

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

FEB 20 2024

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-34740	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: David A. Jeppson and Tonya R. Jeppson
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Richard A. Cook and Olivia L. Cook
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or

1342 W. Applecreek Ct.
Mailing address

Eagle ID 83616
City State Zip

208-891-3298
Telephone

daisylin@gmail.com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: August 25, 2020

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- \$25 per undivided water right.
 - o \$100 per split water right.
 - o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Olivia L. Cook 2-19-24
Signature of new owner/claimant Title, if applicable Date

Olivia L. Cook
Print name

Signature: Richard A. Cook 2-19-24
Signature of new owner/claimant Title, if applicable Date

Richard A. Cook
Print name

For IDWR Office Use Only:

Received by KM Date 2.20.24 Receipt No. C117805 Receipt Amt. \$25

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by [Signature] Date 2-20-24



Order Number: 20375957

Warranty Deed

For value received,

David A. Jeppson and Tonya R. Jeppson, husband and wife

the grantor, does hereby grant, bargain, sell, and convey unto

Richard A. Cook and Olivia L. Cook, husband and wife

whose current address is 1342 W Applecreek Ct Eagle, ID 83616

the grantee, the following described premises, in Ada County, Idaho, to wit:

Lot 2 in Block 1 of Applecreek Subdivision, according to the official plat thereof, filed in Book 86 of Plats at Page(s) 9791 and 9792, official records of Ada County, Idaho.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of page intentionally left blank.

Dated: August 25, 2020

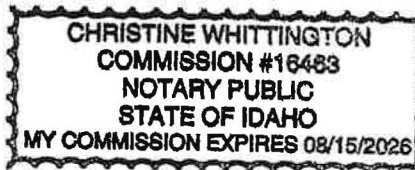
David A. Jeppson

Tonya R. Jeppson

State of Idaho, County of Adg, ss.

On this 31st day of August in the year of 2020, before me, the undersigned, a Notary Public in and for said State, personally appeared David A. Jeppson and Tonya R. Jeppson, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Notary Public
Residing In:
My Commission Expires:
(seal)





LINE TABLE		
LINE	LENGTH	BEARING
L1	131.24	N 07°26'54" E
L2	173.40	N 26°45'04" E
L3	174.42	S 20°45'04" W
L4	174.42	N 84°18'10" W
L5	174.42	S 11°21'08" W
L6	174.42	S 11°21'08" W
L7	60.62	S 11°21'08" W
L8	19.38	S 11°21'08" W

