



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

January 12, 2024

RED HAWK RIDGE OWNERS ASSN INC
11159 S GERFALCON PL
NAMPA ID 83686-8089

RE: Change in Ownership Water Right No(s): 63-32846 & 63-34010

Dear Interested Parties:

The Idaho Department of Water Resources (Department) received a Notice of Change in Water Right Ownership (Notice) from you on January 3, 2023 for the above referenced water rights. The Notice could not be processed because water rights 63-32846 and 63-34010 are mitigation rights and are not appurtenant to the land.

The Department is also returning your Statement of Completion you filed on April 7, 2023 for water permit 63-33939. The Department does not have any ownership change request from Red Hawk Ridge Owners Assn. Inc. The current owner of permit 63-33939 is M3 Development Partners, LLC. The Department has an ownership change pending for water permit 63-33939 from Canyon Golf Partners.

The Department is returning your Notice of Change in Water Right and Statement of Completion and the attachments. A refund of \$50 for the ownership change and \$50 for the Statement of Completion has been requested and will be mailed to Sidney E Smith under separate cover from the Idaho State Controller's Office.

If you have any questions regarding this matter, please contact me at (208) 287-4942 or Phill Hummer at (208) 287-4925.

Sincerely,

Jean Hersley
Technical Records Specialist 2

Enclosure(s)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

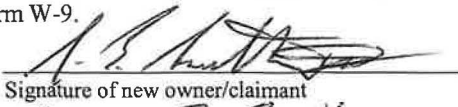
**RECEIVED
RETURNED**
JAN 03 2023
DEPARTMENT OF
WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. DE

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-34010	Yes ☐	Yes ☐		Yes ☐	Yes ☐
63-32846 - no	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Wesley R Schober; Ball Real Estate Investments
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Red Hawk Ridge Owners Association, INC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
11159 S Gerdalson PL Nampa ID 83686
Mailing address City State Zip
208-869-5048 sandy_smith@regan.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 10/20/2022
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:  SECRETARY 1/3/23
Signature of new owner/claimant Title, if applicable Date
Sidney E. Smith III
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date
Print name

Received by DE Date 1.3.23 For IDWR Office Use Only: Receipt No. 2115018 Receipt Amt. \$50 ~
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by _____ Date _____

RETURNED

63-34010: The well at this location has a pipe that goes under ground and feeds the pond. The pond then drains into the southern pond. There is a pressurized irrigation system from that pond that irrigates the Red Hawk Subdivision and Hunters Point Subdivision.

63-32846: This well possibly feeds into the southern pond that irrigates Red Hawk and Hunters Point.

Note: There are rights that are mitigation for Permit 63-32604. Red Hawk Subdivision is trying to determine ownership of water rights in this area.

For additional information, contact

Sandy Smith
208-869-5048
11159 S Gerfalcon Pl
Nampa, ID 83686
Sandy_smith@reagan.com

RETURNED

2021-070918

RECORDED

10/13/2021 02:46 PM

CHRIS YAMAMOTO
CANYON COUNTY RECORDER

Pgs=2 MKEYES

\$15.00

TYPE: DEED

CLARK WARDLE LLP

ELECTRONICALLY RECORDED

After Recording

Return to:

The M3 Companies
7033 E. Greenway Parkway, Suite 100
Scottsdale, AZ 85254

FOR RECORDING INFORMATION

QUITCLAIM DEED

FOR VALUE RECEIVED, M3 ID RHR Middleton, LLC, an Arizona limited liability company ("Grantor"), does hereby CONVEY, RELEASE, REMISE and FOREVER QUITCLAIM unto Red Hawk Ridge Owners Association, Inc., an Idaho nonprofit corporation ("Grantee"), whose current mailing address is 9601 W. State Street, Suite 203, Boise, Idaho 83714, any and all right, title and interest that the Grantor now has or ever had in and to the following described real property located in Canyon County, State of Idaho, more particularly described on **Exhibit A**, attached hereto and made a part hereof, together with all appurtenances thereto.

DATED this 7th day of July 2021.

GRANTOR:

M3 ID RHR Middleton, LLC,
an Arizona limited liability company

By: M3 Builders, L.L.C., an Arizona limited liability
company, its Manager

By: The M3 Companies, L.L.C., an Arizona
limited liability company, its Member

By: [Signature]
William I. Brownlee, Manager

STATE OF Idaho)
County of Ada) ss.

On this 7th day of July, 2021, before me, the undersigned, a Notary Public in and for said State, personally appeared William I. Brownlee, known or identified to me to be the Manager of The M3 Companies, L.L.C., the limited liability company that is the Member of M3 Builders, L.L.C., the limited liability company that is the Manager of M3 ID RHR Middleton, LLC, the limited liability company that executed the within and foregoing instrument, or the person who executed the instrument on behalf of said limited liability company, and acknowledged to me that said limited liability company executed the same.

IN WITNESS WHEREOF, I have set my hand and affixed my official seal the day and year in this certificate first above written.



Dawn Jennings
Notary Public for State of Idaho
Residing at Meridian
My commission expires 5/29/26

RETURNED

EXHIBIT A
Legal Description

Lots 1, 2, 18, 19, and 20 of Block 1 of RED HAWK RIDGE SUBDIVISION NO. 6, according to the plat thereof, filed in Book 52 of Plats at Page 36, official records of Canyon County, Idaho.

State of Idaho }
County of Canyon } ss.
I hereby certify that the foregoing instrument
is a true and correct copy of the original as
the same appears in this office.
DATED

4/17/2023
CHRIS YAMAMOTO, Clerk of the District Court
and Ex Officio Recorder

By

Commeyouen
Deputy



State of Idaho }
County of Canyon } ss.

I hereby certify that the foregoing instrument
is a true and correct copy of the original as
the same appears in this office.

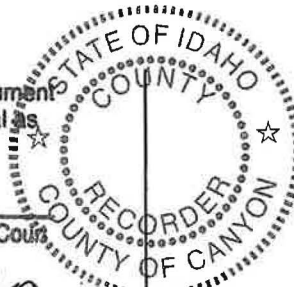
DATED

4/7/2023

CHRIS YAMAMOTO, Clerk of the District Court
and Ex Officio Recorder

By

Sammy Jansen
Deputy



2021-036242

RECORDED

05/19/2021 01:46 PM



00615664202100362420010013

CHRIS YAMAMOTO

CANYON COUNTY RECORDER

Pgs=1 MKEYES

\$15.00

DEED

JUB ENGINEERS

QUITCLAIM DEED

FOR VALUE RECEIVED, **Red Hawk Ridge Owners Association, Inc.**, an Idaho nonprofit corporation, hereinafter referred to as GRANTOR, does hereby convey, release, remise, and forever quitclaim unto **Red Hawk Ridge Owners Association, Inc.**, an Idaho nonprofit corporation, hereinafter referred to as GRANTEE, whose current mailing address is 9601 W. State Street, Suite 203, Boise, Idaho 83714, the following described premises (the "Premises"):

See Attached Exhibits "A-2" & "B-2"

TO HAVE AND TO HOLD the said Premises, unto said grantees, heirs and assigns forever.

GRANTOR(S)

Dated this 12th Day of May 2021,

Red Hawk Ridge Owners Association, Inc.

Mark Tate

By: Mark Tate, President

State of Idaho)
County of Ada) S.S.

On this 12th day of May in the year 2021, before me Dena Nelson-Hendren, personally appeared Mark Tate, proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged that he/she/they executed the same.

Dena Nelson-Hendren
Notary Public for Idaho
My Commission Expires on 3.15.25



RETURNED



J-U-B FAMILY OF COMPANIES

Exhibit "A-2"

**Chandler Lot Line Adjustment
Resultant Red Hawk Ridge Owners Association Parcel**

Project No. 10-21-055 April 26, 2021

A portion of the tract of land shown as Lot 14, Block 4 on the Plat of Red Hawk Ridge Subdivision No. 2 recorded in Book 45 of Plats, at Page 30, Canyon County Records, hereinafter referred to as "Red Hawk Ridge 2" and being situate in a portion of the southeast quarter of the southeast quarter of Section 31 of Township 3 North, Range 2 West, Boise Meridian, City of Nampa, County of Canyon, State of Idaho, and being more particularly described as follows:

Commencing at the south quarter corner of said Section 31;

thence from said Point of Commencement, North 88°43'42" East, coincident with the south line of said Section 31, a distance of 2,644.17 feet to the southeast corner of said Section 31; thence North 00°15'37" West, coincident with the east line of said Section 31, a distance of 401.53 feet; thence leaving said east line, South 89°44'23" West, a distance of 50.00 feet to the southeast corner of said Red Hawk Ridge 2; thence coincident with the southerly lines of said Red Hawk Ridge 2, the following six (6) consecutive courses and distances:

1. North 89°35'43" West, a distance of 50.41 feet,
2. along the arc of a tangent curve to the right, concave northerly, having a radius of 467.99 feet, through a central angle of 14°26'57", an arc length of 118.02 feet, and a chord bearing North 82°22'24" West, a distance of 117.71 feet,
3. North 73°39'21" West, a distance of 367.26 feet,
4. North 55°20'11" West, a distance of 390.51 feet,
5. North 26°25'09" West, a distance of 3.82 feet, and
6. North 64°07'03" West, a distance of 40.84 feet to a 1/2-inch rebar marking the southeasterly corner of the aforesaid Lot 14 said corner being the **Point of Beginning** of this description;

thence from said **Point of Beginning**, coincident with the respective southerly and westerly lines of said Lot 14, the following two (2) consecutive courses and distances:

1. continuing North 64°07'03" West, a distance of 177.23 feet to a 1/2-inch rebar marking the southwesterly corner of said Lot 14, and

2. North 25°53'18" East, a distance of 84.60 feet to a 1/2-inch rebar marking an angle point in said westerly line;

thence continuing North 25°53'18" East, a distance of 35.37 feet to a point on the northerly line of said Lot 14; thence coincident with the respective northerly and easterly lines of said Lot 14, the following three (3) consecutive courses and distances:

1. South 64°06'42" East, a distance of 186.56 feet to a 1/2-inch rebar marking a point of curvature on said northerly line,
2. along the arc of a tangent curve to the right, concave southerly, having a radius of 372.00 feet, through a central angle of 1°24'42", an arc length of 9.16 feet, a chord bearing South 63°24'21" East, a distance of 9.16 feet to a 1/2-inch rebar marking the northwesterly corner of said Lot 14, and
3. South 34°39'38" West, a distance of 121.26 feet to the **Point of Beginning**.

Containing an area of 22,371 square feet of land, more or less.

The above-described tract of land is shown on Exhibit "B-2" attached hereto and made a part hereof.

End of Description.

J-U-B ENGINEERS, Inc.

This description was prepared by me or under my supervision. If any portion of this description is modified or removed without the written consent of Timothy Harrigan, PLS, all professional liability associated with this document is hereby declared null and void.


