, Security Agreement and Fixture Filing dated December 17, 2007 executed by Alpenland for the benefit of The Dimmer Family Foundation, a Washington non-profit corporation, which was recorded on December 18, 2007 as Instrument No. 115726 in the Official Records; (iii) that certain Mortgage, Security Agreement and Fixture Filing dated December 17, 2007 executed by Alpenland for the benefit of FIRS Management, LLC, a Washington limited liability company, which was recorded on December 18, 2007 as Instrument No. 115727 in the Official Records; and (iv) that certain Mortgage, Security Agreement and Fixture Filing dated December 17, 2007 executed by Alpenland for the benefit of Blue Crane Creek LLC, a

Wyoming limited liability company, which was recorded on December 18, 2007 as Instrument No. 115728 in the Official Records (collectively, the "*Mortgages*"). The fee and the lien shall hereafter remain separate and distinct. Grantees reserve Grantees' rights to foreclose the Mortgages at any time as to any party with any claim, interest, or lien on the Property.

[The remainder of this page intentionally left blank]

IN WITNESS WHEREOF, Grantors have executed this instrument on this 6th day of December, 2012.

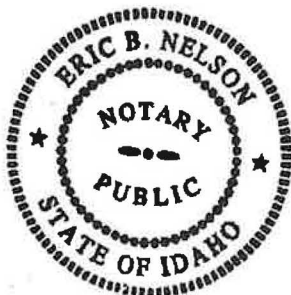
Alpenland, LLC,
an Idaho limited liability company

By: Jules W. Nelson
Name: _____
Title: Manager

STATE OF IDAHO)
County of Ada) ss.

On this 6th day of December, 2012 before me the undersigned, personally appeared Jules W. Nelson known or identified to me to be the Manager of Alpenland, LLC, the limited liability company that executed the within instrument, and acknowledged to me that such limited liability company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]
NOTARY PUBLIC FOR IDAHO
Residing at Boise ID
My Commission Expires 7-11-13

EXHIBIT A (to Grant Deed)

Legal Description

In Township 19 North, Range 2 East, Bolse Meridian, Adams County, Idaho:

Tract 37, being a portion of Sections 1 and 12 as delineated on that certain Dependent Resurvey and Survey filed in the Bolse Office of the United States Department of the Interior Bureau of Land Management, March 15, 2006, and as described in the Patent from the United States of America to Brundage Mountain Company, an Idaho Corporation, recorded August 4, 2006 as Instrument No. 112344, records of Adams County, Idaho and as shown in Survey recorded May 30, 2007 as Instrument No. 114481, records of Adams County.

and

Section 13: $N\frac{1}{2}NW\frac{1}{4}NE\frac{1}{4}$, $SW\frac{1}{4}NW\frac{1}{4}NE\frac{1}{4}$,
 $N\frac{1}{2}SE\frac{1}{4}NW\frac{1}{4}NE\frac{1}{4}$, $SW\frac{1}{4}SE\frac{1}{4}NW\frac{1}{4}NE\frac{1}{4}$,
 $W\frac{1}{2}SE\frac{1}{4}SE\frac{1}{4}NW\frac{1}{4}NE\frac{1}{4}$, $NW\frac{1}{4}NE\frac{1}{4}SW\frac{1}{4}NE\frac{1}{4}$,
 $W\frac{1}{2}NE\frac{1}{4}NE\frac{1}{4}SW\frac{1}{4}NE\frac{1}{4}$, $NE\frac{1}{4}NW\frac{1}{4}SW\frac{1}{4}NE\frac{1}{4}$,
 $NE\frac{1}{4}NW\frac{1}{4}NE\frac{1}{4}NW\frac{1}{4}$, $N\frac{1}{2}NE\frac{1}{4}NE\frac{1}{4}NW\frac{1}{4}$,
 $E\frac{1}{2}SE\frac{1}{4}NE\frac{1}{4}NE\frac{1}{4}NW\frac{1}{4}$, $E\frac{1}{2}NE\frac{1}{4}SE\frac{1}{4}NE\frac{1}{4}NW\frac{1}{4}$.