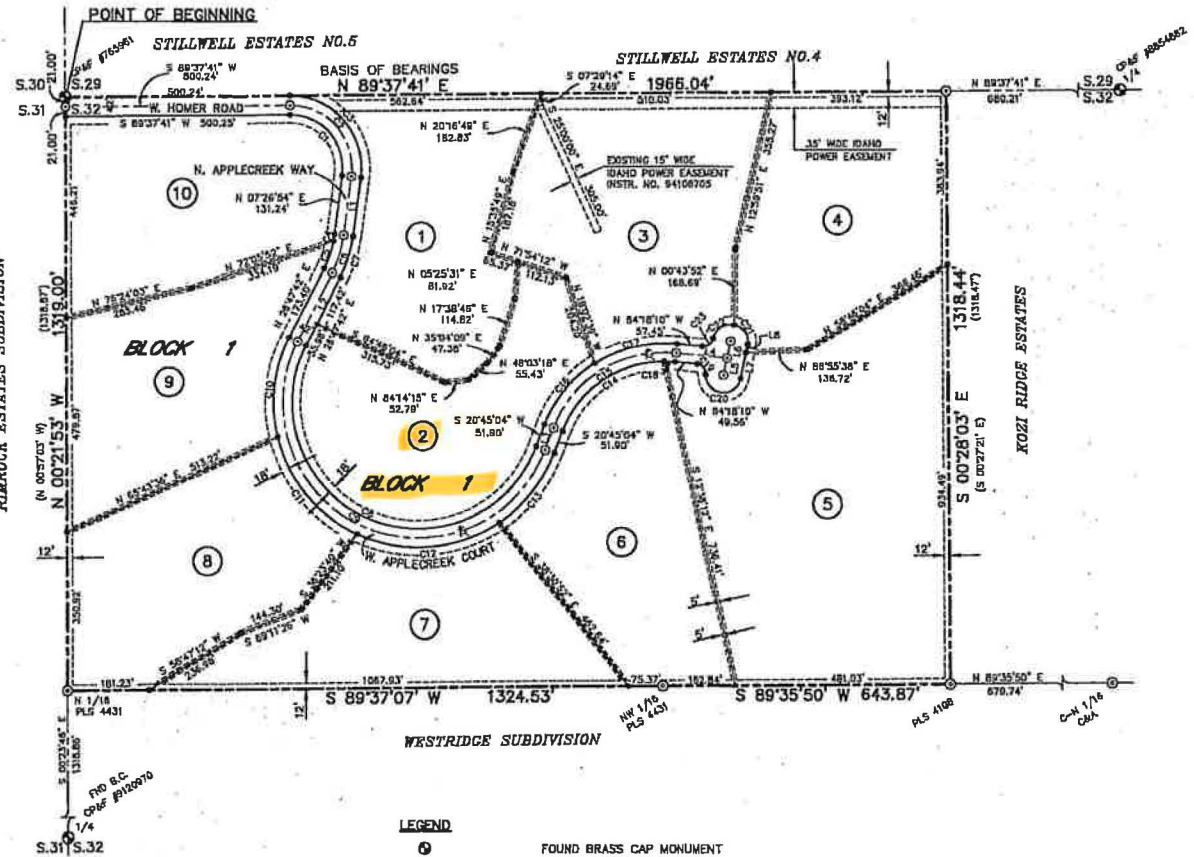
PLAT SHOWING
APPLECREEK SUBDIVISION
 LOCATED IN THE N1/2 OF THE NW 1/4 OF SECTION 32,
 T.5N., R.1E., B.M.
 ADA COUNTY, IDAHO
 2003

CURVE TABLE					
CURVE	RADIUS	LENGTH	CHORD	CHORD BEARING	DELTA
C1	118.00	201.46	177.87	N 41°27'43" W	97°49'13"
C2	139.00	237.31	209.82	N 41°27'43" W	97°49'13"
C3	160.00	273.16	241.18	N 41°27'43" W	97°49'13"
C4	239.00	16.40	16.38	N 08°24'49" E	3°55'50"
C5	239.00	64.31	64.11	N 18°05'13" E	15°24'58"
C6	260.00	87.79	87.38	N 17°07'18" E	19°20'49"
C7	281.00	94.86	94.43	N 17°07'18" E	19°20'49"
C8	282.00	915.68	563.22	S 68°13'37" E	186°02'39"
C9	303.00	983.87	605.18	S 88°13'37" E	186°02'39"
C10	324.00	229.57	224.80	S 08°28'49" W	40°35'47"
C11	324.00	290.32	286.70	S 38°28'16" E	51°20'22"
C12	324.00	332.36	317.98	N 83°28'19" E	58°48'26"
C13	324.00	198.81	198.66	N 38°25'04" E	35°20'01"
C14	241.00	290.52	273.24	S 55°17'06" W	89°04'04"
C15	262.00	342.71	318.60	S 58°13'27" W	74°58'47"
C16	283.00	176.89	175.92	S 38°13'35" W	38°13'02"
C17	283.00	181.29	187.67	S 76°19'58" W	38°43'45"
C18	241.00	24.73	24.72	N 87°14'31" W	5°52'43"
C19	22.00	33.40	30.29	N 40°48'13" W	85°59'53"
C20	39.00	116.63	77.78	S 82°58'34" E	171°20'35"
C21	39.00	81.24	55.14	N 33°37'59" W	89°58'15"
C22	39.00	63.09	56.43	S 55°02'25" W	92°40'55"
C23	22.00	33.40	30.29	N 52°11'54" E	86°58'53"