Timothy Harrigan, PLS 17665

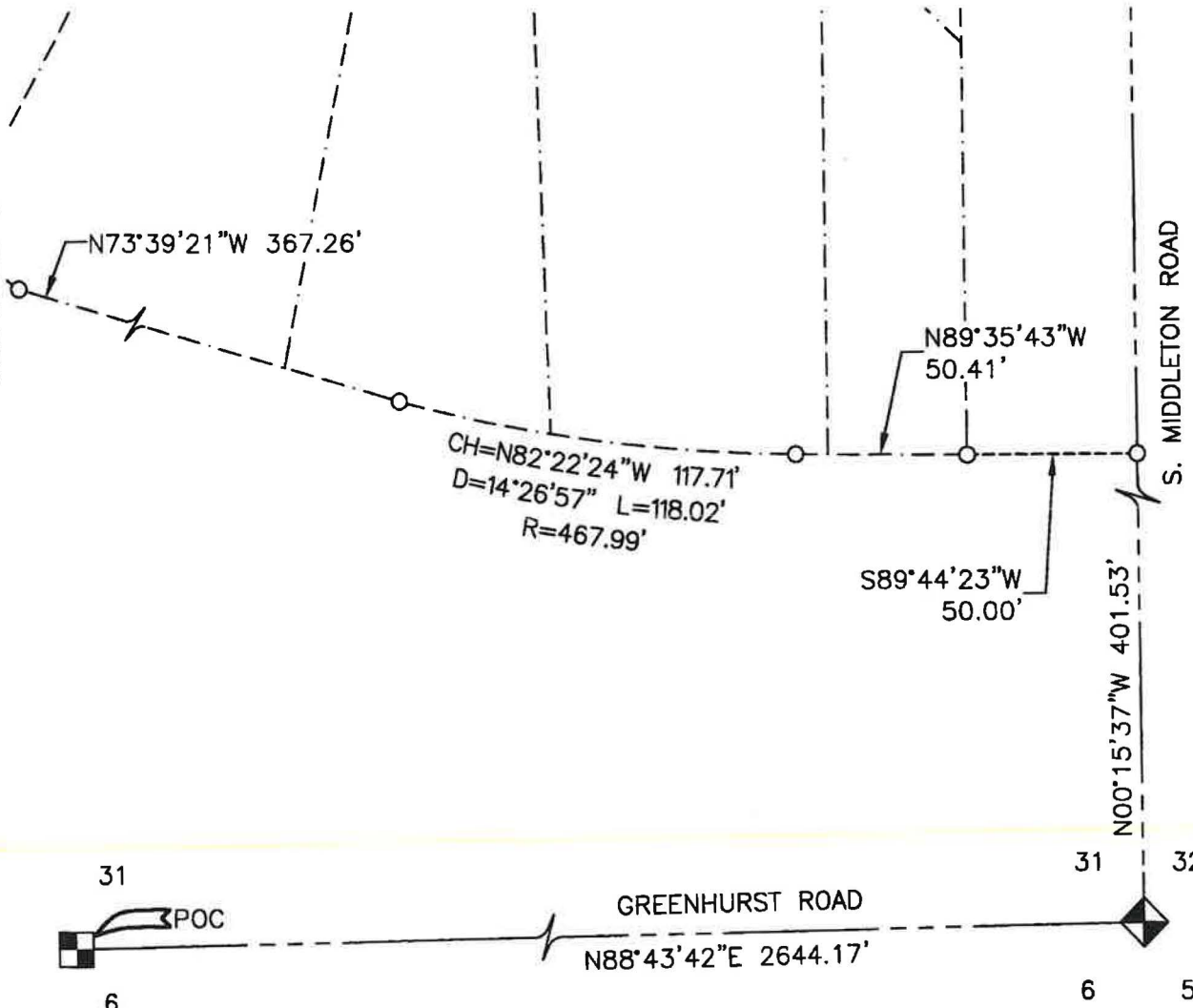
4/26/2021
Date



RETURNED

\\Jub.com\Central\Clients\JP\Chandler\Projects\10-21-055_Chandler\LA\Design\Survey\Legals\10-21-055_Res RHROA.dwg, 04/26/21 08:49:04am, tharrigan

SEE SHEET 2



SEE SHEET 2
FOR LEGEND



4/26/2021



EXHIBIT "B-2"

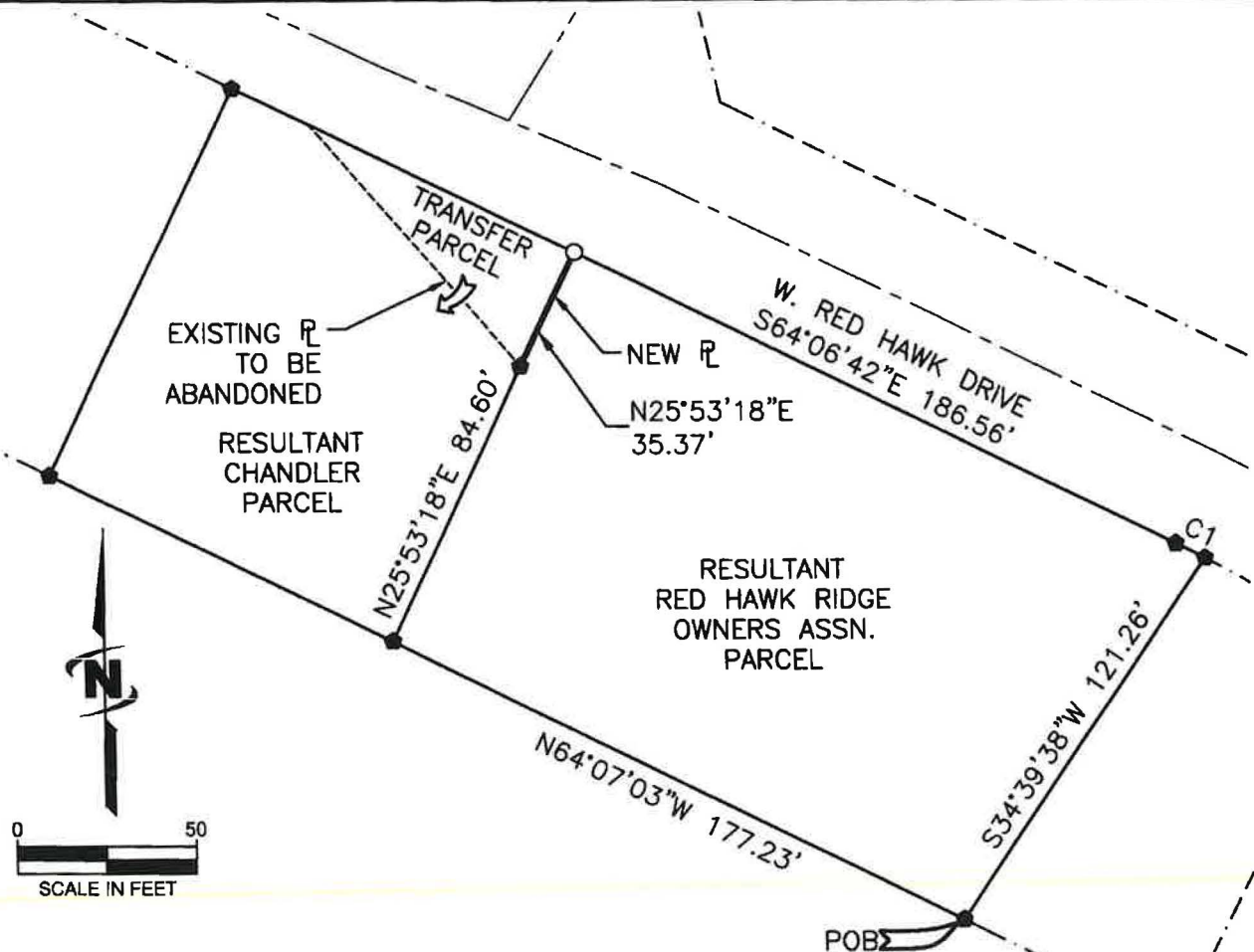


J-U-B ENGINEERS, INC.

LOT LINE ADJUSTMENT - CHANDLER/RED HAWK RIDGE O.A.
RESULTANT RED HAWK RIDGE OWNERS ASSN. PARCEL
A PORTION OF THE SE QUARTER OF THE SE QUARTER OF SECTION 31,
T3N, R2W, BM, CITY OF NAMPA, COUNTY OF CANYON, STATE OF IDAHO

SHEET
1 OF 2

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LEGEND

- SECTION LINE
- - - - - EXISTING R TO BE ABANDONED
- NEW R
- EXISTING R TO REMAIN
- SECTION CORNER
- ◆ QUARTER CORNER
- FOUND 1/2-INCH REBAR
- DIMENSION POINT
- POB POINT OF COMMENCEMENT
- POB POINT OF BEGINNING
- PROPERTY LINE

CURVE TABLE					
NO.	RADIUS	DELTA	LENGTH	CH. BEARING	CH. DIST.
C1	372.00'	1°24'42"	9.16'	S63°24'21"E	9.16'



128
4/26/2021

SEE SHEET 1

EXHIBIT "B-2"



LOT LINE ADJUSTMENT - CHANDLER/RED HAWK RIDGE O.A.
 RESULTANT RED HAWK RIDGE OWNERS ASSN. PARCEL
 A PORTION OF THE SE QUARTER OF THE SE QUARTER OF SECTION 31,
 T3N, R2W, BM, CITY OF NAMPA, COUNTY OF CANYON, STATE OF IDAHO

SHEET
2 OF 2

RETURNED

State of Idaho

County of Canyon } ss.

I hereby certify that the foregoing instrument is a true and correct copy of the original as the same appears in this office.

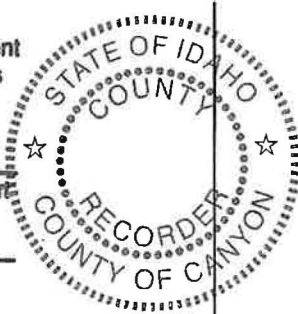
DATED

4/7/2023

CHRIS YAMAMOTO, Clerk of the District Court
and Ex Officio Recorder

By

Deputy



2021-036241

RECORDED

05/19/2021 01:46 PM



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CHRIS YAMAMOTO

CANYON COUNTY RECORDER

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\$15.00

DEED

JUB ENGINEERS

SPECIAL WARRANTY DEED

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, **Red Hawk Ridge Owners Association, Inc.**, an Idaho nonprofit corporation, hereinafter referred to as GRANTOR, whose current mailing address is 9601 W. State Street, Suite 203, Boise, Idaho 83714, does hereby grant, bargain, sell, warrant, and convey unto **Dax Sevan Chandler and Sandra Coleen Chandler, husband and wife**, hereinafter referred to as GRANTEE, whose current address is, 11201 W. Red Hawk Drive, Nampa, ID 83686, the following described premises (the "Premises"):

See Attached Exhibits "A-1" & "B-1"

TO HAVE AND TO HOLD the said Premises, with their appurtenances unto the Grantee, and its successors and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, rights of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes, assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever.

GRANTOR(S)

Dated this 12th Day of May 2021,

Red Hawk Ridge Owners Association, Inc.

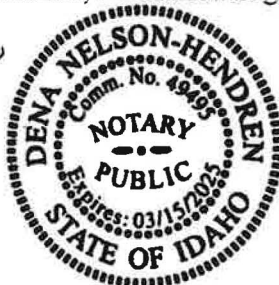
By: Mark Tate, President

State of Idaho)
County of Ada) S.S.

