

RECEIVED

JAN 29 2024

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT OF WATER RESOURCES

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
2-10379 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Alpha Mortgage Fund LLC
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Jose A Magana Yajaira Magana
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or

1303 E Locust LN
Mailing address
(208) 971-1373
Telephone

Nampa ID 83686
City State Zip
magana_83@msn.com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 9/16/2020
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per undivided water right.
 o \$100 per split water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Jose A Magana 1/20/24
Signature of new owner/claimant Title, if applicable Date
Jose A Magana
Print name

Signature: Yajaira Magana 1/20/24
Signature of new owner/claimant Title, if applicable Date
Yajaira Magana
Print name

Received by KM Date 1.29.24 For IDWR Office Use Only: Receipt No. C117700 Receipt Amt. \$ 25.00
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 DM Approved by DM Processed by DM Date 2-6-24

Exhibit A

**PART OF
THE E 1/2 OF THE SE 1/4 OF
SECTION 2, T. 1 N., R. 3 W.B.M.
CANYON COUNTY, IDAHO**

200578300

RECORDER'S CERTIFICATE

RECORDED

STATE OF IDAHO

COUNTY OF CANYON

S.S.

INSTRUMENT NO.

FEE

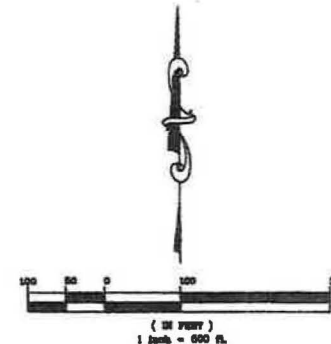
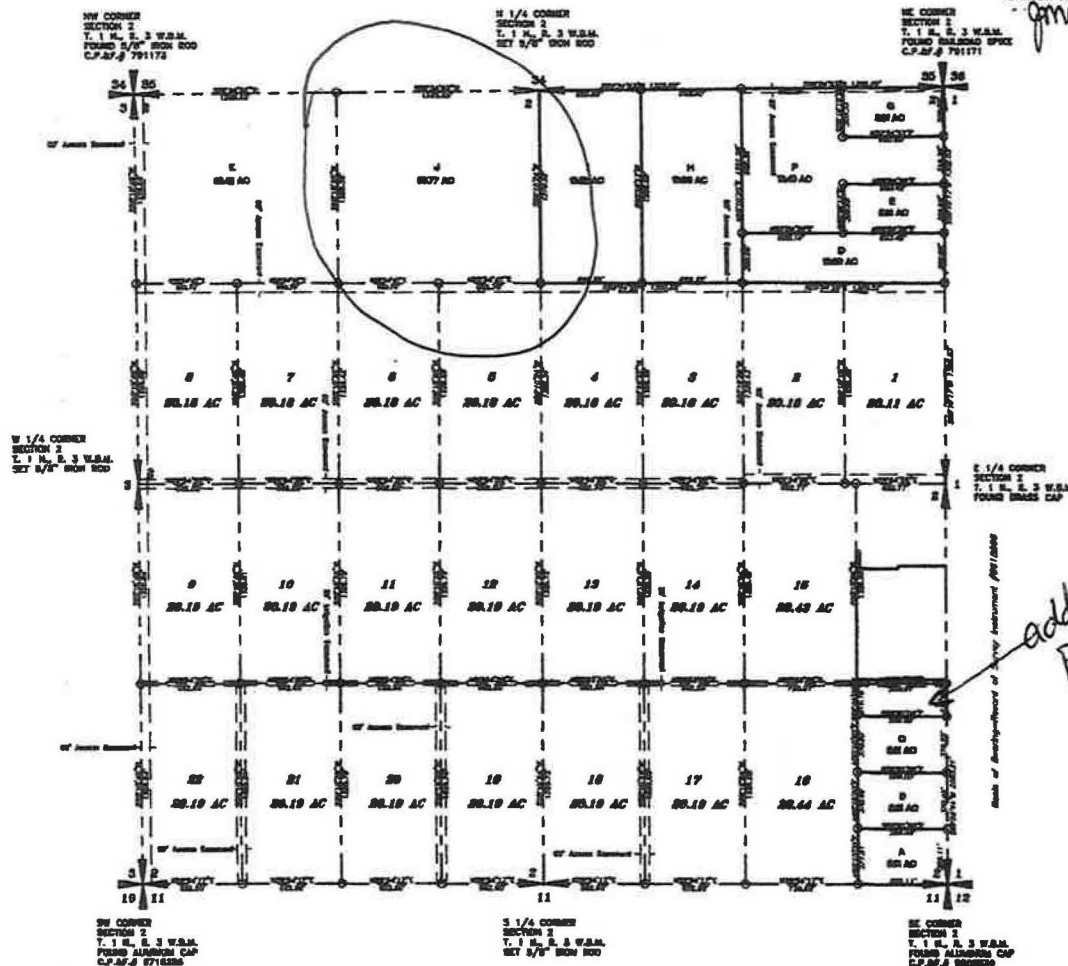
13 MAY 20 10 04 AM