SAVE AND EXCEPT a parcel of land situate in Sections 1 and 12, T. 19 N., R. 2 E., B.M., Adams County, Idaho, more particularly described as follows:

Commencing at an aluminum cap marking the south east corner of Section 12, T. 19 N., R. 2 E., B.M., Adams County, Idaho; thence N. $50^{\circ}54'19''$ W., 3,137.11 feet to an aluminum cap marked AP9, as shown on that particular Record of Survey on file in the office of the Recorder of Adams County, Idaho, as Instrument Number 114481, THE REAL POINT OF BEGINNING;

Thence, S. $32^{\circ}40'26''$ W., 225.00 feet to a 5/8 inch by 30 inch rebar with a plastic cap,
Thence, N. $47^{\circ}28'30''$ W., 171.77 feet to a 5/8 inch by 30 inch rebar with a plastic cap,
Thence, N. $20^{\circ}03'11''$ E., 351.42 feet to a 5/8 inch by 30 inch rebar with a plastic cap,
Thence, N. $22^{\circ}24'14''$ W., 196.62 feet to a 5/8 inch by 30 inch rebar with a plastic cap,
Thence, N. $81^{\circ}35'46''$ W., 297.69 feet to a 5/8 inch by 30 inch rebar with a plastic cap,
Thence, S. $20^{\circ}14'26''$ W., 265.51 feet to a 5/8 inch by 30 inch rebar with a plastic cap,
Thence, S. $88^{\circ}40'24''$ W., 189.64 feet to a 5/8 inch by 30 inch rebar with a plastic cap,
Thence, N. $03^{\circ}51'09''$ W., 211.75 feet to a 5/8 inch by 30 inch rebar with a plastic cap,
Thence, N. $27^{\circ}25'49''$ W., 140.18 feet to a 5/8 inch by 30 inch rebar with a plastic cap,
Thence, N. $24^{\circ}26'59''$ E., 322.84 feet to a 5/8 inch by 30 inch rebar with a plastic cap,
Thence, N. $00^{\circ}42'35''$ E., 132.14 feet to a 5/8 inch by 30 inch rebar with a plastic cap,
Thence, N. $32^{\circ}40'02''$ W., 170.66 feet to a 5/8 inch by 30 inch rebar with a plastic cap,
Thence, N. $21^{\circ}24'31''$ W., 146.80 feet to a 5/8 inch by 30 inch rebar with a plastic cap,
Thence, N. $11^{\circ}16'10''$ E., 106.87 feet to a 5/8 inch by 30 inch rebar with a plastic cap,
Thence, N. $31^{\circ}16'08''$ E., 489.13 feet to a 5/8 inch by 30 inch rebar with a plastic cap,
Thence, N. $47^{\circ}57'21''$ E., 109.49 feet to a 5/8 inch by 30 inch rebar with a plastic cap,
Thence, N. $33^{\circ}44'36''$ E., 138.92 feet to a 5/8 inch by 30 inch rebar with a plastic cap,
Thence, N. $29^{\circ}12'47''$ E., 490.58 feet to a 5/8 inch by 30 inch rebar with a plastic cap,

Thence, N.40°02'38" E., 152.27 feet to a 5/8 inch by 30 inch rebar with a plastic cap,
Thence, N.19°56'13" E., 403.15 feet to a 5/8 inch by 30 inch rebar with a plastic cap,
Thence, N.44°53'43" E., 321.34 feet to a 5/8 inch by 30 inch rebar with a plastic cap,
Thence, S.62°12'08" E., 404.53 feet to a 5/8 inch by 30 inch rebar with a plastic cap,
Thence, N.33°39'27" E., 412.12 feet to a aluminum cap marked AP14 as shown on Record of Survey
Instrument Number 114481,
Thence, S.21°16'08" E., 987.93 feet to a aluminum cap marked AP13 as shown on Record of Survey
Instrument Number 114481,
Thence, S.64°16'41" W., 671.93 feet to a 5/8 inch by 30 inch rebar with a plastic cap,
Thence, N.59°08'18" W., 289.54 feet to a 5/8 inch by 30 inch rebar with a plastic cap,
Thence, S.59°05'57" W., 483.95 feet to a 5/8 inch by 30 inch rebar with a plastic cap,
Thence, S.46°43'08" W., 237.55 feet to a 5/8 inch by 30 inch rebar with a plastic cap,
Thence, S.01°42'35" E., 829.53 feet to a 5/8 inch by 30 inch rebar with a plastic cap,
Thence, S.46°14'36" E., 149.91 feet to a aluminum cap marked AP11 as shown on Record of Survey
Instrument Number 114481,
Thence, S.20°07'49" E., 650.32 feet to a aluminum cap marked AP10 as shown on Record of Survey
Instrument Number 114481,
Thence, S.25°09'23" W., 297.85 feet to the Point of Beginning.