On this 12th day of May in the year 2021, before me Dena Nelson-Hendren, personally appeared Mark Tate, proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged that he/she/they executed the same.

Notary Public for Idaho

My Commission Expires on 3-15-25





J-U-B FAMILY OF COMPANIES

Exhibit "A-1"**Chandler Lot Line Adjustment
Transfer Parcel***Project No. 10-21-055 April 26, 2021*

A portion of the tract of land shown as Lot 14, Block 4 on the Plat of Red Hawk Ridge Subdivision No. 2 recorded in Book 45 of Plats, at Page 30, Canyon County Records, hereinafter referred to as "Red Hawk Ridge 2" and being situate in a portion of the southeast quarter of the southeast quarter of Section 31 of Township 3 North, Range 2 West, Boise Meridian, City of Nampa, County of Canyon, State of Idaho, and being more particularly described as follows:

Commencing at the south quarter corner of said Section 31;

thence from said Point of Commencement, North 88°43'42" East, coincident with the south line of said Section 31, a distance of 2,644.17 feet to the southeast corner of said Section 31; thence North 00°15'37" West, coincident with the east line of said Section 31, a distance of 401.53 feet; thence leaving said east line, South 89°44'23" West, a distance of 50.00 feet to the southeast corner of said Red Hawk Ridge 2; thence coincident with the southerly lines of said Red Hawk Ridge 2, the following six (6) consecutive courses and distances:

1. North 89°35'43" West, a distance of 50.41 feet,
2. along the arc of a tangent curve to the right, concave northerly, having a radius of 467.99 feet, through a central angle of 14°26'57", an arc length of 118.02 feet, and a chord bearing North 82°22'24" West, a distance of 117.71 feet,
3. North 73°39'21" West, a distance of 367.26 feet,
4. North 55°20'11" West, a distance of 390.51 feet,
5. North 26°25'09" West, a distance of 3.82 feet, and
6. North 64°07'03" West, a distance of 40.84 feet to a 1/2-inch rebar marking the southeasterly corner of the aforesaid Lot 14;

thence continuing North 64°07'03" West, coincident with the southerly line of said Lot 14, a distance of 177.23 feet to a 1/2-inch rebar marking the southwesterly corner of said Lot 14; thence North 25°53'18" East, coincident with the westerly line of said Lot 14, a distance of 84.60 feet to a 1/2-inch rebar marking an angle point in said westerly line, said point being the **Point of Beginning** of this description;

RETURNED

thence from said **Point of Beginning**, continuing North 25°53'18" East, a distance of 35.37 feet to a point on the northerly line of said Lot 14; thence coincident with the respective northerly and westerly lines of said Lot 14, the following two (2) consecutive courses and distances:

1. North 64°06'42" West, a distance of 82.76 feet to the northwesterly corner of said Lot 14, and
2. South 40°58'10" East, a distance of 90.00 feet to the **Point of Beginning**.

Containing an area of 1,464 square feet of land, more or less.

The above-described tract of land is shown on Exhibit "B-1" attached hereto and made a part hereof.

End of Description.

J-U-B ENGINEERS, Inc.

This description was prepared by me or under my supervision. If any portion of this description is modified or removed without the written consent of Timothy Harrigan, PLS, all professional liability associated with this document is hereby declared null and void.


Timothy Harrigan, PLS 17665
4/26/2021
Date



RETURNED

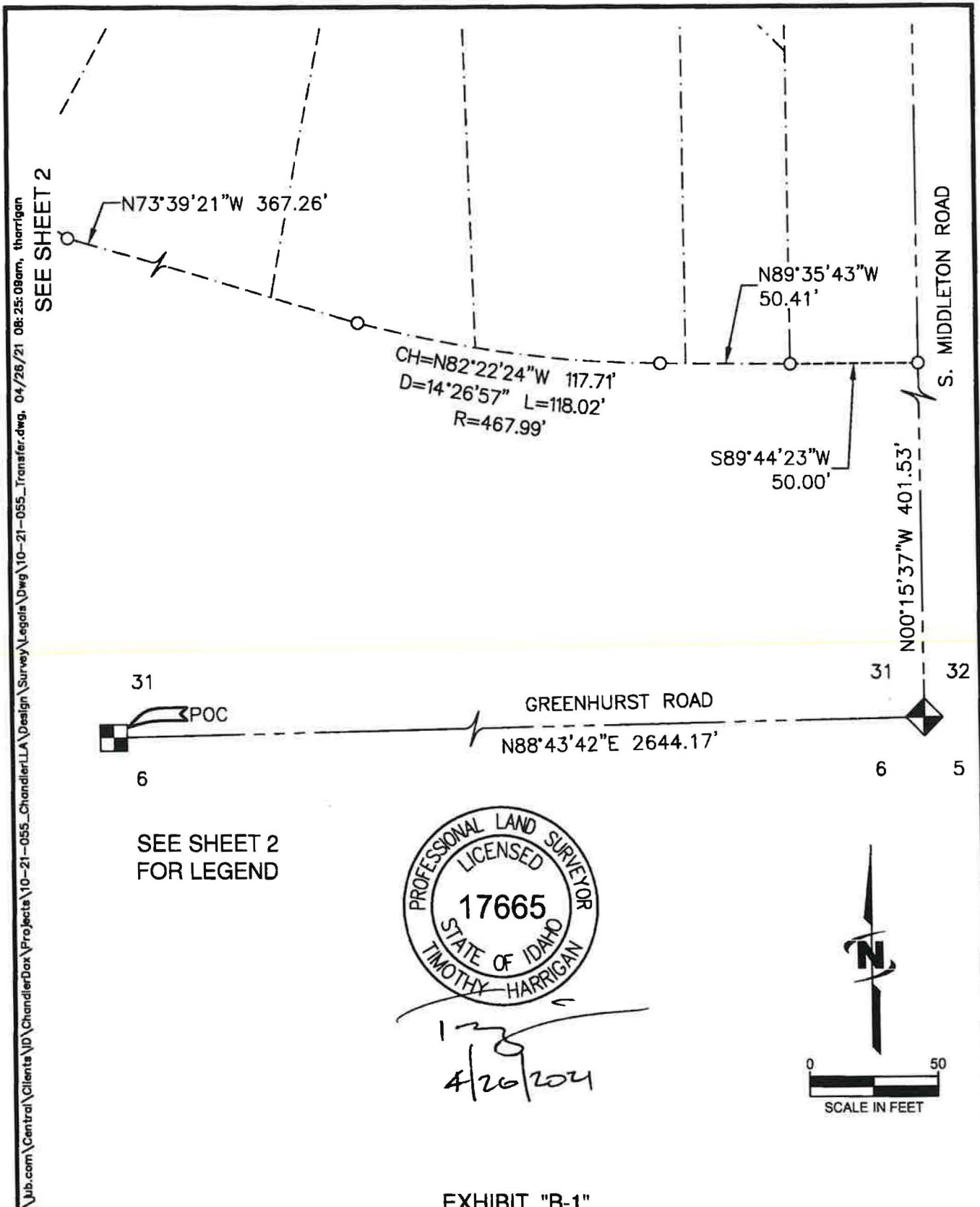


EXHIBIT "B-1"

PRJ NO: 10-21-055



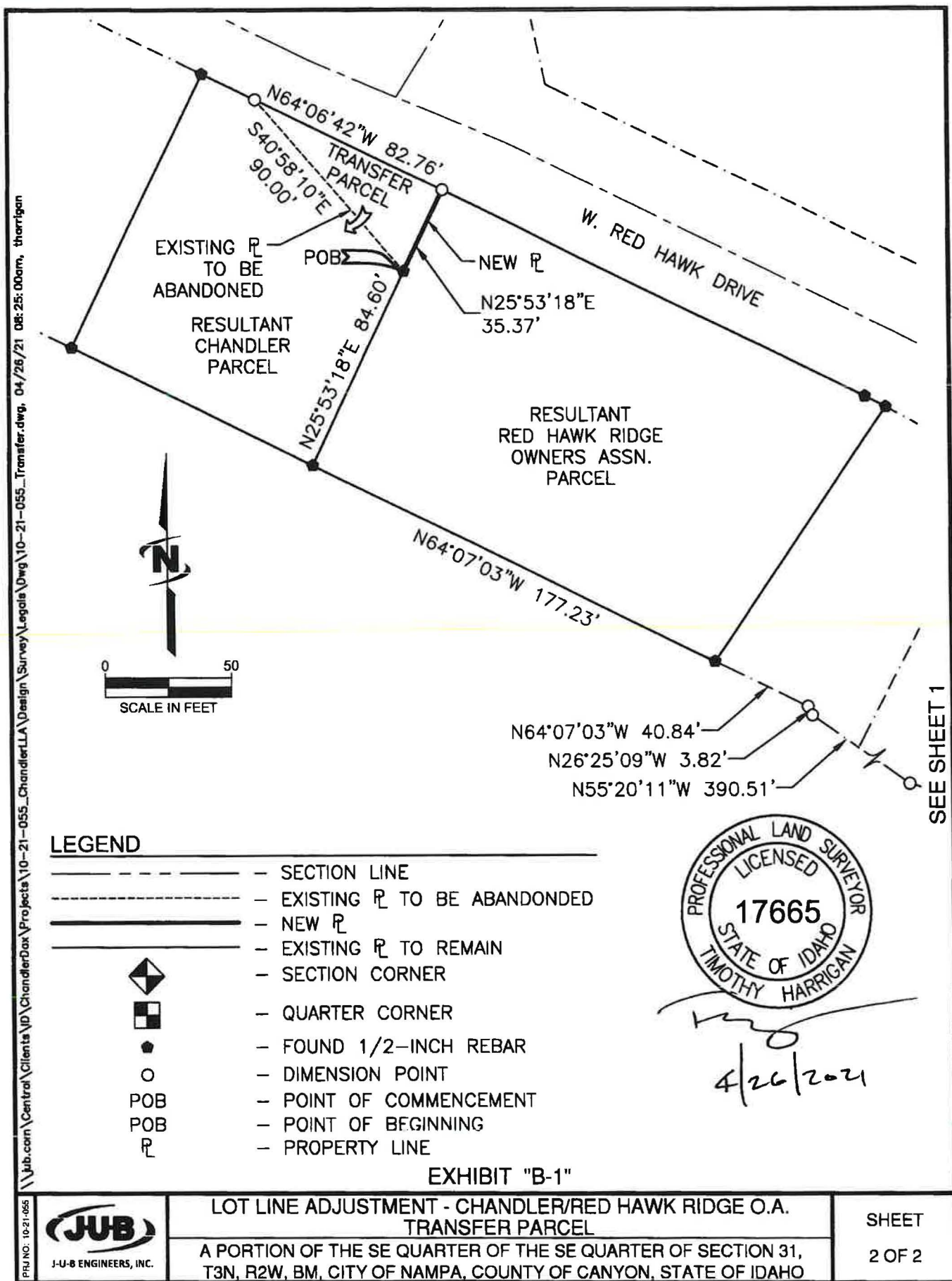
J-U-B ENGINEERS, INC.