CANYON COUNTY RECORDER

I, THE UNDERSIGNED, HEREBY CERTIFY THAT THIS INSTRUMENT WAS
FILED FOR RECORD AT THE REQUEST OF ARROW LAND SURVEYING, INC.,
AT _____ MINUTES PAST _____ O'CLOCK _____ M. ON THE _____ DAY OF
_____, 2005.

RECORDER

DEPUTY



LEGEND

Found Section Corner

Placed 1/2" x 34" iron rod
or a 5/8" x 30" iron rod
with a yellow plastic cap
marked P.L.S. 7323

adding parcel

SURVEYOR'S CERTIFICATE

I, DARREN R. LEAVITT, DO HEREBY CERTIFY THAT I AM A
PROFESSIONAL LAND SURVEYOR, LICENSED BY THE STATE OF IDAHO, AND
THAT THIS MAP HAS BEEN PREPARED FROM AN ACTUAL SURVEY MADE ON THE
GROUND UNDER MY SUPERVISION, AND THAT THIS MAP IS AN ACCURATE
REPRESENTATION OF SAID SURVEY.



DARREN R. LEAVITT, P.L.S.

IDAHO LICENSE NO. 7323

ARROW LAND SURVEYING, INC. LAND SURVEYING AND CIVIL ENGINEERING 1121 E. 20TH STREET, SUITE 100, LAUREL, IDAHO 83201 (208) 832-1000 FAX (208) 832-1001	RECORD OF SURVEY NO.	
	HEED MONTIERTH SEC. 2, T. 1 N., R. 3 W.B.M.	
	DATE: 11-20-05 PREPARED BY: D.R. LEAVITT CHECKED BY: D.R. LEAVITT INDEX # 134-S-8-00-0000	SHEET: 1 TOTAL SHEETS: 1

WHEN RECORDED RETURN TO:

Madsen Beck PLLC
P.O. Box 140598
Boise, Idaho 83714

2020-053659	
RECORDED	
09/18/2020 11:33 AM	
CHRIS YAMAMOTO	
CANYON COUNTY RECORDER	
Pgs=2 DLSTEPHENS	\$15.00
TYPE: DEED	
MADSEN BECK PLLC	
ELECTRONICALLY RECORDED	

SPACE ABOVE THIS LINE FOR RECORDING DATA

Quitclaim Deed

Ray W. Bluemer, Grantor, whose address is 11474 W. Jennie Lakes St., Boise, ID 83709, does hereby convey, remise, release, and forever quitclaim unto Jose Magana and Yajaira Magana, husband and wife, Grantee, whose address is 1303 E. Locust Ln., Nampa, ID 83686 for good and valuable consideration, to-wit:

All of Government Lot 3 of Section 2, Township 1 North, Range 3 West of the Boise Meridian, Canyon County, Idaho described as:

Beginning at the North quarter corner of Section 2, Township 1 North, Range 3 West of the Boise Meridian, Canyon County, Idaho and running thence South 89°24'53" West, 1325.60 feet along the North line of said Section to the Northwest corner of said Lot 3; thence South 00°10'36" West, along the West line of said Lot 3, a distance of 1268.39 feet to the Southwest corner of said Lot 3; thence North 89°54'47" East, along the South line of said Lot 3 a distance of 1325.57 feet to the Southeast corner of said Lot 3; thence North 00°10'24" East, along the East line of said Lot 3, a distance of 1279.92 feet to the POINT OF BEGINNING. (Known as Parcel J)

TOGETHER WITH:

As 60 foot wide ingress-egress and irrigation easement along the South side of the above described property and which lies 30 feet each side of the following described centerline.