NOTES:

- ALL LOTS SHALL HAVE AN INDIVIDUAL SEPTIC SYSTEM.
- ALL LOTS SHALL HAVE AN INDIVIDUAL DOMESTIC WATER WELL.
- STORM WATER RUNOFF WILL BE COLLECTED AND/OR DETAINED ON SITE, AND DISCHARGED INTO EXISTING DRAINAGE WAYS WITHIN OR ADJACENT TO THIS SUBDIVISION.
- EACH SIDE OF COMMON LOT LINES SHALL HAVE A FIVE (5) FOOT PERMANENT PUBLIC UTILITIES, IRRIGATION, AND DRAINAGE EASEMENT AND A TWELVE (12) FOOT PUBLIC UTILITIES, IRRIGATION, AND DRAINAGE EASEMENT SHALL BE ADJACENT TO THE EXTERIOR BOUNDARY LINE.
- MINIMUM BUILDING SETBACK LINE SHALL BE IN ACCORDANCE WITH THE ZONING ORDINANCE.
- ALL LOTS WITHIN THIS SUBDIVISION ARE SINGLE FAMILY RESIDENTIAL LOTS.
- THE DEVELOPER AND/OR OWNER SHALL COMPLY WITH IDAHO CODE SECTION 31-3805 OR ITS PROVISIONS THAT MAY APPLY TO IRRIGATION WATER.
- THIS DEVELOPMENT LIES WITHIN THE MIDLAND-URBAN INTERFACE OVERLAY DISTRICT AND IS SUBJECT TO THE REQUIREMENTS OF CHAPTER 3, ARTICLE B OF THE ADA COUNTY CODE.
- ALL LOT LINES COMMON TO PUBLIC A RIGHT-OF-WAY SHALL HAVE AN EIGHTEEN (18) FOOT PUBLIC UTILITIES EASEMENT.
- ALL LOT LINES COMMON TO PUBLIC A RIGHT-OF-WAY HAVE AN EXISTING EIGHTEEN (18) FOOT PERPETUAL STORM WATER DRAINAGE EASEMENT, INSTRUMENT NOS. 103114408 AND 103114410, RECORDS OF ADA COUNTY, IDAHO.
- THIS DEVELOPMENT RECOGNIZES IDAHO CODE 23-4503, RIGHT TO FARM ACT, WHICH STATES NO AGRICULTURAL OPERATION OR AN APPURTENANCE TO IT SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC BY ANY CHANGED CONDITIONS IN OR ABOUT THE SURROUNDING NON AGRICULTURAL ACTIVITIES AFTER THE SAME HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR, WHEN THE OPERATION BEGAN; PROVIDED THAT THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHENEVER A NUISANCE RESULTS FROM THE IMPROPER OR NEGLIGENT OPERATION OF ANY AGRICULTURAL OPERATION OR APPURTENANCE TO IT.
- ANY RESUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF RESUBDIVISION.

RIMROCK ESTATES SUBDIVISION



LEGEND

- FOUND BRASS CAP MONUMENT
- ⊙ FOUND 5/8" IRON PIN AS NOTED
- SET 1/2 IRON PIN WITH CAP PLS 7728
- ⊙ SET 5/8" IRON PIN WITH CAP PLS 7728
- PROPERTY BOUNDARY LINE
- LOT LINE
- SECTION LINE
- RIGHT-OF-WAY LINE
- CENTERLINE
- EASEMENT LINE



DEVELOPER:
TANDEM ENTERPRISES, LLP
 EAGLE, IDAHO

02-086
 SHEET 1 OF 2

IDAHO SURVEY GROUP
 MORGAN, IDAHO





IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

February 20, 2024

RICHARD A COOK
OLIVIA L COOK
1342 W APPLECREEK CT
EAGLE ID 83616-1941

Re: Change in Ownership for Water Right No(s): 63-34740

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4942.

Sincerely,

Jean Hersley
Technical Records Specialist 2

Enclosure(s)