LOT LINE ADJUSTMENT - CHANDLER/RED HAWK RIDGE O.A.
TRANSFER PARCEL

A PORTION OF THE SE QUARTER OF THE SE QUARTER OF SECTION 31,
T3N, R2W, BM, CITY OF NAMPA, COUNTY OF CANYON, STATE OF IDAHO

SHEET
1 OF 2

RETURNED



RETURNED

After Recording
Return to:

The M3 Companies
7033 E. Greenway Parkway, Suite 100
Scottsdale, AZ 85254

2020-075522

RECORDED

12/17/2020 01:21 PM

CHRIS YAMAMOTO
CANYON COUNTY RECORDER

Pgs=2 SCARDENAS \$15.00
TYPE: DEED
CLARK WARDLE LLP
ELECTRONICALLY RECORDED

FOR RECORDING INFORMATION

QUITCLAIM DEED

FOR VALUE RECEIVED, Redhawk Partners ID, LLC, an Arizona limited liability company ("Grantor"), does hereby CONVEY, RELEASE, REMISE and FOREVER QUITCLAIM unto Red Hawk Ridge Owners Association, Inc., an Idaho nonprofit corporation ("Grantee"), whose current mailing address is 9601 W. State Street, Suite 203, Boise, Idaho 83714, any and all right, title and interest that the Grantor now has or ever had in and to the following described real property located in Canyon County, State of Idaho, more particularly described on **Exhibit A**, attached hereto and made a part hereof, together with all appurtenances thereto.

DATED this 17th day of December 2020.

GRANTOR:

REDHAWK PARTNERS ID, LLC,
an Arizona limited liability company

By: M3 Builders, L.L.C., an Arizona limited liability
company, its Manager

By: The M3 Companies, L.L.C., an Arizona
limited liability company, its Member

By: [Signature]
William I. Brownlee, Manager

STATE OF Arizona)
) ss.
County of Maricopa)

On this 17th day of December, 2020, before me, the undersigned, a Notary Public in and for said State, personally appeared William I. Brownlee, known or identified to me to be the Manager of The M3 Companies, L.L.C., the limited liability company that is the Member of M3 Builders, L.L.C., the limited liability company that is the Manager of Redhawk Partners ID, LLC, the limited liability company that executed the within and foregoing instrument, or the person who executed the instrument on behalf of said limited liability company, and acknowledged to me that said limited liability company executed the same.

IN WITNESS WHEREOF, I have set my hand and affixed my official seal the day and year in this certificate first above written



Patricia A. Clancy
Notary Public for State of AZ
Residing at 7033 E. Greenway Parkway #100 Scottsdale,
My commission expires July 26, 2024 AZ
85254

RETURNED

EXHIBIT A
Legal Description

Lots 11 and 37 in Block 10; and Lots 32 and 38 in Block 11 of RED HAWK RIDGE SUBDIVISION NO. 5, according to the plat thereof, filed in Book 48 of Plats at Page 1, official records of Canyon County, Idaho.

Lot 1 in Block 5; and Lot 1 in Block 6 of RED HAWK RIDGE DOG PARK SUBDIVISION, according to the plat thereof, filed in Book 48 of Plats at Page 5, official records of Canyon County, Idaho.

State of Idaho }
County of Canyon } ss.
I hereby certify that the foregoing instrument
is a true and correct copy of the original as
the same appears in this office.
DATED 4/7/2023
CHRIS YAMAMOTO, Clerk of the District Court
and Ex Officio Recorder
By Sammy Jansen
Deputy



EXHIBIT A

RETURNED

ELECTRONICALLY RECORDED - DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT.

After Recording
Return to:

The M3 Companies
4222 E. Camelback Road #H100
Phoenix, AZ 85018

ACCOMMODATION

FOR RECORDING INFORMATION

2019-000385

RECORDED

01/04/2019 09:43 AM

CHRIS YAMAMOTO
CANYON COUNTY RECORDER

Pgs=2 PBRIDGES \$15.00
TYPE: DEED
PIONEER TITLE CANYON - CALDWELL
ELECTRONICALLY RECORDED

SPECIAL WARRANTY DEED

FOR VALUE RECEIVED, RED HAWK PARTNERS ID, LLC, an Arizona limited liability company, the Grantor, does hereby grant, bargain, sell and convey unto RED HAWK RIDGE OWNERS ASSOCIATION, INC., an Idaho nonprofit corporation, whose address is 1087 W. River Street, Suite 310, Boise, Idaho 83702, the Grantee, the following described real property located in ^{Canyon} Ada County, Idaho, together with all rights, titles, and interests appurtenant thereto (collectively, the "Property"):

Lot 20 of Block 1; and Lot 10 of Block 2; of the RED HAWK RIDGE PARK SUBDIVISION, according to the plat thereof, filed in Book 46 of Plats, at Pages 3 official records of Canyon County, Idaho.

This Special Warranty Deed and the conveyance hereinabove set forth is executed by Grantor and accepted by Grantee subject to taxes and assessments (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable; to any and all existing reservations, restrictions, dedications, easements, rights-of-way, agreements and encumbrances of record; to all zoning laws and ordinances; and to any state of facts an accurate survey or inspection of the premises would show.

TO HAVE AND TO HOLD said Property, with its appurtenances unto Grantee, and Grantee's successors and assigns forever, and Grantor does hereby bind himself, his heirs, legal representatives and assigns to WARRANT AND FOREVER DEFEND all and singular the title to the Property unto the said Grantee, its successors and assigns against every person whomsoever lawfully claiming or to claim the same or any part thereof by or through Grantor but not otherwise.

[signature page follows]



State of Idaho }
County of Canyon } ss.

I hereby certify that the foregoing instrument
is a true and correct copy of the original as
the same appears in this office.

DATED

4/7/2023

CHRIS YAMAMOTO, Clerk of the District Court
and Ex Officio Recorder

By

Sammy Yaren
Deputy

RETURNED

Dated: Nov. 12, 2018.

GRANTOR:

RED HAWK PARTNERS ID, LLC, an Arizona limited liability company

By: M3 Builders, LLC, an Arizona limited liability company
Its: Manager

By: The M3 Companies, LLC, an Arizona limited liability company
Its: Member

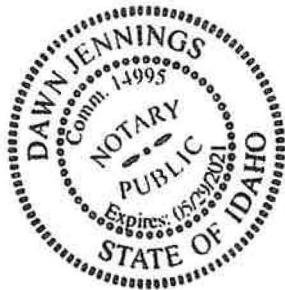
By: [Signature]
Its: William I. Brownlee
Manager

STATE OF IDAHO)

County of Ada) ss.

On this 12th day of November, 2018, before me, the undersigned, a Notary Public in and for said State, personally appeared William I. Brownlee, known or identified to me to be the Manager of The M3 Companies, LLC, the limited liability company that is the Member of M3 Builders, LLC, the limited company that is the Manager of **RED HAWK PARTNERS ID, LLC**, the limited liability company that executed the within and foregoing instrument, or the person who executed the instrument on behalf of said limited liability company, and acknowledged to me that such limited liability company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]
Notary Public for Idaho
Residing at: Meridian, Idaho
My Commission Expires: 5/29/21

2019-000226

RECORDED

01/03/2019 02:16 PM



00413894201900003260020029

After Recording
Return to:

The M3 Companies
4222 E. Camelback Road #H100
Phoenix, AZ 85018

CHRIS YAMAMOTO

CANYON COUNTY RECORDER

Pgs=2 MBROWN

\$15.00

DEED

SPINK BUTLER LLP

FOR RECORDING INFORMATION

SPECIAL WARRANTY DEED

FOR VALUE RECEIVED, M3 DEVELOPMENT PARTNERS, LLC, an Arizona limited liability company, the Grantor, does hereby grant, bargain, sell and convey unto RED HAWK RIDGE OWNERS ASSOCIATION, INC., an Idaho nonprofit corporation, whose address is 1087 W. River Street, Suite 310, Boise, Idaho 83702, the Grantee, the following described real property located in Canyon County, Idaho, together with all rights, titles, and interests appurtenant thereto (collectively, the "Property"):

Lots 1, 3, 14, 24, 26, 34 and 51 of Block 4; of the RED HAWK RIDGE SUBDIVISION NO. 2, according to the plat thereof, filed in Book 45 of Plats, at Pages 30 official records of Canyon County, Idaho.

This Special Warranty Deed and the conveyance hereinabove set forth is executed by Grantor and accepted by Grantee subject to taxes and assessments (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable; to any and all existing reservations, restrictions, dedications, easements, rights-of-way, agreements and encumbrances of record; to all zoning laws and ordinances; and to any state of facts an accurate survey or inspection of the premises would show.

TO HAVE AND TO HOLD said Property, with its appurtenances unto Grantee, and Grantee's successors and assigns forever, and Grantor does hereby bind himself, his heirs, legal representatives and assigns to WARRANT AND FOREVER DEFEND all and singular the title to the Property unto the said Grantee, its successors and assigns against every person whomsoever lawfully claiming or to claim the same or any part thereof by or through Grantor but not otherwise.

[signature page follows]

State of Idaho

County of Canyon } ss.

I hereby certify that the foregoing instrument
is a true and correct copy of the original as
the same appears in this office.

DATED

4/7/2023

CHRIS YAMAMOTO, Clerk of the District Court
and Ex Officio Recorder

By

Chris Yamamoto
Deputy



RETURNED

Dated: Jan 2, 2019

GRANTOR:

M3 DEVELOPMENT PARTNERS, LLC, an Arizona limited liability company

By: M3 Builders, L.L.C., an Arizona limited liability company, its Manager

By: The M3 Companies, L.L.C., an Arizona limited liability company, sole member, its Member

By: [Signature]
William I. Brownlee, Manager

STATE OF Idaho)
County of Ada) ss.

On this 2nd day of January 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared William I. Brownlee, known or identified to me to be the Manager of The M3 Companies, L.L.C., the limited liability company that is the Member of M3 Builders, L.L.C., the limited company that is the Manager of **M3 DEVELOPMENT PARTNERS, LLC**, the limited liability company that executed the within and foregoing instrument, or the person who executed the instrument on behalf of said limited liability company, and acknowledged to me that such limited liability company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]
Notary Public for Idaho
Residing at Meridian
My Commission Expires: 5/29/21

RETURNED

After Recording
Return to:

The M3 Companies
4222 E. Camelback Road #H100
Phoenix, AZ 85018

ACCOMMODATION

FOR RECORDING INFORMATION

2018-056356

RECORDED

12/14/2018 11:05 AM

CHRIS YAMAMOTO
CANYON COUNTY RECORDER

Pgs=2 PBRIDGES \$15.00
TYPE: DEED
PIONEER TITLE CANYON - CALDWELL
ELECTRONICALLY RECORDED

SPECIAL WARRANTY DEED

FOR VALUE RECEIVED, RED HAWK PARTNERS ID, LLC, an Arizona limited liability company, the Grantor, does hereby grant, bargain, sell and convey unto RED HAWK RIDGE OWNERS ASSOCIATION, INC., an Idaho nonprofit corporation, whose address is 1087 W. River Street, Suite 310, Boise, Idaho 83702, the Grantee, the following described real property located in Ada County, Idaho, together with all rights, titles, and interests appurtenant thereto (collectively, the "Property"):

Lot 13 of Block 7; Lot 1 of Block 8; and Lot 14 of Block 9; of the RED HAWK RIDGE SUBDIVISION NO. 3, according to the plat thereof, filed in Book 46 of Plats, at Pages 30 official records of Canyon County, Idaho.

