

RECEIVED

JAN 17 2024

Form 42-248/42-1409(6) Rev. 6/22

DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

\$25.00

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
67-15100	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Joe E. Randall
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): JN Randall Century Ranch LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

Mailing address 2210 E. Hubbard Rd City Kuna State ID Zip 83674
Telephone 208-284-0301 Email jrandall-1@msn.com

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: _____

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
 - o \$100 per *split* water right.
 - o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Joe E. Randall Title, if applicable Owner Date 1/5/2024
Signature of new owner/claimant
Print name Joe E. Randall

Signature: Norma L. Randall Title, if applicable Owner Date 1-5-2024
Signature of new owner/claimant
Print name Norma L. Randall

For IDWR Office Use Only:

Received by CC Date 1-16-24 Receipt No. W051718 Receipt Amt. \$25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by DM Date 1-18-24

250186

When recorded return to:

Joe & Norma Randall
2210 E. Hubbard Rd
Kuna, ID 83634

Instrument # 250186

STATE OF IDAHO, COUNTY OF WASHINGTON

12-30-2022 01:04:39 PM No. of Pages: 4

Recorded for : JOE RANDALL

DONNA ATWOOD

Ex-Officio Recorder Deputy

Index to: DEED

Fee: 15.00

Marie McConnell

SPECIAL WARRANTY DEED

FOR VALUE RECEIVED, Joe and Norma Randall, husband and wife ("Grantor"), do hereby bargain, sell, and convey unto JN Randall Century Ranch, LLC, an Idaho limited liability company ("Grantee") whose address is 2210 E. Hubbard Rd., Kuna Idaho, 83634, all of Grantor's right, title, and interest in and to the real property located in Washington County, Idaho, more specifically described on Schedule I attached hereto and incorporated herein by this reference ("Property").

TOGETHER WITH all of Grantor's right, title and interest in and to all streets, alleys and rights of way adjacent thereto, all mineral and water rights appurtenant thereto, and all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the Property, as well in law as in equity.

TO HAVE AND TO HOLD the Property with its appurtenances unto Grantee, its successors and assigns, forever.

AND Grantor for itself, its successors, heirs, and assigns does hereby covenant to and with Grantee that Grantor is the owner of the Property in fee simple and that the Property is free from all liens, claims, or encumbrances done, made, or suffered by Grantor, or any person claiming under Grantor, except (a) matters of record, (b) real property taxes and assessments for the current year that are not yet due and payable, and (c) any matters arising from the acts or omissions of Grantee or Grantee's agents. Grantor hereby covenants to and with Grantee and its successors, heirs, and assigns that Grantor shall warrant and defend the same against any other liens, claims, or encumbrances done, made, or suffered by Grantor, or any person claiming under Grantor, but none other.

[Remainder of page intentionally left blank; signature page follows.]

IN WITNESS WHEREOF, Grantor has executed this Special Warranty Deed effective as of 12-30-2022, 2022.

GRANTOR:

Joe Randall



Norma Randall



STATE OF IDAHO)
) ss.
County of ~~Ada~~ Washington

On this 30 day of Dec, 2022, before me, a Notary Public in and for said State, personally appeared Joe Randall and Norma Randall, husband and wife, who executed the within instrument.




Notary Public for the State of Idaho
Residing at Wilder Rd
My Commission expires: 5-11-2028

Schedule I

EXHIBIT "A"

250186

100-95-4830

TOWNSHIP 11 NORTH, RANGE 5 WEST OF THE BOISE MERIDIAN, WASHINGTON COUNTY, IDAHO:

SECTION 29: ALL THAT PORTION OF THE SE $\frac{1}{4}$ NE $\frac{1}{4}$ OF SAID SECTION LYING SOUTHEASTERLY OF US HWY 95;

SECTION 28: SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, AND Beginning at the SW corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ and running thence North 360 feet; thence Southeasterly to a point on the South line of and 525 feet East of the SW corner of said NE $\frac{1}{4}$ NW $\frac{1}{4}$; thence West 525 feet to the place of beginning, AND Beginning at a point South 55° 24' East 1602.5 feet from the NW corner of said Section 28; thence North 910 feet; thence East 135 feet; thence South 8° 35' East 80.5 feet; thence South 17° 51' West 285 feet; thence Southwesterly along Monroe Creek to the place of beginning, AND THE NW $\frac{1}{4}$ NW $\frac{1}{4}$ SAVE AND EXCEPT THE FOLLOWING PARCELS OF LAND:

Beginning at a point 205.18 feet West of the NE corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 28; and running thence west 911.0 feet; thence East 61° 0' South a distance of 545.0 feet; thence North 55° 0' East a distance of 800.0 feet to the place of beginning,

AND SAVE AND EXCEPT the following described tract of land; Commencing at the NW corner of said Section 28; thence S 89° 08' 22" E along the North boundary of said Section 28 a distance of 189.88 feet to the TRUE POINT OF BEGINNING; thence S 28° 31' 13" E a distance of 544.50 feet to a point on the Northerly right of way line of Highway 95; thence S 54° 54' 00" W along said right-of-way line a distance of 354.39 feet to Idaho State Highway P.T. Station 69+32.4; thence N 46° 00' 00" W a distance of 386.50 feet; thence N 36° 39' 57" E a distance of 515.77 feet to the TRUE POINT OF BEGINNING,

