

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
SEP 18 2023
DEPARTMENT OF
WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
2-2156	Yes ☐	Yes ☐	2-10562	Yes ☐	Yes ☐
2-2245A	Yes ☐	Yes ☐		Yes ☐	Yes ☐
2-7055	Yes ☐	Yes ☒		Yes ☐	Yes ☐
2-7112A	Yes ☐	Yes ☒		Yes ☐	Yes ☐
2-10318	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: A Clay Atkins and/or Jacoba S Atkins, John Clay Atkins
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Crane Falls Acres LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 1141 E Kimberley Ln Boise ID 83712
Mailing address City State Zip
206-236-2860 cranefallsjakie@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 2/10/2023
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per undivided water right.
o \$100 per split water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☒ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Crane Falls Acres LLC 09/12/2023
Signature of new owner/claimant Title, if applicable Date
Print name
- Signature: Jacoba Atkins Member 09/12/2023
Signature of new owner/claimant Title, if applicable Date
Print name

Received by KU Date 9-18-23 For IDWR Office Use Only: Receipt No. C117054 Receipt Amt. 4150--

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☒ No ☐

Name on W-9 Crane Falls Acres LLC Approved by _____ Processed by Jpmk Date 10-12-23

Instrument # 311229

MURPHY, OWYHEE, IDAHO

2022-02-10 03:07:11 No. of Pages: 5

Recorded for: AHRENS DEANGELI LAW GROUP LLP

ANGELA BARKELL Fee: \$15.00

Ex-Officio Recorder Deputy: map

Index To: DEED

Electronically Recorded by Simplifile

Recording Requested By And
When Recorded Mail To:

Stephen L. Pruss

Ahrens DeAngeli Law Group LLP

P.O. Box 9500

Boise, Idaho 83707-9500

Grant Deed

A. Clay Atkins and Jacoba S. Atkins, husband and wife, "Grantors," do hereby grant, bargain, and convey to Crane Falls Acres LLC, an Idaho limited liability company, "Grantee," whose current address is 1141 E. Kimberley Lane, Boise, Idaho 83712, real property located in Owyhee County, State of Idaho, more particularly described as follows:

See Exhibit "A," attached hereto and incorporated herein by this reference.

TOGETHER WITH all improvements, easements, hereditaments and appurtenances thereto, and all tenements, reversions, remainders, rights-of-way and water rights in anywise appertaining to the property herein described.

SUBJECT TO taxes and assessments for the year 2022 and all subsequent years, and to such rights, easements, liens, encumbrances, covenants, rights-of-way, reservations, restrictions and zoning regulations as appear of record or based upon the premises, and to any state of facts an accurate survey or inspection of the premises would show.

IN WITNESS WHEREOF, the Grantors have executed this instrument on this 10th day of February, 2022.


A. Clay Atkins

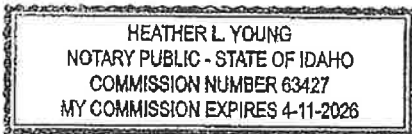

Jacoba S. Atkins

“Grantors”

STATE OF IDAHO)
 : ss.
COUNTY OF ADA)

On this 10th day of February, 2022, before me, a Notary Public for the State of Idaho, personally appeared A. Clay Atkins, known to me to be the person named in the foregoing, and acknowledged to me that he executed the same as his free act and deed, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year in the certificate first written above.



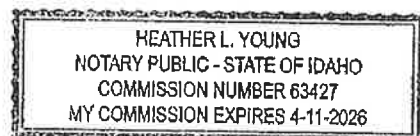


Notary Signature

STATE OF IDAHO)
 : ss.
COUNTY OF ADA)

On this 10th day of February, 2022, before me, a Notary Public for the State of Idaho, personally appeared Jacoba S. Atkins, known to me to be the person named in the foregoing, and acknowledged to me that she executed the same as her free act and deed, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year in the certificate first written above.





Notary Signature

Exhibit "A"

PARCEL 1:

In Township 6 South, Range 5 East, B.M., Owyhee County, Idaho

Section 2: SW/4SW/4, SE/4SE/4

Section 10: NE/4NE/4

Section 11: NW/4NE/4, N/2NW/4

PARCEL 2:

NE ¼ of the NW ¼ of the NE ¼ of Section 2, Township 6 South, Range 5 E, Boise Meridian, Owyhee County, Idaho.

PARCEL 3:

In Township 6 South, Range 5 East, Boise Meridian, Owyhee County, Idaho; Section 2: Lots 3 and 4, the South Half of the Northwest Quarter, the Northwest Quarter of the Southwest Quarter; Section 3: Lot 1, the Southeast Quarter of the Northeast Quarter, the Northeast Quarter of the Southeast Quarter;

PARCEL 4:

In Township 6 South, Range 5 East, Boise Meridian, Owyhee County, Idaho; Section 2: Lot 2, the South Half of the Northeast Quarter, the North Half of the Southeast Quarter, the Southeast Quarter of the Southwest Quarter of the Southeast Quarter, the East Half of the Southwest Quarters.