Commencing at the Northeast corner of Section 2, Township 1 North, Range 3 West of the Boise Meridian, Canyon County, Idaho and running thence South 00°10'17" West, 1,332.63 feet along the East line of said Section to the POINT OF BEGINNING; thence South 89°54'20" West, 2,651.01 feet; thence South 89°54'47" West, 2,651.18 feet to the West line of said Section.

SUBJECT TO taxes and assessments for the year 2020 and all subsequent years, together with any and all existing easements, rights-of-way, reservations, restrictions and encumbrances of record, to any existing tenancies, to all zoning

laws and ordinances, and to any state of facts an accurate survey or inspection of the premises would show.

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging. In construing this deed, and where the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.

IN WITNESS WHEREOF, Grantor has hereunto subscribed his name to this instrument this 16th day of September, 2020.


Ray W. Bluemer

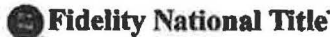
STATE OF IDAHO)
) ss.
COUNTY OF ADA)

On this 16th day of September, 2020, before me the undersigned, a Notary Public, personally appeared Ray W. Bluemer, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.


Notary Public for Idaho
Residing at: Boise, Idaho
My commission expires: 10-06-2022





Escrow No.: 34602015385-SS

2020-013218
RECORDED
03/10/2020 12:04 PM
CHRIS YAMAMOTO
CANYON COUNTY RECORDER
Pgs=2 DLSTEPHENS \$15.00
TYPE: DEED
FIDELITY NATIONAL TITLE - BOISE
ELECTRONICALLY RECORDED

WARRANTY DEED

FOR VALUE RECEIVED

Grant Peterson and Barbara L Peterson, husband and wife

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL AND CONVEY unto:

Ray W. Bluemer, an unmarried man

GRANTEE(S), whose current address is: **1726 N Guadalupe, Carlsbad, NM 88220**

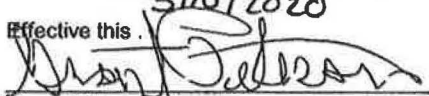
the following described real property in Canyon County, Idaho, more particularly described as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, the undersigned have executed this document on the date(s) set forth below.

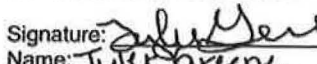
Effective this 3/10/2020


Grant Peterson


Barbara L Peterson

STATE OF Idaho, COUNTY OF Ada, -ss.

On this 10th day of March, 2020, before me, the undersigned, a Notary Public in and for said State, personally appeared Grant Peterson and Barbara L Peterson known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Signature: 
Name: Tyler Greene
Residing at: Canyon County
My Commission Expires: 06/13/2025

(SEAL)

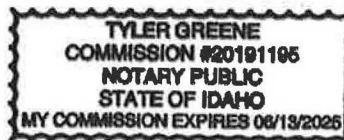


EXHIBIT "A"
Legal Description

For APN/Parcel ID(s): 28751031 0

All of Government Lot 3 of Section 2, Township 1 North, Range 3 West of the Boise Meridian, Canyon County, Idaho described as:

Beginning at the North quarter corner of Section 2, Township 1 North, Range 3 West of the Boise Meridian, Canyon County, Idaho and running thence
South 89°24'53" West, 1325.60 feet along the North line of said Section to the Northwest corner of said Lot 3;
thence
South 00°10'36" West, along the West line of said Lot 3, a distance of 1268.39 feet to the Southwest corner of said Lot 3; thence
North 89°54'47" East, along the South line of said Lot 3 a distance of 1325.57 feet to the Southeast corner of said Lot 3; thence
North 00°10'24" East, along the East line of said Lot 3, a distance of 1279.92 feet to the POINT OF BEGINNING.
(Known as Parcel J)

TOGETHER WITH:

As 60 foot wide ingress-egress and irrigation easement along the South side of the above described property and which lies 30 feet each side of the following described centerline.

Commencing at the Northeast corner of Section 2, Township 1 North, Range 3 West of the Boise Meridian, Canyon County, Idaho and running thence
South 00°10'17" West, 1,332.63 feet along the East line of said Section to the POINT OF BEGINNING; thence
South 89°54'20" West, 2,651.01 feet; thence
South 89°54'47" West, 2,651.18 feet to the West line of said Section.