AND SAVE AND EXCEPT the following described tract of land; Commencing at the NW corner of said Section 28; thence S 89° 08' 22" E a distance of 189.88 feet; thence S 28° 31' 13" E a distance of 544.50 feet to the Westerly right of way line of State Highway 95; thence S 54° 54' W a distance of 354.39 feet along said right of way line to the TRUE POINT OF BEGINNING; thence continuing along said right of way line along a curve to the left a distance of 408.55 feet whose radius is 1728.89 feet with a central angle of 13° 32' 22" and a long chord that bears S 48° 20' 30" W a distance of 407.60 feet; thence continuing along said right of way line S 41° 21' 38" W a distance of 161.21 feet; thence N 48° 38' 22" W a distance of 337.98 feet; thence N 35° 52' 09" E a distance of 588.95 feet; thence S 46° 00' 00" E a distance of 444.35 feet;

AND SAVE AND EXCEPT the following described tract of land;

Commencing at the NW corner of said NW $\frac{1}{4}$; thence S 89° 08' 22" E along the North Line of said NW $\frac{1}{4}$ a distance of 189.88 feet; thence S 28° 31' 13" E a distance of 544.50 feet to the Westerly right of way line of Highway 95; thence S 54° 54' W along said right of way line a distance of 354.39 feet to the State Highway right of way monument a station 69+32.4; thence S 35° 06' E a distance of 60.00 feet to the Easterly right-of-way line of said Highway 95 which is the TRUE POINT OF BEGINNING; thence N 54° 54' E along said right-of-way line a distance of 36.47 feet; thence S 35° 03' 23" E a distance of 127.04 feet; thence S 50° 43' 50" W a distance of 378.69 feet to the West sideline of said NW $\frac{1}{4}$; thence N 0° 13' 07" W (S 0° 15' 57" W of record) along said line a distance of 186.15 feet to the Easterly right-of-way line of said Highway 95; thence along said right-of-way line on a curve to the right a distance of 247.20 feet whose radius is 1,668.8882 feet and a long chord that bears N 50° 39' 24" E a distance of 246.97 feet to the TRUE POINT OF BEGINNING.

File No. 0011675 *Further Less and Excepting Therefrom:* 250186

EXHIBIT A

A parcel of land situated within the S1/2NW1/4 of Section 28, Township 11 North, Range 5 West, Boise Meridian, Washington County, Idaho, more particularly described as follows:

Beginning at the northwest corner of the NW1/4 of Section 28, T.11N., R.5W., B.M.:

Thence S 39°29'57"E, a distance of 2011.66 feet to the TRUE POINT OF BEGINNING within the S1/2NW1/4 of said Section 28, which point bears S 41°49'35"W, a distance of 2062.59 feet from the northeast corner of said NW1/4;

Thence S 68°53'41"E, a distance of 427.34 feet to a point which bears S 30°00'56"W, a distance of 1952.73 feet from the northeast corner of said NW1/4;

Thence S 23°06'22"W, a distance of 102.00 feet;

Thence N 68°53'41"W, a distance of 427.34 feet;

Thence N 23°06'22"E, a distance of 102.00 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO the right-of-way of an existing County Road known as Slyter Lane.



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098

Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

January 19, 2024

JN RANDALL CENTURY RANCH LLC
2210 E HUBBARD RD
KUNA ID 83634-5045

Re: Change in Ownership for Water Right No(s): **67-15100**

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208)287-4921.

Sincerely,

Debra Mansfield
Technical Records Specialist 1

Enclosure(s)

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

1/18/2024

Water Right 67-15100

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JN RANDALL CENTURY RANCH LLC 2210 E HUBBARD RD KUNA, ID 83634-5045 (208) 284-0301
Original Owner	JOE E RANDALL 2210 E HUBBARD RD KUNA, ID 83634 (208) 888-9079

Priority Date: 8/23/2013

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
MONROE CREEK	WEISER RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/01	11/15	0.760 CFS	171.0 AF
	<u>Total Diversion</u>		0.760 CFS	171.0 AF

Source and Point(s) of Diversion:

MONROE CREEK SWNW Sec. 28, Twp 11N, Rge 05W, WASHINGTON County

Place Of Use:

IRRIGATION within WASHINGTON County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11N	05W	28			37.0					1.0									38.0

POU Total Acres: 38.0

Conditions of Approval:

1. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the place of use.
2. R43 The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
3. 086 No water shall be diverted under this right after June 15 of each year without prior approval of the watermaster.
4. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

1/18/2024

5. 103 District No. 67.
When ordered by the Director, the right holder shall provide mitigation acceptable to the Director to offset depletion of lower Snake River flows needed for migrating anadromous fish. The amount of water required for mitigation, which is to be released into the Snake River or a tributary for this purpose, will be determined by the Director based upon the reduction in flow caused by the use of water pursuant to this right. Any order of the Director issued in accordance with this paragraph shall be in conformance with applicable rules allowing the right holder due process as the need for mitigation and the amount of mitigation are determined.

Dates and Other Information:

Licensed Date: 8/11/2023

Water District Number: 67

Generic Max Rate Per Acre: 0.020

Generic Max Volume Per Acre: 4.5

Mitigation Plan: False

Combined Use Limits:

N/A

SubCase:

N/A

Water Supply Bank:

N/A