

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS**

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE BEAR RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 79576

Ident. Number: 11-4280
Date Received: 4/26/2023
Receipt No: PO00147
Claim Fee: \$25.00
Received By: LL

RECEIVED
APR 26 2023
DEPARTMENT OF
WATER RESOURCES

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day**

1. Name of Claimant(s)

PAUL HESS
285 S 5TH ST
MONTPELIER ID 83254

Phone: (208) 716-2180

2. Date of Priority: 7/1/1930

3. Source:

MAPLE CANYON CREEK

Trib. to:

SINKS

4. Point of Diversion:

Township	Range	Section	¼ of ¼ of ¼	Lot	County	Type
11S	44E	34	NE SE		BEAR LAKE	
11S	44E	34	SE NW		BEAR LAKE	

5. Description of diverting works:

Instream Stock

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A
STOCKWATER	1/1	12/31	0.02		

7. Total Quantity Appropriated is:

0.02 C.F.S. and/or A.F.A.

8. Non-irrigation uses:

9. Place of use:

STOCKWATER within BEAR LAKE County

Township	Range	Section	¼	of	¼	Lot	Acres
11S	44E	34	SW		NE		
11S	44E	34	SE		NE		
11S	44E	34	SE		NW		
11S	44E	34	NE		SE		
11S	44E	34	NW		SE		

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:

12. Remarks:

Priority Date Explanation:

13. Basis of Claim: Statutory Claim

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the BEAR River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

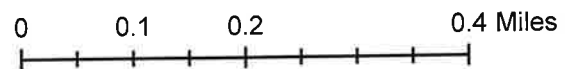
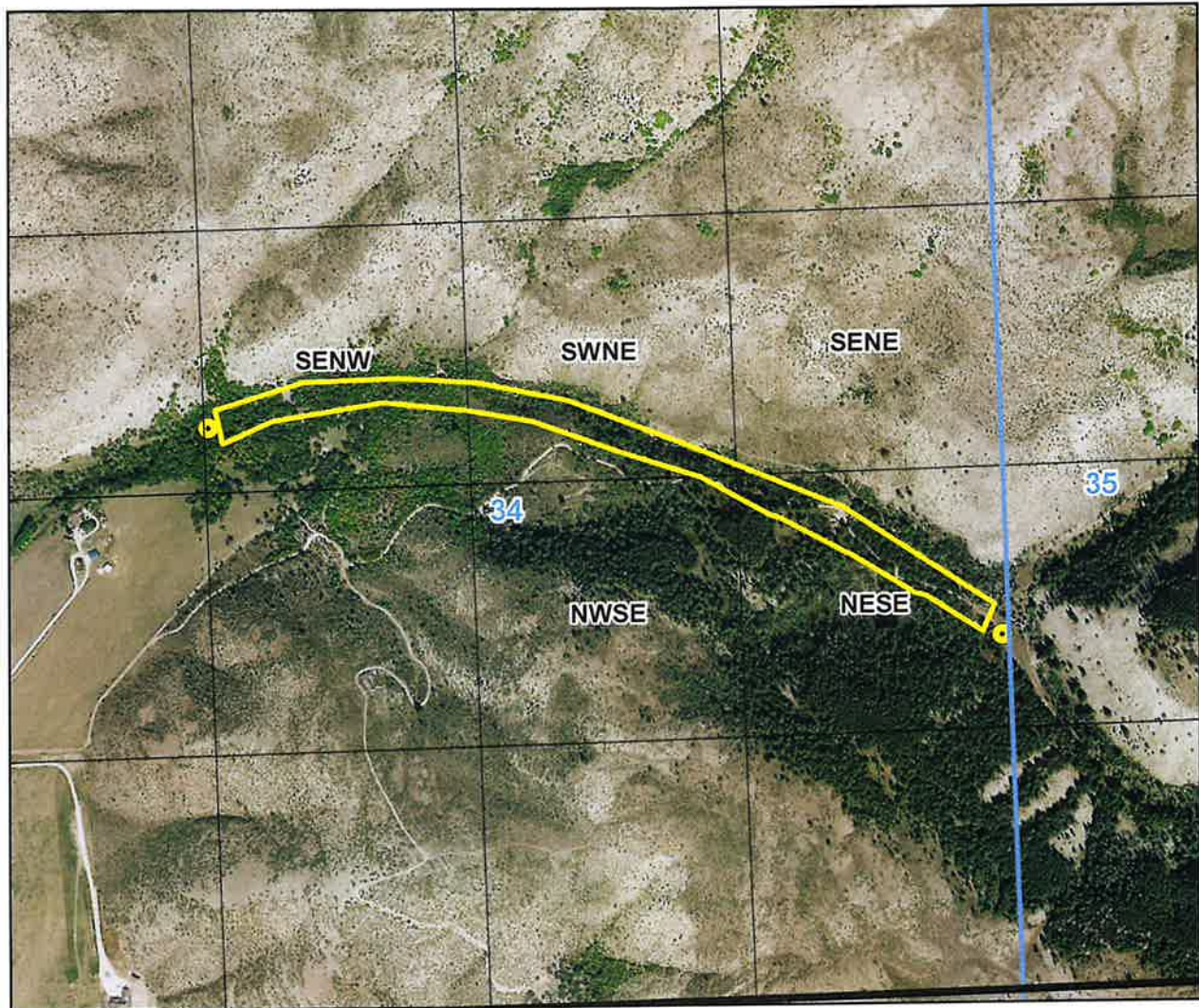
For Individuals:

I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Paula Peters* Date: 4-26-23

Date: _____

State of Idaho
Department of Water Resources
Adjudication Claim
11-4280



-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Point of Diversion