PioneerTitleCo.
GOING BEYOND

100 10th Avenue South
Nampa, ID 83651

**ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT**

Property Address: TBD Sky Ranch Road, Nampa, ID 83686

File No. 629684 BA/

SPECIAL WARRANTY DEED
(For Lender Owned Foreclosures Only)

2017-034891
RECORDED
08/16/2017 01:19 PM
CHRIS YAMAMOTO
CANYON COUNTY RECORDER
Pgs=3 EHOWELL \$15.00
TYPE: DEED
PIONEER TITLE CANYON - CALDWELL
ELECTRONICALLY RECORDED

FOR THE consideration of ten dollars (\$10.00) and other good and valuable consideration, receipt of which is hereby acknowledged, Alpha Mortgage Fund I, an Idaho limited liability company, as Trustee for the Benefit on a Parity of All Variable Rate 30-year (Series "1-A) Debenture Holders, GRANTOR, conveys and specially warrants to Grant Peterson and Barbara L Peterson, husband and wife, GRANTEE, whose address is 9641 Pump Road Nampa, ID 83686, their successors and assigns forever the following described real property:

See Exhibit A attached hereto and made a part hereof.

SUBJECT TO taxes and assessments for the year 2017 and all subsequent years, together with any and all existing easements, rights of way, reservations, restrictions and encumbrances of record, to any existing tenancies, to all zoning laws and ordinances, and to any state of facts an accurate survey or inspection of the premises would show.

THIS CONVEYANCE shall include any and all estate, right, title, interest, appurtenances, tenements, hereditaments, reversions, remainders, easements, rents, issues, profits, rights-of-way and water rights in anywise appertaining to the property herein described as well in law as in equity.

THE GRANTOR covenants to the Grantee that Grantor is the owner in fee simple of said premises; that the premises are free from encumbrances created or suffered by the Grantor, excepting those as may be herein set forth, and excepting those of record, and that Grantor will warrant defend the same from all lawful claims of or through Grantor, but none other.

Dated: August 15, 2017

Alpha Mortgage Fund I, an Idaho Limited Liability Company, as Trustee for the Benefit on a Parity of All Variable Rate 30-year (Series "1-A) Debenture Holders

By: _____

Steve Vaught, manager

State of Idaho, County of Ada

On this 15th day of August in the year of 2017, before me, the undersigned, a Notary Public in and for said State, personally appeared Steve R. Vaughn, known or identified to me to be the Manager of the Limited Liability Company as Trustee for the Benefit on a Parity of All Variable Rate 30-year (Series "1-A") Debenture Holders that executed the foregoing instrument, and acknowledged to me that such Limited Liability Company executed the same as trustee.

Terence Woods

Residing at: EARLE, IDAHO
Commission Expires: 3-6-2022

TERENCE WOODS
Notary Public
State of Idaho

Property Address: TBD Sky Ranch Road, Nampa, ID 83686

EXHIBIT A

All of Government Lot 3 of Section 2, Township 1 North, Range 3 West of the Boise Meridian, Canyon County, Idaho described as:

Beginning at the North Quarter corner of Section 2, Township 1 North, Range 3 West of the Boise Meridian, Canyon County, Idaho and running thence South $89^{\circ}24'53''$ West 1325.60 feet along the North line of said section to the Northwest corner of said Lot 3; thence South $00^{\circ}10'36''$ West along the West line of said Lot 3, a distance of 1268.39 feet to the Southwest corner of said Lot 3; thence North $89^{\circ}54'47''$ East along the South line of said Lot 3 a distance of 1325.57 feet to the Southeast corner of said Lot 3; thence North $00^{\circ}10'24''$ East along the East line of said Lot 3, a distance of 1279.92 feet to the point of Beginning.

(Known as Parcel J)

TOGETHER WITH:

A 60 foot wide ingress-egress and irrigation easement along the South side of the above described property and which lies 30 feet each side of the following described centerline.

COMMENCING at the Northeast corner of Section 2, Township 1 North, Range 3 West of the Boise Meridian, Canyon County, Idaho and running thence

South $00^{\circ}10'17''$ West 1,332.63 feet along the East line of said Section to the POINT OF BEGINNING;
thence

South $89^{\circ}54'20''$ West 2,651.01 feet; thence

South $89^{\circ}54'47''$ West 2,651.18 feet to the West line of said section.