This Special Warranty Deed and the conveyance hereinabove set forth is executed by Grantor and accepted by Grantee subject to taxes and assessments (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable; to any and all existing reservations, restrictions, dedications, easements, rights-of-way, agreements and encumbrances of record; to all zoning laws and ordinances; and to any state of facts an accurate survey or inspection of the premises would show.

TO HAVE AND TO HOLD said Property, with its appurtenances unto Grantee, and Grantee's successors and assigns forever, and Grantor does hereby bind himself, his heirs, legal representatives and assigns to WARRANT AND FOREVER DEFEND all and singular the title to the Property unto the said Grantee, its successors and assigns against every person whomsoever lawfully claiming or to claim the same or any part thereof by or through Grantor but not otherwise.

[signature page follows]



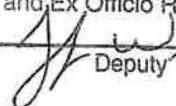
State of Idaho } ss.
County of Canyon }

I hereby certify that the foregoing instrument is a true and correct copy of the original as the same appears in this office.

DATED

12/20/22

CHRIS YAMAMOTO, Clerk of the District Court
and Ex Officio Recorder

By  Deputy

RETURNED

Dated: Nov 12th, 2018.

GRANTOR:

RED HAWK PARTNERS ID, LLC, an Arizona limited liability company

By: M3 Builders, LLC, an Arizona limited liability company
Its: Manager

By: The M3 Companies, LLC, an Arizona limited liability company
Its: Member

By: William I. Brownlee
Its: Manager

STATE OF IDAHO)

County of Ada) ss.

On this 12th day of November 2018, before me, the undersigned, a Notary Public in and for said State, personally appeared William I. Brownlee, known or identified to me to be the Manager of The M3 Companies, LLC, the limited liability company that is the Member of M3 Builders, LLC, the limited company that is the Manager of **RED HAWK PARTNERS ID, LLC**, the limited liability company that executed the within and foregoing instrument, or the person who executed the instrument on behalf of said limited liability company, and acknowledged to me that such limited liability company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Dawn Jennings
Notary Public for Idaho
Residing at: Meridian Idaho
My Commission Expires: 5/29/21

RETURNED

After Recording
Return to:

The M3 Companies
4222 E. Camelback Road #H100
Phoenix, AZ 85018

ACCOMMODATION

2018-056343	
RECORDED	
12/14/2018 10:27 AM	
CHRIS YAMAMOTO	
CANYON COUNTY RECORDER	
Pgs=2 DLSTEPHENS	\$15.00
TYPE: DEED	
PIONEER TITLE CANYON - CALDWELL	
ELECTRONICALLY RECORDED	

FOR RECORDING INFORMATION

SPECIAL WARRANTY DEED

FOR VALUE RECEIVED, RED HAWK PARTNERS ID, LLC, an Arizona limited liability company, the Grantor, does hereby grant, bargain, sell and convey unto RED HAWK RIDGE OWNERS ASSOCIATION, INC., an Idaho nonprofit corporation, whose address is 1087 W. River Street, Suite 310, Boise, Idaho 83702, the Grantee, the following described real property located in Ada County, Idaho, together with all rights, titles, and interests appurtenant thereto (collectively, the "Property"):

Lot 1 and Lot 10 of Block 10; and Lots 1, 6, 15 and 18 of Block 11; of the RED HAWK RIDGE SUBDIVISION NO. 4, according to the plat thereof, filed in Book 47 of Plats, at Pages 14 official records of Canyon County, Idaho.

This Special Warranty Deed and the conveyance hereinabove set forth is executed by Grantor and accepted by Grantee subject to taxes and assessments (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable; to any and all existing reservations, restrictions, dedications, easements, rights-of-way, agreements and encumbrances of record; to all zoning laws and ordinances; and to any state of facts an accurate survey or inspection of the premises would show.

TO HAVE AND TO HOLD said Property, with its appurtenances unto Grantee, and Grantee's successors and assigns forever, and Grantor does hereby bind himself, his heirs, legal representatives and assigns to WARRANT AND FOREVER DEFEND all and singular the title to the Property unto the said Grantee, its successors and assigns against every person whomsoever lawfully claiming or to claim the same or any part thereof by or through Grantor but not otherwise.

[signature page follows]

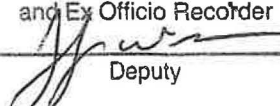


State of Idaho }
County of Canyon } ss.

Hereby certify that the foregoing instrument is a true and correct copy of the original as the same appears in this office.

DATED

10/20/22
CHRIS YAMAMOTO, Clerk of the District Court
and Ex Officio Recorder

By  Deputy

RETURNED

Dated: Nov 12th, 2018.

GRANTOR:

RED HAWK PARTNERS ID, LLC, an Arizona limited liability company

By: M3 Builders, LLC, an Arizona limited liability company
Its: Manager

By: The M3 Companies, LLC, an Arizona limited liability company
Its: Member

By: William I. Brownlee
Its: Manager

STATE OF IDAHO)

County of Ada) ss.

On this 12th day of November, 2018, before me, the undersigned, a Notary Public in and for said State, personally appeared William I. Brownlee, known or identified to me to be the Manager of The M3 Companies, LLC, the limited liability company that is the Member of M3 Builders, LLC, the limited company that is the Manager of **RED HAWK PARTNERS ID, LLC**, the limited liability company that executed the within and foregoing instrument, or the person who executed the instrument on behalf of said limited liability company, and acknowledged to me that such limited liability company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Dawn Jennings
Notary Public for Idaho
Residing at: Meridian Idaho
My Commission Expires: 5/24/21

2015-046995 **RETURNED**

RECORDED

12/01/2015 01:59 PM



00202260201500469950020024

After Recording
Return to:

The M3 Companies
4222 E. Camelback Road #H100
Phoenix, AZ 85018

CHRIS YAMAMOTO

CANYON COUNTY RECORDER

Pgs=2 MBROWN

\$13.00

DEED

SPINK BUTLER LLP
FOR RECORDING INFORMATION

SPECIAL WARRANTY DEED

FOR VALUE RECEIVED, M3 Development Partners, LLC, an Arizona limited liability company, the Grantor, does hereby grant, bargain, sell and convey unto RED HAWK RIDGE OWNERS ASSOCIATION, INC., an Idaho nonprofit corporation, whose address is 533 E. Riverside Drive, Suite 110, Eagle, ID 83616, the Grantee, the following described real property located in Canyon County, Idaho, together with all rights, titles, and interests appurtenant thereto (collectively, the "Property"):

Lot 19 in Block 1, Lot 9 in Block 2, and Lot 1 in Block 3 of RED HAWK RIDGE SUBDIVISION NO. 1B, according to the plat filed in Book 44 of Plats at Page 39, official records of Canyon County, Idaho.

This Special Warranty Deed and the conveyance hereinabove set forth is executed by Grantor and accepted by Grantee subject to taxes and assessments (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable; to any and all existing reservations, restrictions, dedications, easements, rights-of-way, agreements and encumbrances of record; to all zoning laws and ordinances; and to any state of facts an accurate survey or inspection of the premises would show.

TO HAVE AND TO HOLD said Property, with its appurtenances unto Grantee, and Grantee's successors and assigns forever, and Grantor does hereby bind himself, his heirs, legal representatives and assigns to WARRANT AND FOREVER DEFEND all and singular the title to the Property unto the said Grantee, its successors and assigns against every person whomsoever lawfully claiming or to claim the same or any part thereof by or through Grantor but not otherwise.

[signature page follows]



State of Idaho }
County of Canyon } ss.

I hereby certify that the foregoing instrument is a true and correct copy of the original as the same appears in this office.

DATED

4/7/2023

CHRIS YAMAMOTO, Clerk of the District Court

and Ex Officio Recorder

By

Emmy Jensen
Deputy

RETURNED

Dated: 10/28, 2015.

GRANTOR:

M3 Development Partners, LLC,
an Arizona limited liability company

By: M3 Builders, L.L.C., an Arizona
limited liability company, its manager

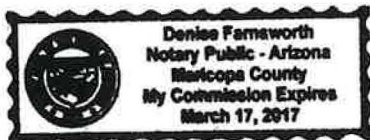
By: The M3 Companies, L.L.C., an Arizona
limited liability company,
its sole member

By: [Signature]
William I. Brownlee, Manager

STATE OF Arizona)
County of Maricopa) ss.

On this 28 day of October, 2015, before me, the undersigned, a Notary Public in and for said state, personally appeared William I. Brownlee, known or identified to me to be the Manager of The M3 Companies, L.L.C., the limited liability company that is the sole Member of M3 Builders, L.L.C., the limited liability company that is the Manager of **M3 Development Partners, LLC**, the limited liability company that executed the within and foregoing instrument, or the person who executed the instrument on behalf of said limited liability company, and acknowledged to me that such limited liability company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]
Notary Public for Arizona
Residing at: Phoenix AZ
My Commission Expires: March 17, 2017

RETURNED

2019-000316

RECORDED

01/03/2019 01:55 PM

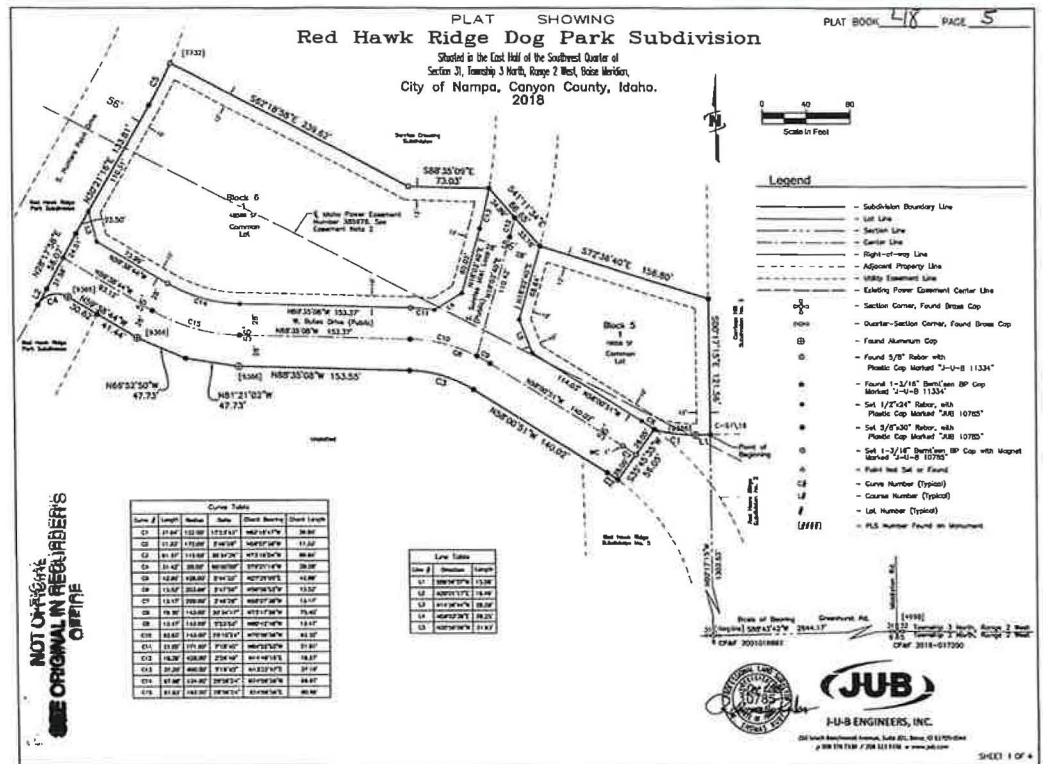


0041388428 9900003160040046

CHRIS YAMAMOTO
CANYON COUNTY RECORDER
P854 PBRIDGES
PLAT
JUB ENGINEERS

\$11.00

NOT ORIGINAL
SEE ORIGINAL IN RECORDERS
OFFICE



State of Idaho }
County of Canyon } ss.
I hereby certify that the foregoing instrument
is a true and correct copy of the original as
the same appears in this office.
DATED 4/7/2023
CHRIS YAMAMOTO, Clerk of the District Court
and Ex Officio Recorder
By Tommy Yawen Deputy

