WATER DISTRICT BUDGET

RECEIVED

MAR 1 4 2024

WATER RESOURCES WESTERN REGION

FISCAL YEAR 20 24

The budget when adopted shall be filed with the secretary of the meeting and the watermaster shall immediately prepare and file a certified copy of the budget, along with a copy of all resolutions adopted at the annual meeting with the Idaho Department of Water Resources. When a county or counties are designated to collect the funds for the water district, a certified copy of the budget and resolutions must additionally be filed with the designated county or counties. (§ 42-613, Idaho Code)

Water District No. <u>63B</u>
Water District Name (Stream/Source):
Watermaster: Randy Davison
Annual Meeting Secretary: Sundy Davison
Annual Meeting Secretary Address: 2019 Prairie Road Prairie Id. 83647
Annual Meeting Secretary Telephone/Email: 208-868-3241
Please check the appropriate box regarding the collection of water district funds. The water district collects its own funds.
County is designated to collect the water district funds. (County name)
☐ A complete copy of adopted resolutions must be attached to this document. Highlight any resolutions that were added or changed. A copy of the adopted budget and resolutions must additionally be filed with the designated county or counties. **The first additional county of the adopted budget and resolutions must additionally be filed with the designated county or counties.
As the appointed watermaster of water district no. <u>43B</u> , I HEREBY CERTIFY that the adopted budget, and the resolutions included in this submittal, are true and correct to the best of my knowledge.
Randy Davison Watermaster printed name
Watermaster signature Date

BUDGET ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS

WATER DISTRICT NO. <u>638</u>

Watermaster Salary \$ 2500 a day if needed	\$_0.00
Assistant Watermaster Salary (if any)	s <u>0.00</u>
Treasurer Salary \$ 25,00 a year if needed	\$ <u>0.00</u>
Other Expenses	\$ <u>0.00</u>
Total Expenses for 20 24	\$ <u>0-00</u>

DISTRIBUTION OF THE BUDGET AMONG USERS

WATER RIGHT IDENT. NO.	ADDRESS	AMOUNT OF BUDGET	
		\$	
		\$	
		\$	
		\$	
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		\$	
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	RIGHT	RIGHT ADDRESS	RIGHT NO. S S S S S S S S S