Property Address: TBD Sky Ranch Road, Nampa, ID 83686

2008025845

RECORDED

2008 MAY 8 PM 4 27

CANYON COUNTY RECORDER
BY *[Signature]*
 REQUEST
 TYPE *[Signature]*
 ALLIANCE - NAMPA

Trustee's Deed

ATF4990704206-MAA

Alliance Title & Escrow Corp., (herein called Trustee) as Trustee under the Deed of Trust hereinafter particularly described, does hereby BARGAIN, SELL and CONVEY, WITHOUT WARRANTY, TO Alpha Mortgage Fund I, an Idaho Limited Liability Company, as Trustee for the Benefit on a Parity of All Variable Rate 30-Year (Series "1-A") Debenture Holders (herein called GRANTEE) whose address is: 7971 W. Marigold Boise, ID 83714 all of the real property situated in the County of Canyon, State of Idaho described as follows:

Parcel I

All of Government Lot 3 of Section 2, Township 1 North, Range 3 West of the Boise Meridian, Canyon County, Idaho described as:

BEGINNING at the North Quarter corner of Section 2, Township 1 North, Range 3 West of the Boise Meridian, Canyon County, Idaho and running thence South 89°24'53" West 1325.60 feet along the North line of said section to the Northwest corner of said Lot 3; thence South 00°10'36" West along the West line of said Lot 3, a distance of 1268.39 feet to the Southwest corner of said Lot 3; thence North 89°54'47" East along the South line of said Lot 3 a distance of 1325.57 feet to the Southeast corner of said Lot 3; thence North 00°10'24" East along the East line of said Lot 3, a distance of 1279.92 feet to the POINT OF BEGINNING.

Parcel II

A 60 foot wide ingress-egress and irrigation easement along the South side of the above described property and which lies 30 feet each side of the following described centerline.

COMMENCING at the Northeast corner of Section 2, Township 1 North, Range 3 West of the Boise Meridian, Canyon County, Idaho and running thence South 00°10'17" West 1,332.63 feet along the East line of said Section to the POINT OF BEGINNING; thence South 89°54'20" West 2,651.01 feet; thence South 89°54'47" West 2,651.18 feet to the West line of said section.

This conveyance is made pursuant to the powers conferred upon Trustee by the Deed of Trust between James Edgar Judd, a single person as Grantor, the Alliance Title & Escrow Corp. (successor) Trustee herein, and Alpha Mortgage Fund I, an Idaho Limited Liability Company, as Trustee for the Benefit on a Parity of All Variable Rate 30-Year (Series "1-A") Debenture Holders as Beneficiary, recorded May 16, 2006, as Instrument No. 200637529, records of Canyon County, Idaho, and after the fulfillment of the conditions specified in said Deed of Trust authorizing this conveyance as follows:

- (a) Default occurred in the obligations for which such Deed of Trust was given as security and the Beneficiary made demand upon the said Trustee to sell said property pursuant to the terms of said Deed of Trust. Notice of default was recorded as Instrument No. 2007078775, Canyon County Mortgage Records and in the office of the Recorder of each other county in which the property described in said Deed of Trust, or any part thereof, is situated, the nature of such default being as set forth in said notice of Default. Such default still existed at the time of sale.
- (b) After recordation of said Notice of Default, Trustee gave notice of the time and place of the sale of said property by registered or certified mail, by personal service upon the occupants of said real property, by posting in a conspicuous place on said property and by publishing in a newspaper of general

circulation in each of the counties in which the property is situated as more fully appears in affidavits recorded at least 20 days prior to date of sale as Instrument No.(s): 2008008069, 2008008070, 2008008071, Canyon County, Idaho Mortgage Records.

- (c) The provisions, recitals and contents of the Notice of Default referred to in paragraph (a) supra and of the Affidavits referred to in paragraph (b) supra shall be and they are hereby incorporated herein and made an integral part hereof for all purposes as though set forth herein at length.
- (d) Not less than 120 days elapsed between the giving of notice of sale by registered or certified mail and the sale of said property.
- (e) Trustee, at the time and place of sale fixed by said notice, at public auction, in one parcel, struck off to the Grantee, being the highest bidder therefore, the property herein described, for the sum of \$254,212.84, subject however to all prior liens and encumbrances. No person or corporation offered to take any part of said property less than the whole thereof for the amount of principal, interest, advances and costs.

IN WITNESS WHEREOF, The Trustee, pursuant a resolution of its Board of Directors has caused its corporate name to be herunto subscribed by its Assistant Vice President and its corporate seal to be affixed by its Assistant Secretary this 1st day of May, 2008.



Alliance Title & Escrow Corp.