IF YOU ONLY HAVE A COPY OF THE INSTRUMENT, PLEASE REMOVE THE COPY FROM THE INSTRUMENT AND PLACE AS IT SHOWS INCORPORATION OF THE ORIGINAL DOCUMENT.

Instrument # 136128
COUNCIL, ADAMS, IDAHO
09-23-2020 1:24:35 PM No. of Pages: 5
Recorded for: FIRST AMERICAN TITLE AND ESCROW COMPANY
SHERRY WARD Fee: \$15.00
Ex-Officio Recorder :
Indexed to: DEED

1/10 Bellows

When recorded return to:

Clark Wardle LLP
251 E Front Street, Suite 310
Boise, Idaho 83701
Attn: Hethe Clark
3544723-TD/mc

GRANT DEED

For value received, **ASPIRIN LLC**, an Idaho limited liability company, Grantor, does hereby grant to **BRUNDAGE MOUNTAIN VILLAGE LLC**, an Idaho limited liability company, Grantee, whose address is 3890 Gooselake Road, McCall, Idaho 83638, the following described property situated in Adams County, Idaho:

See Exhibit A attached hereto and incorporated herein.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or otherwise appertaining, and all estate, right, title and interest in and to the said property.

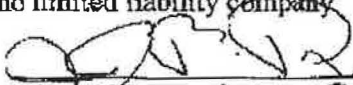
SUBJECT TO any existing easements, rights-of-way, reservations, restrictions and encumbrances of record, to all zoning laws and ordinances, and to any state of facts an accurate survey or inspection of the Property would show.

In witness whereof, Grantor has executed this Grant Deed this 18th day of September, 2020.

GRANTOR:

ASPIRIN LLC,
an Idaho limited liability company

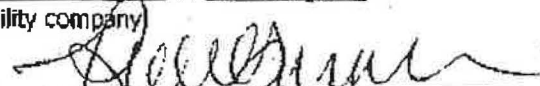
By:


Printed Name: John B. Dimmer
Its: Co-Manager

STATE OF Washington)
COUNTY OF Leelanau) ss.

This record was acknowledged before me on September 18, 2020 by
John B. Dimmer as Co-Manager of
Aspirin LLC, an Idaho limited liability company




Signature of Notary Public
My Commission Expires: 3-14-2023

By: Michael S. Brownfield
Printed Name: MICHAEL S. BROWNFIELD
Its: Co-Manager

STATE OF CALIF)
) ss.
COUNTY OF RIVERSIDE)

This record was acknowledged before me on September 18, 2020 by
MICHAEL S. BROWNFIELD as Co-Manager of Arpinin
LLC, an Idaho limited liability company.

[Signature]
Signature of Notary Public
My Commission Expires: 04-09-22

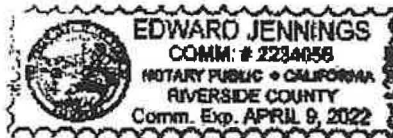


EXHIBIT A

Legal Description

The Land referred to herein below is situated in the County of Adams, State of ID, and is described as follows.

PARCEL 1:

Tract 37 as delineated on said certain Dependent Reentry and Survey Map in the State Office of the United States Department of the Interior Bureau of Land Management, March 15, 2008, and as described in the Patent from the United States of America to Brundage Mountain Company, an Idaho corporation, recorded August 4, 2008 as Instr. No. 112344, records of Adams County, Idaho and as shown in Record of Survey recorded May 30, 2007 as Instr. No. 114481, records of Adams County, Idaho.

Said Tract 37 being comprised of: Those portions of Sections 1 and 12, Township 19 North, Range 1 East, Boise Meridian, Adams County, Idaho, described as follows:

Section 1:

The SE1/4 and the SE1/4SW1/4, EXCEPTING THEREFROM THE FOLLOWING: Government Lots 5, 6, 7, 8, 9 and 10,

Section 12:

The NW1/2SE1/4NE1/4, EXCEPTING THEREFROM THE FOLLOWING: Government Lots 1, 2, 3 and 7;

The NW1/4, EXCEPTING THEREFROM THE FOLLOWING: Government Lots 4, 5 and 12;

The SW1/4, EXCEPTING THEREFROM THE FOLLOWING: Government Lots 10, 11, 12 and 13,

The SE1/4, EXCEPTING THEREFROM THE FOLLOWING: Government Lots 8, 9, 14 and 15,

PARCEL 2:

Section 13: NW1/2NW1/4NE1/4, SW1/4NE1/4NE1/4, NW1/2SE1/4NW1/4NE1/4, SW1/4SE1/4NW1/4NE1/4, NW1/2SE1/4SW1/4NE1/4, NW1/4NE1/4SW1/4NE1/4, NW1/2NE1/4NE1/4SW1/4NE1/4, NE1/4NW1/4SW1/4NE1/4, NW1/4NW1/4NE1/4NW1/4, NW1/2NE1/4NE1/4NW1/4, SE1/2SE1/4NE1/4NE1/4NW1/4, SE1/2NE1/4SE1/4NE1/4NW1/4

EXCEPTING THEREFROM THE FOLLOWING PARCELS OF LAND:

A parcel of land situated in Sections 1 and 12, Township 19 North, Range 2 East, Boise Meridian, Adams County, Idaho, more particularly described as follows:

Commencing at an aluminum cap marking the southwest corner of Section 12, T19N R2E BM, Adams County, Idaho; Thence N 50° 54' 25" W, 3,137.11 feet to an aluminum cap marked AP9, as shown on the particularly Record of Survey on file in the office of the Recorder of Adams County, Idaho, as Instr. No. 114481, THE REAL POINT OF BEGINNING; Thence S 32° 40' 26" W, 225.00 feet to a 5/8 inch by 3/8 inch rebar with a plastic cap; Thence N 47° 28' 30" W, 171.77 feet to a 5/8 inch by 3/8 inch rebar with a plastic cap; Thence N 60° 03' 11" E, 351.42 feet to a 5/8 inch by 3/8 inch rebar with a plastic cap; Thence N 22° 24' 14" W, 196.62 feet to a 5/8 inch by 3/8 inch rebar with a plastic cap; Thence N 81° 35' 46" W, 297.69 feet to a 5/8 inch by 3/8 inch rebar with a plastic cap;

EXHIBIT A

Legal Description

The Land referred to herein below is situated in the County of Adams, State of ID, and is described as follows:

PARCEL 1:

Tract 37 as delineated on that certain Dependent Resurvey and Survey filed in the Bolse Office of the United States Department of the Interior Bureau of Land Management, March 15, 2006, and as described in the Patent from the United States of America to Brundage Mountain Company, an Idaho corporation, recorded August 4, 2006 as Instr. No. 112344, records of Adams County, Idaho and as shown in Record of Survey recorded May 30, 2007 as Instr. No. 114481, records of Adams County, Idaho.

Said Tract 37 being comprised of: Those portions of Sections 1 and 12, Township 19 North, Range 2 East, Bolse Meridian, Adams County, Idaho, described as follows:

Section 1:

The SE1/4 and the SE1/4SW1/4, EXCEPTING THEREFROM THE FOLLOWING: Government Lots 5,6,7,8,9 and 10;

Section 12:

The W1/2E1/2NE1/4, EXCEPTING THEREFROM THE FOLLOWING: Government Lots 1,2,3 and 7;

The NW1/4, EXCEPTING THEREFROM THE FOLLOWING: Government Lots 4,5 and 17;

The SW1/4, EXCEPTING THEREFROM THE FOLLOWING: Government Lots 10,11,12 and 13;

The SE1/4, EXCEPTING THEREFROM THE FOLLOWING: Government Lots 8,9,14 and 15;

PARCEL 2:

Section 13: N1/2NW1/4NE1/4, SW1/4NW1/4NE1/4, N1/2SE1/4NW1/4NE1/4, SW1/4SE1/4NW1/4NE1/4, W1/2SE1/4SE1/4NW1/4NE1/4, NW1/4NE1/4SW1/4NE1/4, W1/2NE1/4NE1/4SW1/4NE1/4, NE1/4NW1/4SW1/4NE1/4, NE1/4NW1/4NE1/4NW1/4, N1/2NE1/4NE1/4NW1/4, E1/2SE1/4NE1/4NE1/4NW1/4, E1/2NE1/4SE1/4NE1/4NW1/4

EXCEPTING THEREFROM THE FOLLOWING PARCEL OF LAND:

A parcel of land situate in Sections 1 and 12, Township 19 North, Range 2 East, Bolse Meridian, Adams County, Idaho, more particularly described as follows:

Commencing at an aluminum cap marking the southeast corner of Section 12, T19NR2EBM, Adams County, Idaho; Thence N 50° 54'19" W., 3,137.11 feet to an aluminum cap marked AP9, as shown on the particularly Record of Survey on file in the office of the Recorder of Adams County, Idaho, as Instr. No. 114481, THE REAL POINT OF BEGINNING:

Thence S 32° 40'26" W., 225.00 feet to a 5/8 inch by 30 inch rebar with a plastic cap;

Thence N 47° 28'30" W., 171.77 feet to a 5/8 inch by 30 inch rebar with a plastic cap;

Thence N 20° 03'11" E., 351.42 feet to a 5/8 inch by 30 inch rebar with a plastic cap;

Thence N 22° 24'14" W., 196.62 feet to a 5/8 inch by 30 inch rebar with a plastic cap;

Thence N 81° 35'46" W., 297.69 feet to a 5/8 inch by 30 inch rebar with a plastic cap;

Thence S 20° 14'26" W., 265.51 feet to a 5/8 inch by 30 inch rebar with a plastic cap;
 Thence S 88° 40'24" W., 189.64 feet to a 5/8 inch by 30 inch rebar with a plastic cap;
 Thence N 03° 51'09" W., 211.75 feet to a 5/8 inch by 30 inch rebar with a plastic cap;
 Thence N 27° 25'49" W., 140.18 feet to a 5/8 inch by 30 inch rebar with a plastic cap;
 Thence N 24° 26'59" E., 322.84 feet to a 5/8 inch by 30 inch rebar with a plastic cap;
 Thence N 00° 42'35" E., 132.14 feet to a 5/8 inch by 30 inch rebar with a plastic cap;
 Thence N 32° 48'02" W., 170.66 feet to a 5/8 inch by 30 inch rebar with a plastic cap;
 Thence N 21° 24'31" W., 146.80 feet to a 5/8 inch by 30 inch rebar with a plastic cap;
 Thence N 11° 16'10" E., 106.87 feet to a 5/8 inch by 30 inch rebar with a plastic cap;
 Thence N 31° 16'08" E., 489.13 feet to a 5/8 inch by 30 inch rebar with a plastic cap;
 Thence N 47° 57'21" E., 169.49 feet to a 5/8 inch by 30 inch rebar with a plastic cap;
 Thence N 33° 44'36" E., 138.92 feet to a 5/8 inch by 30 inch rebar with a plastic cap;
 Thence N 29° 12'47" E., 490.58 feet to a 5/8 inch by 30 inch rebar with a plastic cap;
 Thence N 40° 02'38" E., 152.27 feet to a 5/8 inch by 30 inch rebar with a plastic cap;
 Thence N 19° 56'13" E., 403.15 feet to a 5/8 inch by 30 inch rebar with a plastic cap;
 Thence N 44° 53'43" E., 321.34 feet to a 5/8 inch by 30 inch rebar with a plastic cap;
 Thence S 62° 12'08" E., 404.53 feet to a 5/8 inch by 30 inch rebar with a plastic cap;
 Thence N 33° 39'27" E., 412.12 feet to a aluminum cap marked AP14 as shown on Record of Survey Instr. No. 114481;
 Thence S 21° 16'08" E., 987.93 feet to a aluminum cap marked AP13 as shown on Record of Survey Instr. No. 114481;
 Thence S 64° 16'41" W., 671.93 feet to a 5/8 inch by 30 inch rebar with a plastic cap;
 Thence N 59° 08'18" W., 289.54 feet to a 5/8 inch by 30 inch rebar with a plastic cap;
 Thence S 59° 05'57" W., 483.95 feet to a 5/8 inch by 30 inch rebar with a plastic cap;
 Thence S 46° 43'08" W., 237.55 feet to a 5/8 inch by 30 inch rebar with a plastic cap;
 Thence S 01° 42'35" E., 829.53 feet to a 5/8 inch by 30 inch rebar with a plastic cap;
 Thence S 46° 14'36" E., 149.91 feet to a aluminum cap marked AP11 as shown on Record of Survey Instr. No. 114481;
 Thence S 20° 07'49" E., 650.32 feet to a aluminum cap marked AP10 as shown on Record of Survey Instr. No. 114481;
 Thence S 25° 09'23" W., 297.85 feet to THE POINT OF BEGINNING.