RETURNED

PLAT SHOWING
Red Hawk Ridge Dog Park Subdivision

PLAT BOOK 48 PAGE 5

Notes

1. Lot 1 of Block 5 and Lot 1 of Block 8 common lots to be owned and maintained by the Red Hawk Ridge Home Owners Association.
2. Maintenance of any irrigation and drainage pipes or ditches crossing a lot is the responsibility of the lot owner unless such responsibility is assumed by an irrigation/drainage entity.
3. Any re-subdivision of this plat shall comply with the applicable zoning regulations in effect at the time of re-subdivision.
4. Minimum building setback lines shall be in accordance with the City of Tampa Zoning Ordinance at the time of issuance of the building permit. All lot, parcel, and tract alone shall meet dimensional standards as established in the City of Tampa Zoning Ordinance.
5. This development recognizes Section 22-4003 of Idaho Code, Right to Farm Act, which states, "The agricultural operation, agricultural facility or expansion thereof shall be or become a nuisance, private or public, by any changed conditions in or about the surrounding nonagricultural activities after it has been in operation for more than one (1) year, when the operation, facility or expansion was not a nuisance at the time it began or was constructed. The provisions of this section shall not apply when a nuisance results from the improper or negligent operation of an agricultural operation, agricultural facility or expansion thereof."
6. Restrictive covenants will be in effect for this subdivision.

Easement Notes

1. All Utility Easements shown or designated hereon are non-exclusive, perpetual, shall run with the land, are appurtenant to the lots shown hereon, and are hereby reserved for the installation, maintenance, operation, and use of public & private utilities, pressurized irrigation, sewer service, cable television/data, telecommunications, and other such improvements.
2. See Instrument Number 385978 for Existing Idaho Power Easement, width not defined.
3. No utility easement created hereon shall preclude the construction and maintenance of hard-surfaced driveways, landscaping, parking, side & rear property line fences, or other such nonpermanent improvements.
4. All easements are parallel (or concentric) to the lines (or arcs) that they are dimensioned from unless otherwise noted.

Reference Documents

Subdivisions:
Cottage Hill Subdivision No. 1, No. 2, No. 3a, No. 3b, and No. 4
Sunrise Crossing of Hunter's Point PUD
Royal Ridge at Hunter's Point PUD
North Slope at Hunter's Point PUD
Red Hawk Ridge Subdivision No. 1A
Red Hawk Ridge Subdivision No. 1B
Red Hawk Ridge Subdivision No. 2
Red Hawk Ridge Dog Park Subdivision

Surveys:
Instrument No.s 9324645, 9612801, 200552750, 2013-009278, 2013-050844, and 2014-003190

Deeds:
Instrument No.s 2013-023517, 2013-027480, 2013-042452, 2013-042453, 2013-045025 and 2015-006515

Easements:
Instrument No.s 2006047929, 2014-038065, 2014-003681.



J-U-B ENGINEERS, INC.
250 South Beechwood Avenue, Suite 201, Boise, ID 83709-0944
p 208.376.7330 / f 208.323.9386 • www.jub.com

SHEET 2 OF 4

PLAT SHOWING
Red Hawk Ridge Dog Park Subdivision

PLAT BOOK 48 PAGE 5

Certificate of Owners

Know all people by these presents: that Redhawk Partners ID, LLC, an Arizona limited liability company, does hereby certify that it is the owner of that real property to be known as Red Hawk Ridge Dog Park Subdivision, and that it intends to include said real property, as described below, in this plat:

A parcel of land situated in the east half of the southwest quarter of Section 31, Township 3 North, Range 2 West, Boise Meridian, City ofampa, Canyon County, Idaho, and being more particularly described as follows:

Commencing at the southeast corner of Section 31, Township 3 North, Range 2 West, Boise Meridian;
Thence S88°45'42"W, 2844.17 feet along the south line of the southeast quarter of Section 31 to the south quarter-section corner of Section 31;
Thence N02°17'45"W, 1505.53 feet along the east line of the east half of the southwest quarter to the center-south sixteenth-section corner at the southwest corner of Carriage Hill Subdivision No. 2 (Book 30 of Plats at Page 41, records of Canyon County, Idaho) on the boundary of Red Hawk Ridge Subdivision No. 2 (Book 45 of Plats at Page 30, records of Canyon County, Idaho), the POINT OF BEGINNING;
Thence S88°59'37"W, 13.28 feet along the boundary of Red Hawk Ridge Subdivision No. 2;
Thence 37.04 feet on a non-tangent curve to the right, concave northerly, having a radius of 122.00 feet, a central angle of 17°23'43", a chord bearing of N82°18'47"W, and a chord length of 36.90 feet, along the boundary of Red Hawk Ridge Subdivision No. 2 to the boundary of Red Hawk Ridge Subdivision No. 9 (Book 31.8, of Plats at Page 2, records of Canyon County, Idaho);
Thence S33°45'35"W, 56.05 feet along the boundary of Red Hawk Ridge Subdivision No. 9;
Thence 11.33 feet on a non-tangent curve to the left, concave westerly, having a radius of 172.00 feet, a central angle of 3°48'26", a chord bearing of N56°07'38"W, and a chord length of 11.33 feet, along the boundary of Red Hawk Ridge Subdivision No. 9;
Thence N58°00'51"W, 140.02 feet, partially along the boundary of Red Hawk Ridge Subdivision No. 9;
Thence 61.57 feet on a curve to the left, having a radius of 115.00 feet, a central angle of 30°34'28", a chord bearing of N73°18'04"W, and a chord length of 60.64 feet;
Thence N81°21'02"W, 47.23 feet;
Thence N66°02'50"W, 47.15 feet;
Thence N59°38'44"W, 41.44 feet to the boundary of Red Hawk Ridge Park Subdivision (Book 46 of Plats at Page 3, records of Canyon County, Idaho);
Thence continuing N59°38'44"W, 30.62 feet along the boundary of Red Hawk Ridge Park Subdivision;
Thence 31.43 feet on a curve to the left, having a radius of 30.00 feet, a central angle of 90°00'00", a chord bearing of S75°21'16"W, and a chord length of 28.28 feet, along the boundary of Red Hawk Ridge Park Subdivision;
Thence N30°21'17"E, 16.49 feet along the boundary of Red Hawk Ridge Park Subdivision;
Thence N28°17'58"E, 58.07 feet along the boundary of Red Hawk Ridge Park Subdivision;
Thence N30°21'16"E, 153.81 feet along the boundary of Red Hawk Ridge Park Subdivision;
Thence 42.80 feet on a curve to the left, having a radius of 428.00 feet, a central angle of 5°44'33", a chord bearing of N27°28'00"E, and a chord length of 42.88 feet, along the boundary of Red Hawk Ridge Park Subdivision to the boundary of Sunrise Crossing Subdivision (Book 37 of Plats at Page 48, records of Canyon County, Idaho);
Thence S87°18'50"E, 239.62 feet along the boundary of Sunrise Crossing Subdivision;
Thence S88°30'09"E, 73.03 feet along the boundary of Sunrise Crossing Subdivision;
Thence S41°11'34"E, 68.65 feet along the boundary of Sunrise Crossing Subdivision;
Thence S72°35'40"E, 156.80 feet along the boundary of Sunrise Crossing Subdivision to the boundary of Carriage Hill Subdivision No. 2;
Thence S00°17'15"E, 121.56 feet along the boundary of Carriage Hill Subdivision No. 2 to the POINT OF BEGINNING.

The above-described parcel contains 2.81 acres, more or less.

The public streets shown on this plat are hereby dedicated to the public. The easements shown on this plat are not dedicated to the public, however the right to use said easements is hereby reserved for the uses specifically depicted on the plat, and for any other purposes designated hereon, and no permanent structures, other than for such uses and purposes, are to be erected within the lines of said easements. All of the lots within this subdivision are eligible to receive water service from the City ofampa, and the City ofampa has agreed in writing to serve all lots within the subdivision. Irrigation water has not been provided from Boise-Rural Irrigation District, and the Owner intends to comply with the disclosure requirements of Idaho Code 31-3805(2). Irrigation water has been provided from the Homeowners Association's city approved system in compliance with Idaho Code 31-3805(1)(b)(i).

In witness whereof, I have hereunto set my hand:

Redhawk Partners ID, LLC,
an Arizona limited liability company

By: M3 Builders, LLC, an Arizona limited liability company
Its: Manager

By: The M3 Companies, LLC, an Arizona limited liability company
Its: Member

By: William L. Branstetter,
Its: Manager

Acknowledgment

State of Idaho
County of Boise

On this 5 day of July, in the year 2018, before me, a Notary Public in and for the State of Idaho, personally appeared William L. Branstetter, known or identified to me to be a Manager of the M3 Companies, LLC, an Arizona limited liability company, Member of M3 Builders, LLC, an Arizona limited liability company, Manager of Redhawk Partners ID, LLC, an Arizona limited liability company, that executed the within instrument and acknowledged to me that the M3 Companies, LLC executed the same on behalf of M3 Builders, LLC, on behalf of Redhawk Partners ID, LLC.

David J. Branstetter
Notary Public for Idaho
My commission expires July 1, 2021



Certificate of Surveyor

I, R. Thomas Byrnes, J-L-B Engineers' Successor
licensee, registered under Idaho Code 54-1133(1), replace
Michael S. Byrnes, PLS 11334, as hereby being that
I am a Professional Land Surveyor, licensed by the
State of Idaho, and that the plat of Red Hawk Ridge
Dog Park Subdivision, as described in the Certificate
of Owners and as shown on the attached plat is
correct and was surveyed in accordance with
Idaho Code relating to plats and surveys.

R. Thomas Byrnes, PLS 10785



Certificate of Surveyor

I, Michael S. Byrnes, do hereby certify that I am a Professional Land Surveyor, licensed by the State of Idaho, and that the plat of Red Hawk Ridge Dog Park Subdivision, as described in the Certificate of Owners and as shown on the attached plat is correct and was surveyed in accordance with Idaho Code relating to plats and surveys.