By: [Signature]

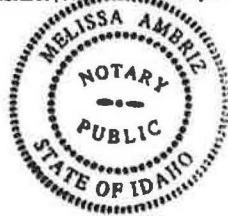
Attest: Bobbi Oldfield

State of Idaho

County of Ada

On this 1st day of May, 2008, before me, a Notary Public in and for said state, personally appeared Larry Floyd known to me to be the Assistant Vice President and Bobbi Oldfield, known to me to be the Assistant Secretary of the Corporation, and acknowledged to me that pursuant to a Resolution of the Board of Directors, they executed the foregoing in said Corporation name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]
Notary Public for the State of Idaho
Residing at: Kuna, ID
Commission Expires: 2-28-09



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

February 07, 2024

JOSE MAGANA
YAJAIRA MAGANA
1303 E LOCUST LN
NAMPA ID 83686-8451

Re: Change in Ownership for Water Right No(s): **2-10379**

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208)287-4921.

Sincerely,

Debra Mansfield
Technical Records Specialist 1

Enclosure(s)

IDAHO DEPARTMENT OF WATER RESOURCES

2/6/2024

Proof Report

Water Right 2-10379

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	YAJAIRA MAGANA 1303 E LOCUST LN NAMPA, ID 83686-8451 (208) 971-1373
Current Owner	JOSE MAGANA 1303 E LOCUST LN NAMPA, ID 83686-8451 (208) 971-1373
Original Owner	DWAYNE SKOGSBERG BOX 682 NAMPA, ID 83651
Original Owner	SKY VIEW FARMS INC C/O DEE ANN GOULET 1500 SHOSHONE BOISE, ID 83705 (208) 343-2125
Previous Owner	ALPHA MORTGAGE FUND I LLC PO BOX 14077 BOISE, ID 83714

Priority Date: 1/11/1963

Basis: Decreed

Status: Active

Source
SNAKE RIVER

Tributary
COLUMBIA RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/01	11/15	0.542 CFS	
	<u>Total Diversion</u>		0.540 CFS	

Source and Point(s) of Diversion:

SNAKE RIVER L7(SWSWNE) Sec. 36, Twp 01N, Rge 03W, CANYON County

Place Of Use:

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

2/6/2024

IRRIGATION within CANYON County

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N	03W	2					38.0												38.0
																			POU Total Acres: 38.0

Conditions of Approval:

1. Rights 2-2172, 2-2177, 2-2184, 2-2185, 2-2191A, and splits of 2-2191B, 2-2192, 2-2193, 2-2194A, 2-2196, 2-2199, 2-2208, 2-2280, 2-2363, 2-2368, 2-2422, 2-7010, 2-7011, 2-7078, 2-7081, 2-10029, 2-10059, 2-10184, 2-10185, 2-10218, 2-10219, 2-10220 and 2-10221 when combined shall not exceed a total diversion rate of 74.30 cfs.
2. This right is a split from former right 2-2191B.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
4. Rights 2-2172, 2-2177, 2-2184, 2-2185, 2-2191A, and splits of 2-2191B, 2-2192, 2-2193, 2-2194A, 2-2196, 2-2199, 2-2208, 2-2280, 2-2363, 2-2368, 2-2422, 2-7010, 2-7011, 2-7078, 2-7081, 2-10029, 2-10059, 2-10184, 2-10185, 2-10218, 2-10219, 2-10220 and 2-10221 are diverted from the point of diversion described above.
5. C05 Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Dates and Other Information:

Decreed Date: 5/11/2009
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Water District Number: NWD
Mitigation Plan: False

Combined Use Limits:

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>	<u>Water Rights</u>
74.300			2-2191A, 2-10220, 2-2194A, 2-10221, 2-2192, 2-2193, 2-10361, 2-10362, 2-10363, 2-10364, 2-10365, 2-10366, 2-10367, 2-10368, 2-10369, 2-10370, 2-10371, 2-10372, 2-10373, 2-10374, 2-10375, 2-10376, 2-10377, 2-

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

2/6/2024

10378 ,2-10379 ,2-
10380 ,2-10381 ,2-
10382 ,2-10383 ,2-
10384 ,2-10385 ,2-
10386 ,2-10387 ,2-
10388 ,2-10389 ,2-
10390 ,2-10391 ,2-
10392 ,2-10393 ,2-
10394 ,2-10490 ,2-
10492 ,2-10508

SubCase:

N/A

Water Supply Bank:

N/A