**IDAHO SECRETARY OF STATE
LLC REGISTRATIONS FOR
BMR & BMV**



0005346413

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***ANNUAL REPORT**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$0.00

*For Office Use Only***-FILED-**

File #: 0005346413

Date Filed: 8/3/2023 11:46:21 AM

Entity Name and Mailing Address:

Entity Name: Brundage Mountain Resort LLC
The file number of this entity on the records of the Idaho Secretary of State is: 0003996896
Address: PO BOX 1062
MCCALL, ID 83638-1062

Entity Details:

Entity Status: Active-Existing
This entity is organized under the laws of: IDAHO
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was:

The registered agent on record is:

Registered Agent: Hethe Clark
Registered Agent
Physical Address
251 E FRONT ST STE 310
STE 310
BOISE, ID 83702
Mailing Address
251 E FRONT ST
STE 310 STE 310
BOISE, ID 83702-7311

Limited Liability Company Managers and Members

Name	Title	Business Address
Repool Ventures LLC	Manager	4843 NORTH SETTLERS RIDGE PLACE BOISE, ID 83703

The annual report must be signed by an authorized signer of the entity.

Job Title: Registered Agent

Hethe Clark

Sign Here

08/03/2023

Date

B0826-5951 08/03/2023 11:46 AM Received by Office of the Idaho Secretary of State



0005346439



STATE OF IDAHO
Office of the secretary of state, Phil McGrane
ANNUAL REPORT
Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$0.00

For Office Use Only

-FILED-

File #: 0005346439

Date Filed: 8/3/2023 11:49:12 AM

Entity Name and Mailing Address:

Entity Name: Brundage Mountain Village LLC
The file number of this entity on the records of the Idaho Secretary of State is: 0003996873
Address: PO BOX 1062
MCCALL, ID 83638-1062

Entity Details:

Entity Status: Active-Existing
This entity is organized under the laws of: IDAHO
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was:

The registered agent on record is:

Registered Agent: Hethe Clark
Registered Agent
Physical Address
251 E FRONT ST STE 310
STE 310
BOISE, ID 83702
Mailing Address
251 E FRONT ST
STE 310 STE 310
BOISE, ID 83702-7311

Limited Liability Company Managers and Members

Name	Title	Business Address
Repool Ventures LLC	Manager	4843 NORTH SETTLERS RIDGE PLACE BOISE, ID 83703

The annual report must be signed by an authorized signer of the entity.

Job Title: Registered Agent

Hethe Clark

Sign Here

08/03/2023

Date

B0826-5981 08/03/2023 11:49 AM Received by Office of the Idaho Secretary of State



0005346464



STATE OF IDAHO
Office of the secretary of state, Phil McGrane
ANNUAL REPORT

Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$0.00

*For Office Use Only***-FILED-**

File #: 0005346464

Date Filed: 8/3/2023 11:51:26 AM

Entity Name and Mailing Address:

Entity Name: Repool Ventures LLC
The file number of this entity on the records of the Idaho Secretary of State is: 0004005630
Address: 4843 N SETTLERS RIDGE PL
BOISE, ID 83703-7012

Entity Details:

Entity Status: Active-Existing
This entity is organized under the laws of: IDAHO
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was:

The registered agent on record is:

Registered Agent: Robert Looper
Registered Agent
Physical Address
4843 NORTH SETTLERS RIDGE PLACE
BOISE, ID 83703
Mailing Address
4843 N SETTLERS RIDGE PL
BOISE, ID 83703-7012

Limited Liability Company Managers and Members

Name	Title	Business Address
Repool Holdings LLC	Manager	4843 NORTH SETTLERS RIDGE PLACE BOISE, ID 83703

The annual report must be signed by an authorized signer of the entity.

Job Title: Attorney

Hethe Clark

Sign Here

08/03/2023

Date

B0826-6009 08/03/2023 11:51 AM Received by Office of the Idaho Secretary of State



0005346452

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***ANNUAL REPORT**

Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$0.00

*For Office Use Only***-FILED-**

File #: 0005346452

Date Filed: 8/3/2023 11:50:26 AM

Entity Name and Mailing Address:

Entity Name: Repool Holdings LLC
The file number of this entity on the records of the Idaho Secretary of State is: 0004005619
Address: 4843 N SETTLERS RIDGE PL
BOISE, ID 83703-7012

Entity Details:

Entity Status: Active-Existing
This entity is organized under the laws of: IDAHO
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was:

The registered agent on record is:

Registered Agent: Robert Looper
Registered Agent
Physical Address
4843 NORTH SETTLERS RIDGE PLACE
BOISE, ID 83703
Mailing Address
4843 N SETTLERS RIDGE PL
BOISE, ID 83703-7012

Limited Liability Company Managers and Members

Name	Title	Business Address
Robert Looper	Manager	4843 NORTH SETTLERS RIDGE PLACE BOISE, ID 83703

The annual report must be signed by an authorized signer of the entity.