Michael S. Byrnes
Michael S. Byrnes, PLS 11334



J-L-B ENGINEERS, INC.

750 South Birchwood Avenue, Suite 201, Boise, ID 83709-0244
p 208.376.7336 f 208.333.9138 w www.jub.com

RETURNED

PLAT SHOWING
Red Hawk Ridge Dog Park Subdivision

PLAT BOOK 48 PAGE 5

County Recorder's Certificate

Approval of Southwest District Health Department

Sanitary restrictions as required by Idaho Code, Title 50, Chapter 13 have been satisfied based on a review by a Qualified Licensed Professional Engineer (QLPE) representing the City of Nampa and the QLPE approval of the design plans and specifications and the conditions imposed on the developer for continued satisfaction of the sanitary restrictions. Buyer is cautioned that at the time of this approval, no drinking water extensions or sewer extensions were constructed. Building construction can be allowed with appropriate building permits if drinking water extensions or sewer extensions have since been constructed, or if the developer is simultaneously constructing these facilities. If the developer fails to construct facilities, then the sanitary restrictions may be re-imposed, in accordance with Section 50-1325, Idaho Code, by the issuance of a certificate of disapproval, and no construction of any building or shelter requiring drinking water or sewer/septic facilities shall be allowed.

Dr. Wilbur R. S. EHS 9/14/2018
Southwest District Health Department Date

Approval of Nampa City Planning and Zoning Commission

Accepted and approved this 12 day of December, 2018, by the Planning and Zoning Commission of the City of Nampa, Idaho.

Lance R. McPherson
Chairman, Nampa Planning and Zoning Commission
Alanna L. Hitt
Secretary, Nampa Planning and Zoning Commission

Approval of Nampa City Engineer

I, the undersigned, City Engineer, in and for the City of Nampa, Canyon County, Idaho, do hereby approve this plat.

[Signature] 12-17-18
Nampa City Engineer Date

Approval of Nampa City Council

I, the undersigned, City Clerk in and for the City of Nampa, Canyon County, Idaho, do hereby certify that at regular meeting of the City Council held on the 17th day of Dec, 2018, this plat was duly accepted and approved.

[Signature] 12-27-18
Nampa City Clerk Date
[Signature] 12-11-18
Nampa City Mayor Date



Certificate of County Surveyor

I, the undersigned, County Surveyor for Canyon County, Idaho, do hereby certify that I have checked this plat and find that it complies with the State of Idaho Code relating to plats and subdivisions.

[Signature] 10/1/18
Canyon County Surveyor Date
DAVID R. KIRK T&PUS 2659

Certificate of County Treasurer

I, the undersigned, County Treasurer in and for the County of Canyon, State of Idaho, per requirements of Idaho Code 50-1308, do hereby certify that any and all current and/or delinquent county property taxes for the property included in this proposed subdivision have been paid in full. This certificate is valid for the next thirty (30) days only.

[Signature] 11/21/19
Canyon County Treasurer Date
by JLD



J-U-B ENGINEERS, INC.

250 South Birchwood Avenue, Suite 201, Boise, ID 83729-4244
p 208.378.7330 / 208.323.9136 • www.jub.com

State of Idaho
Department of Water Resources

Water Right

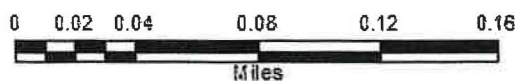
63-32845

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Data created: 5/3/2022



Legend

- Point of Diversion
- Place of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters



RETURNED

POD

POD has a line to this pond

Other well/POD

POD also goes this pond.
The water then goes into a larger
pressurized irrigation system to
the Red Hawk and Hunters Point
Subdivisions.

RETURNED

1

R32083397

(1 of 3)

R32083397

DXF_TEXT	R32083397
PIN	32083397 0
ACRES	0.540
SiteAddress	0 W BUTEO DR
SiteCity	NA
SiteZIP	83686
SubName	RED HAWK RIDGE NO 3
SubNum	7380
Legal	31-3N-2W SW RED HAWK RIDGE NO 3 LT 13 BLK 7; LT 1 BLK 8; LT 14 BLK 9 - COMMON AREA
FCVLand	0

2018056356

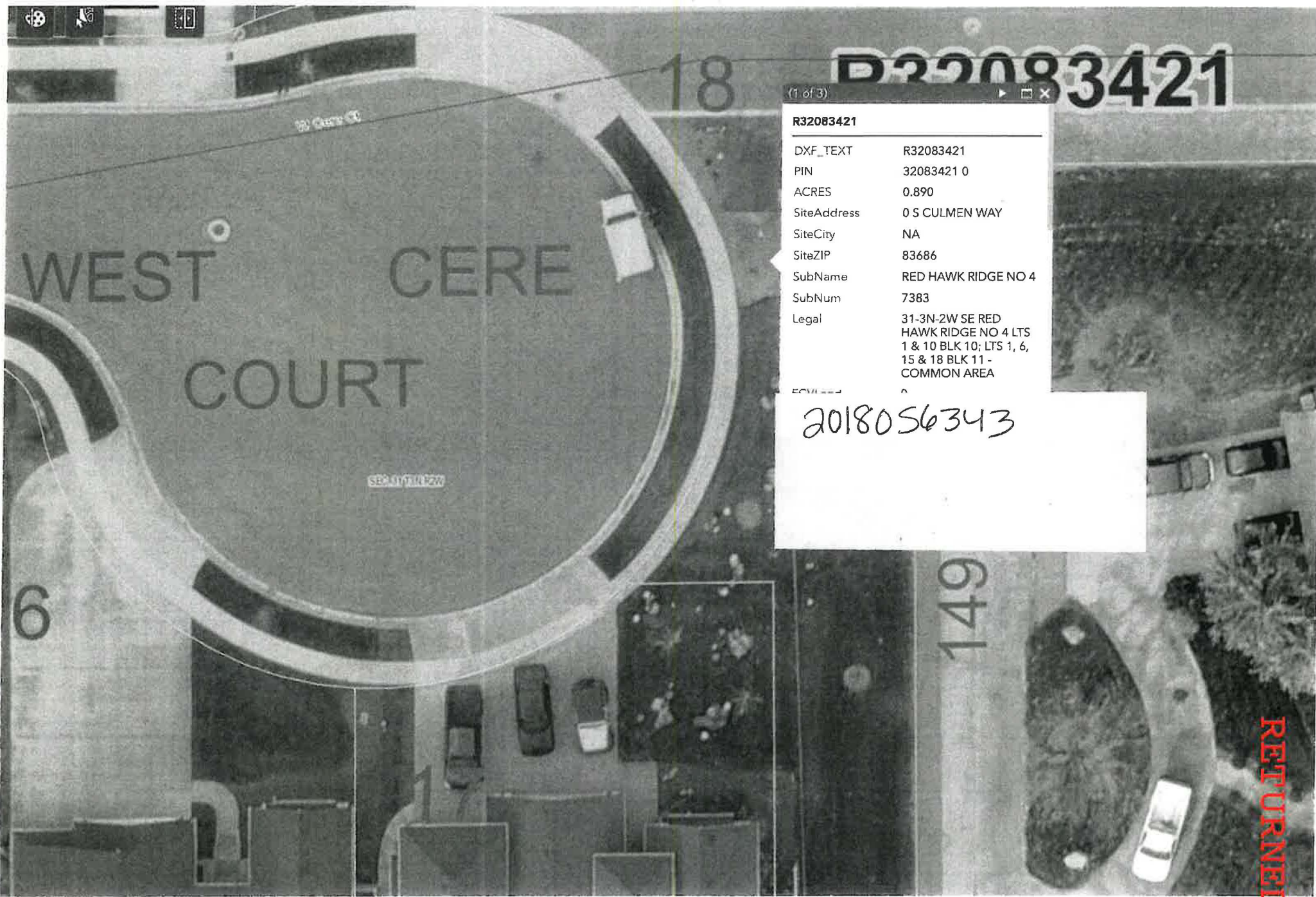


Return status revenue types as of and sorted by

Search Results

☐ PIN AIN GeoCode	Type Subtype	Owner	Account	Situs Address	Description
☐ 32083318 0 N73760010190 2015046995	Parcel Parcel	RED HAWK RIDGE OWNERS ASSOCIATION INC	0000737036	S HUNTERS POINT DR	31-3N-2W SW RED HAWK RIDGE NO 18 LT 19 BLK 1; LT 9 BLK 2; LT 1 BLK 3 - COMMON AREA
☐ 32083327 0 N73770040010 2019000326	Parcel Parcel	RED HAWK RIDGE OWNERS ASSOCIATION INC	0000777972	W RED HAWK DR	31-3N-2W SE RED HAWK RIDGE NO 2 LTS 1, 3, 24, 26, 34, 51 & TX 21402 IN LT 14 BLK 4 - COMMON AREA
☐ 32083397 0 N73800070130 2018056356	Parcel Parcel	RED HAWK RIDGE OWNERS ASSOCIATION INC	0000777269	W BUTEO DR	31-3N-2W SW RED HAWK RIDGE NO 3 LT 13 BLK 7; LT 1 BLK 8; LT 14 BLK 9 - COMMON AREA
☐ 32083421 0 N73830100010 2018056343	Parcel Parcel	RED HAWK RIDGE OWNERS ASSOCIATION INC	0000777254	S CULMEN WAY	31-3N-2W SE RED HAWK RIDGE NO 4 LTS 1 & 10 BLK 10; LTS 1, 6, 15 & 18 BLK 11 -COMMON AREA
☐ 32083455 0 N73840100110 2020076522	Parcel Parcel	RED HAWK RIDGE OWNERS ASSOCIATION INC	0000811292	S AVES PL	31-3N-2W SE RED HAWK RIDGE NO 5 LTS 11 & 37 BLK 10; LTS 32 & 38 BLK 11 - COMMON AREA
☐ 32083488 0 N73870010010 2021070918	Parcel Parcel	RED HAWK RIDGE OWNERS ASSOCIATION INC	0000828717	S RED SHOULDERED HAWK LN	31-3N-2W SE RED HAWK RIDGE NO 6 LTS 1, 2, 18, 19 & 20 BLK 1 - COMMON AREA
☐ 32083600 0 N73810010200 2019000385	Parcel Parcel	RED HAWK RIDGE OWNERS ASSOCIATION INC	0000778135	S HUNTERS POINT DR	31-3N-2W SW RED HAWK RIDGE PARK LT 20 BLK 1 & LT 10 BLK 2 - COMMON AREA

RETURNED



(1 of 3)

18
R32083421

R32083421	
DXF_TEXT	R32083421
PIN	32083421 0
ACRES	0.890
SiteAddress	0 S CULMEN WAY
SiteCity	NA
SiteZIP	83686
SubName	RED HAWK RIDGE NO 4
SubNum	7383
Legal	31-3N-2W SE RED HAWK RIDGE NO 4 LTS 1 & 10 BLK 10; LTS 1, 6, 15 & 18 BLK 11 - COMMON AREA