Job Title: Attorney

Hethe Clark

Sign Here

08/03/2023

Date

B0826-5996 08/03/2023 11:50 AM Received by Office of the Idaho Secretary of State

WATER RIGHT RECORDS

Water Right Report : 78-4142(Decreed/Active)**Water Right Owners**

Owner Type	Name	Address	City	State	Postal Code
Current Owner	UNITED STATES OF AMERICA ACTING THROUGH	USDA FOREST SERVICE 550 W FORT ST MSC 033	BOISE	ID	83724-0001

Water Right Status

Priority Date : 11/23/1961
Basis : Decreed
Status : Active

Water Source

Source	Source Qualifier	Tributary	Tributary Qualifier
NORTH BRUNDAGE SPRING		THORN CREEK	

Points Of Diversion (Location)

Source	Township	Range	Section	Govt. Lot	QQQ	QQ	Q	County	Diversion Type
NORTH BRUNDAGE SPRING	19N	02E	1	0				SW SE ADAMS	

Water Uses

Beneficial Use	From	To	Diversion Rate	Volume
DOMESTIC	1/01	12/31	0.02 CFS	
TOTAL			0.02 CFS	

Places of Use[Printable View](#)[Paged View](#)**Place of Use Legal Description : DOMESTIC (ADAMS county)**

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
19N	02E	12				NW NE	

Conditions**Code Conditions**

- C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
- Domestic use is at Brundage Mountain Ski Area.
- FOREST SERVICE RECORD ID = 0412 17060210 37 0401
- E51 Right Nos. 78-4142, 78-4143 and 78-10008 are limited to a total combined diversion rate of 0.04 cfs.

Dates

Licensed Date :
Decreed Date : 11/6/2007
Permit Proof Due Date :
Permit Proof Made Date :
Permit Approved Date :
Permit Moratorium Expiration Date :
Enlargement Use Priority Date :
Enlargement Statute Priority Date :
Application Received Date:
Protest Deadline Date:

Other Information

State or Federal : S
Water District Number : 78C
Generic Max Rate Per Acre : 0
Generic Max Volume Per Acre : 0
Combined Acre Limit:
Combined Volume Limit:
Combined Rate Limit: 0.04
Civil Case Number :
Decree Plaintiff :
Decree Defendant :
Swan Falls Trust or Nontrust :
Swan Falls Dismissed :
DLE Act Number :

State of Idaho
Department of Water Resources

Water Right

78-4142

DOMESTIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 2/19/2024



Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion



State of Idaho
Department of Water Resources

Water Right

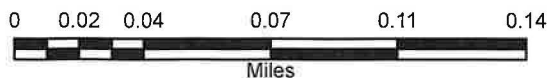
78-4142

DOMESTIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 2/19/2024



Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary



Water Right Report : 78-4143(Decreed/Active)

Water Right Owners

Owner Type	Name	Address	City	State	Postal Code
Current Owner	UNITED STATES OF AMERICA ACTING THROUGH	USDA FOREST SERVICE 550 W FORT ST MSC 033	BOISE	ID	83724-0001

Water Right Status

Priority Date : 11/23/1961
Basis : Decreed
Status : Active

Water Source

Source	Source Qualifier	Tributary	Tributary Qualifier
SOUTH BRUNDAGE SPRING		THORN CREEK	

Points Of Diversion (Location)

Source	Township	Range	Section	Govt. Lot	QQQ	QQ	Q	County	Diversion Type
SOUTH BRUNDAGE SPRING	19N	02E	12	0				NW NE ADAMS	

Water Uses

Beneficial Use	From	To	Diversion Rate	Volume
DOMESTIC	1/01	12/31	0.02 CFS	
TOTAL			0.02 CFS	

Places of Use

[Printable View](#)
[Paged View](#)

Place of Use Legal Description : DOMESTIC (ADAMS county)

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
19N	02E	12				NW NE	

Conditions

Code Conditions

C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Domestic use is at the Brundage Mountain Ski Area.

FOREST SERVICE RECORD ID = 0412 17060210 37 0402

E51 Right Nos. 78-4142, 78-4143 and 78-10008 are limited to a total combined diversion rate of 0.04 cfs.