2018056343

RETURNED

RETURNED

WELL LOG AND REPORT TO THE
STATE RECLAMATION ENGINEER OF IDAHO

027225

RECEIVED
FEB 4 1957

Log No. _____
Rec. _____, 19____
Well No. _____
Permit No. _____

(DO NOT FILL IN)

Owner Nelson & Deepe ^{Deepe} Department of Reclamation Address Boise, Idaho
Driller A. E. Hosaek & Son Address Nampa, Idaho Lic. No. 27
Location of Well: NE 1/4 SW 1/4 Sec. 31, T. 3 N, R. 2 W Canyon County,
and _____ feet N/S, and _____ feet E/W from _____ Corner of _____ 1/4 _____ 1/4 Sec. _____
Size of Drilled Hole 12" Total depth of Well 312'
Give depth of standing water from surface 107 Water Temp. _____ °Fahrenheit
On pumping test delivery was 1089 g.p.m. or _____ c.f.s. Drawdown was 53 feet.
Size of pump and motor used to make the test 12" Turbine, 100 H.P.
Length of time pumped during check was 8 hr., 30 minutes.
If flowing well, give flow in c.f.s. _____ or g.p.m. _____ and shut in pressure _____
If flowing well, describe control works _____
(TYPE AND SIZE OF VALVE, ETC.)
Water will be used for Irrigation Weight of casing per linear foot 12"-44#
Thickness of casing 12"-.330" Casing material Steel Pipe
E.G., PIPE, CONCRETE, WOOD.
Diameter, length and location of casing 12" from 0 to 247' & 8" from 230' to 290'
(CASING 12" IN DIAMETER AND UNDER GIVE INSIDE DIAMETER;
CASING OVER 12" IN DIAMETER GIVE OUTSIDE DIAMETER.)
Number and size of perforations 520, 3/16" x 3" located 236 feet to 288 feet
from surface of ground.
Other perforations none
Date of commencement of well Feb. 12, 1956 Date of completion of well March 20, 1956
Type of well rig Cable Tools

CASING RECORD

DIAM. CASING	FROM FEET	TO FEET	LENGTH	"REMARKS" -- SEALS, GROUTING, ETC.
12	0	247	247	The 12" casing and the 8" liner was driven into clay.
8"	230	290	60	

GENERAL INFORMATION—Pumping Test, Quality of Water, Etc.

NE 1/4 SW 1/4 Sec. 31 T. 3 N. R. 2 W

RETURNED

027226

WELL LOG

From Foot	To Foot	Type of Material	Drilling Time		Water-bearing Formation Ans. Yes or No	Casing Perforated Ans. Yes or No
			Hrs.	Min.		
0	2	Top Soil				
2	10	Hardpan & Gravel				
10	63	Gravel & Sand				
63	120	Clay				
120	130	Sand			yes	
130	160	Sand with stringers of Clay			yes	
160	168	Muddy Sand			yes	
168	171	Silt				
171	179	Sandy Clay			yes	
179	182	Muddy Sand			yes	
182	189	Hard Clay				
189	195	Sandy Clay				
195	209	Clay with stringers of Sand			yes	
209	217	Clay				
217	221	Sand			yes	
221	227	Sandy Clay or Silt				
227	239	Muddy Clay or Silt				
239	241	Clay				
If more space is required use Sheet No. 2						

WELL DRILLERS STATEMENT

This well was drilled under my jurisdiction and the above information is true and correct to the best of my knowledge and belief.

Signed A.E. Hosack & Son

By C.E. Hosack

Dated Jan. 23, 19 57

License No. 27

Well Location....Nampa, Idaho

WELL LOG

[illegible]

1

R32083397

SEARCHING

(1 of 3)

R32083397

DXF_TEXT	R32083397
PIN	32083397 0
ACRES	0.540
SiteAddress	0 W BUTEO DR
SiteCity	NA
SiteZIP	83686
SubName	RED HAWK RIDGE NO 3
SubNum	7380
Legal	31-3N-2W SW RED HAWK RIDGE NO 3 LT 13 BLK 7; LT 1 BLK 8; LT 14 BLK 9 - COMMON AREA
FCVLand	0
FCVImp	0
Zoom to	...

RETURNED



Return All ☐ status All ☐ revenue types as of 10/20/2022 7:48:11 AM and sorted by Revenue Object ☐

Search Results

☐ PIN AIN GeoCode	Type Subtype	Owner	Account	Situs Address	Description
☐ 32083318 0 N73760010190 2015-030921 2015046995 latest 9/30 12/1	Parcel Parcel	RED HAWK RIDGE OWNERS ASSOCIATION INC	0000737036	S HUNTERS POINT DR	31-3N-2W SW RED HAWK RIDGE NO 1B LT 19 BLK 1; LT 9 BLK 2; LT 1 BLK 3 - COMMON AREA
☐ 32083327 0 N73770040010 2016-040352	Parcel Parcel	RED HAWK RIDGE OWNERS ASSOCIATION INC	0000777972 → 24204 2021-036242 split 2021-036241 → Sean/Chandler 1/3	W RED HAWK DR	31-3N-2W SE RED HAWK RIDGE NO 2 LTS 1, 3, 24, 26, 34, 51 & TX 21402 IN LT 14 BLK 4 - COMMON AREA
☐ 32083397 0 N73800070130 2017-051616	Parcel Parcel	RED HAWK RIDGE OWNERS ASSOCIATION INC	0000777269	W BUTEO DR	31-3N-2W SW RED HAWK RIDGE NO 3 LT 13 BLK 7; LT 1 BLK 8; LT 14 BLK 9 - COMMON AREA
☐ 32083421 0 N73830100010 2018-029470	Parcel Parcel	RED HAWK RIDGE OWNERS ASSOCIATION INC	0000777254	S CULMEN WAY	31-3N-2W SE RED HAWK RIDGE NO 4 LTS 1 & 10 BLK 10; LTS 1, 6, 15 & 18 BLK 11 -COMMON AREA
☐ 32083455 0 N73840100110 2018-056373	Parcel Parcel	RED HAWK RIDGE OWNERS ASSOCIATION INC	0000811292	S AVES PL	31-3N-2W SE RED HAWK RIDGE NO 5 LTS 11 & 37 BLK 10; LTS 32 & 38 BLK 11 - COMMON AREA
☐ 32083488 0 N73870010010 2021-047111	Parcel Parcel	RED HAWK RIDGE OWNERS ASSOCIATION INC	0000828717	S RED SHOULDERED HAWK LN	31-3N-2W SE RED HAWK RIDGE NO 6 LTS 1, 2, 18, 19 & 20 BLK 1 - COMMON AREA
☐ 32083600 0 N73810010200 2017-025845 2017-017628	Parcel Parcel	RED HAWK RIDGE OWNERS ASSOCIATION INC	0000778135	S HUNTERS POINT DR	31-3N-2W SW RED HAWK RIDGE PARK LT 20 BLK 1 & LT 10 BLK 2 - COMMON AREA

Parcels

3

7

3

6

4

5

2

RETURNED

RETURNED
 Return status revenue types as of and sorted by

Search Results

☐	PIN AIN GeoCode	Type Subtype	Owner	Account	Situs Address	Description
☒	32083601 0 N73860050010	Parcel Parcel	RED HAWK RIDGE OWNERS ASSOCIATION INC	0000811293	W BUTEO DR	31-3N-2W SW RED HAWK RDG DOG PRK LT 1 BLKS 5 & 6 - COMMON AREA
☐	32083318 0 N73760010190	Parcel Parcel	RED HAWK RIDGE OWNERS ASSOCIATION INC	0000737036	S HUNTERS POINT DR	31-3N-2W SW RED HAWK RIDGE NO 1B LT 19 BLK 1; LT 9 BLK 2; LT 1 BLK 3 - COMMON AREA
☐	32083327 0 N73770040010	Parcel Parcel	RED HAWK RIDGE OWNERS ASSOCIATION INC	0000777972	W RED HAWK DR	31-3N-2W SE RED HAWK RIDGE NO 2 LTS 1, 3, 24, 26, 34, 51 & TX 21402 IN LT 14 BLK 4 - COMMON AREA
☐	32083397 0 N73800070130	Parcel Parcel	RED HAWK RIDGE OWNERS ASSOCIATION INC	0000777269	W BUTEO DR	31-3N-2W SW RED HAWK RIDGE NO 3 LT 13 BLK 7; LT 1 BLK 8; LT 14 BLK 9 - COMMON AREA
☐	32083421 0 N73830100010	Parcel Parcel	RED HAWK RIDGE OWNERS ASSOCIATION INC	0000777254	S CULMEN WAY	31-3N-2W SE RED HAWK RIDGE NO 4 LTS 1 & 10 BLK 10; LTS 1, 6, 15 & 18 BLK 11 -COMMON AREA
☐	32083455 0 N73840100110	Parcel Parcel	RED HAWK RIDGE OWNERS ASSOCIATION INC	0000811292	S AVES PL	31-3N-2W SE RED HAWK RIDGE NO 5 LTS 11 & 37 BLK 10; LTS 32 & 38 BLK 11 - COMMON AREA
☐	32083488 0 N73870010010	Parcel Parcel	RED HAWK RIDGE OWNERS ASSOCIATION INC	0000828717	S RED SHOULDERED HAWK LN	31-3N-2W SE RED HAWK RIDGE NO 6 LTS 1, 2, 18, 19 & 20 BLK 1 - COMMON AREA
☐	32083600 0 N73810010200	Parcel Parcel	RED HAWK RIDGE OWNERS ASSOCIATION INC	0000778135	S HUNTERS POINT DR	31-3N-2W SW RED HAWK RIDGE PARK LT 20 BLK 1 & LT 10 BLK 2 - COMMON AREA

2020-075522 latest
2019-000316

32 lots

Idaho Department of Water Resources Receipt

Receipt ID: C115018

Payment Amount	\$50.00	Date Received	1/3/2023	Region	STATE
----------------	---------	---------------	----------	--------	-------

Payment Type	Charge Card
--------------	-------------

Payer	SMITH, SIDNEY E
-------	-----------------

Comments	CHANGE OF OWNERSHIP WR # 63-34010, 63-32846 FOR: RED HAWK RIDGE OWNERS ASSOCIATION, INC ORDERID: 55570040 LOCAL REFID: y4AmcRiiGUGQLhAYrqaYig== TOTAL PAID: \$52.50(FEEs: \$2.50) AUTH_CODE: 08856Z REC DATE: 1/3/2023 03:46:27 PM MST DOCUMENT NUMBER: R230465
----------	---

Fee Details

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$50.00	OWNERSHIP CHANGES/SECURITY INTERESTS	56140	0229	21		1155

Signature Line (Department Representative)

Please refund \$50 to:

Sidney E Smith
11159 S Gerfalcon Pl
Nampa ID 83686

Ownership change was returned unprocessed.

Jean

Hersley, Jean

From: Hersley, Jean
Sent: Friday, January 12, 2024 12:41 PM
To: IdwrPayable
Subject: refunds
Attachments: SE Smith for Red Hawk- Statement of Completion.docx; SE Smith for REd Hawk-ownership change.docx

Please process the attached refunds. Thank you.



*Jean Hersley
Technical Records Specialist II
Idaho Dept Water Resources
(208) 287-4942*