Dates

Licensed Date :
Decreed Date : 11/6/2007
Permit Proof Due Date :
Permit Proof Made Date :
Permit Approved Date :
Permit Moratorium Expiration Date :
Enlargement Use Priority Date :
Enlargement Statute Priority Date :
Application Received Date:
Protest Deadline Date:

Other Information

State or Federal : S
Water District Number : 78C
Generic Max Rate Per Acre : 0
Generic Max Volume Per Acre : 0
Combined Acre Limit :
Combined Volume Limit:
Combined Rate Limit: 0.04
Civil Case Number :
Decree Plaintiff :
Decree Defendant :
Swan Falls Trust or Nontrust :
Swan Falls Dismissed :
DLE Act Number :

State of Idaho
Department of Water Resources
Water Right
78-4143
DOMESTIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 2/19/2024



Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion



State of Idaho
Department of Water Resources

Water Right

78-4143

DOMESTIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 2/19/2024



Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary



Water Right Report : 78-7286(Decreed/Active)

Water Right Owners

Owner Type	Name	Address	City	State	Postal Code
Current Owner	UNITED STATES OF AMERICA ACTING THROUGH	USDA FOREST SERVICE 550 W FORT ST MSC 033	BOISE	ID	83724-0001

Water Right Status

Priority Date : 4/18/1988
 Basis : Decreed
 Status : Active

Water Source

Source	Source Qualifier	Tributary	Tributary Qualifier
GROUND WATER			

Points Of Diversion (Location)

Source	Township	Range	Section	Govt. Lot	QQQ	QQ	Q	County	Diversion Type
GROUND WATER	19N	02E	12	0				NW NE ADAMS	

Water Uses

Beneficial Use	From	To	Diversion Rate	Volume
COMMERCIAL	01/01	12/31	0.03 CFS	2.60 AFA
DOMESTIC	01/01	12/31	0.03 CFS	0.60 AFA
TOTAL			0.03 CFS	2.60 CFS

Places of Use

[Printable View](#)
[Paged View](#)

Place of Use Legal Description : COMMERCIAL (ADAMS county)

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
19N	02E	12				NW NE	

Conditions

Code Conditions

- C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
- FOREST SERVICE RECORD ID = 0412 17060210 37 0407
- Commercial and domestic use is at the Brundage Mountain Ski Area.

Dates

Licensed Date :
 Decreed Date : 11/6/2007
 Permit Proof Due Date : 7/1/1989
 Permit Proof Made Date : 12/14/1988
 Permit Approved Date : 6/28/1988
 Permit Moratorium Expiration Date :
 Enlargement Use Priority Date :
 Enlargement Statute Priority Date :
 Application Received Date : 4/18/1988
 Protest Deadline Date:

Other Information

State or Federal : S
 Water District Number : EXC
 Generic Max Rate Per Acre : 0
 Generic Max Volume Per Acre : 0
 Combined Acre Limit :
 Combined Volume Limit :
 Combined Rate Limit: 0.12
 Civil Case Number :
 Decree Plaintiff :
 Decree Defendant :
 Swan Falls Trust or Nontrust :
 Swan Falls Dismissed :
 DLE Act Number :

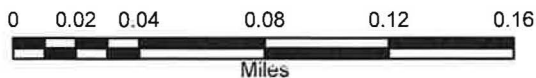
State of Idaho
Department of Water Resources

Water Right

78-7286

COMMERCIAL

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion





IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

February 23, 2024

BRUNDAGE MOUNTAIN RESORT LLC
PO BOX 1062
MCCALL ID 83638-1062

Re: Change in Ownership for Water Right No(s): 78-4142, 78-4143 & 78-7286

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4942.

Sincerely,

Jean Hersley
Technical Records Specialist 2

Enclosure(s)

c: HDR, Inc
Water District 78C



RECEIVED

FEB 21 2024

DEPT. OF WATER RESOURCES

February 21, 2024

Jean Hersley
IDWR State Office
PO Box 83720
Boise, ID 83720-0098

Subject: ***Notice of Change in Water Right Ownership***

Dear Jean,

Enclosed on behalf of Brundage Mountain Resort LLC, is an ownership change notice for water rights in the name of USDA Forest Service that are located on Brundage property. In 2021, Brundage tried to update ownership of these rights using a grant deed as evidence of water right ownership. The notice and fees were returned with a request for chain of title from USDA Forest Service to Brundage. Attached is a "re-file" with the requested chains. The \$75 filing fee is being paid by credit card upon submittal. Please let me know if there are any questions. Thanks Jean.

Sincerely,

HDR Engineering, Inc.

Lori Graves

Lori Graves
Sr. Water Rights Specialist

Cc via email: Brundage

Enclosers: notice