Together with all and singular the buildings, structures, fences, pipes, pipelines, tanks, dam, reservoirs, pumps, pumping equipment and all other improvements and fixtures now of hereafter on or in said property, and any and all water and water rights including but not limited to the water rights appurtenant to the above-described real property covered by Water License Nos. 27915/02-2156 and 32047/02-23551, ditches and ditch rights, flumes, aqueducts, cables, appropriations, franchises, and all other rights and privileges owned by the Grantors, or belonging to or with, leading to, connect with, or usually had or enjoyed in connection with the said property, or any part thereof, whether or not hereinbefore expressly mentioned or described, and all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof. The interest of the Grantors in and to the main irrigation system which delivers water from Snake River to the

premises hereinbefore described is an undivided 36.67 percent interest;

Subject to the easements of the record and now existing on the land for water distribution systems;

Subject to that certain Lease dated April 18, 1974, and recorded as Instrument No. 140695, records of Owyhee County, Idaho;

Subject to that certain lease dated April 18, 1974, and recorded as Instrument No. 140696, records of Owyhee County, Idaho;

Subject to that certain Mortgage dated November 24, 1969, and recorded as Instrument No. 124611, records of Owyhee County, Idaho;

Subject, also, to taxes and assessments Levied and assessed for the year 1977 which are now liens but not yet due nor payable.

RE-RECORDING TO CORRECT LEGAL DESCRIPTION

Instrument # 311229

MURPHY, OWYHEE, IDAHO
2022-02-10 03:07:11 No. of Pages: 5
Recorded for: AHRENS DEANGELI LAW GROUP LLP
ANGELA BARKELL Fee: \$15.00
Ex-Officio Recorder Deputy: map
Index To: DEED
Electronically Recorded by Simplifile

Recording Requested By And
When Recorded Mail To:

Stephen L. Pruss
Ahrens DeAngeli Law Group LLP
P.O. Box 9500
Boise, Idaho 83707-9500

Instrument # 311651

MURPHY, OWYHEE, IDAHO
2022-03-22 09:48:35 No. of Pages: 5
Recorded for: AHRENS DEANGELI LAW GROUP LLP
ANGELA BARKELL Fee: \$15.00
Ex-Officio Recorder Deputy: map
Index To: DEED
Electronically Recorded by Simplifile

Grant Deed

A. Clay Atkins and Jacoba S. Atkins, husband and wife, "Grantors," do hereby grant, bargain, and convey to Crane Falls Acres LLC, an Idaho limited liability company, "Grantee," whose current address is 1141 E. Kimberley Lane, Boise, Idaho 83712, real property located in Owyhee County, State of Idaho, more particularly described as follows:

See Exhibit "A," attached hereto and incorporated herein by this reference.

TOGETHER WITH all improvements, easements, hereditaments and appurtenances thereto, and all tenements, reversions, remainders, rights-of-way and water rights in anywise appertaining to the property herein described.

SUBJECT TO taxes and assessments for the year 2022 and all subsequent years, and to such rights, easements, liens, encumbrances, covenants, rights-of-way, reservations, restrictions and zoning regulations as appear of record or based upon the premises, and to any state of facts an accurate survey or inspection of the premises would show.

IN WITNESS WHEREOF, the Grantors have executed this instrument on this 10th day of February, 2022.


A. Clay Atkins

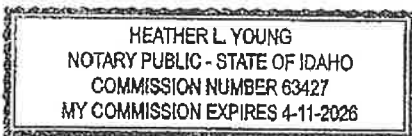

Jacoba S. Atkins

“Grantors”

STATE OF IDAHO)
 : ss.
COUNTY OF ADA)

On this 10th day of February, 2022, before me, a Notary Public for the State of Idaho, personally appeared A. Clay Atkins, known to me to be the person named in the foregoing, and acknowledged to me that he executed the same as his free act and deed, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year in the certificate first written above.



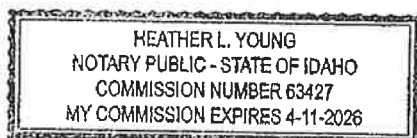


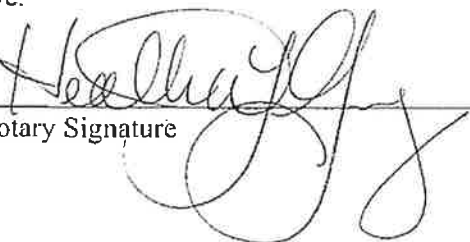
Notary Signature

STATE OF IDAHO)
 : ss.
COUNTY OF ADA)

On this 10th day of February, 2022, before me, a Notary Public for the State of Idaho, personally appeared Jacoba S. Atkins, known to me to be the person named in the foregoing, and acknowledged to me that she executed the same as her free act and deed, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year in the certificate first written above.





Notary Signature

Exhibit "A"

PARCEL 1 (RP06S05E026001; RP06S05E026002;
RP06S05E100001; RP06S05E110600):

In Township 6 South, Range 5 East, B.M., Owyhee County, Idaho

Section 2: SW/4SW/4, SE/4SE/4

Section 10: NE/4NE/4

Section 11: NW/4NE/4, N/2NW/4

PARCEL 2 (RP06S05E020610; RP06S05E030001):

In Township 6 South, Range 5 East, Boise Meridian, Owyhee County, Idaho;

Section 2: Lots 3 and 4, the South Half of the Northwest Quarter, the Northwest Quarter of the Southwest Quarter; Section 3 Lot 1, the Southeast Quarter of the Northeast Quarter, the Northeast Quarter of the Southeast Quarter;

PARCEL 3 (RP06S05E020651):

In Township 6 South, Range 5 East, Boise Meridian, Owyhee County, Idaho;

Section 2: the South Half of the Northeast Quarter, the North Half of the Southeast Quarter, the Southwest Quarter of the Southeast Quarter, the East Half of the Southwest Quarter;

Together with all and singular the buildings, structures, fences, pipes, pipelines, tanks, dams, reservoirs, pumps, pumping equipment and all other improvements and fixtures now of hereafter on or in said property, and any and all water and water rights including but not limited to the water rights appurtenant to the above-described real property covered by Water License Nos. 27915/02-2156 and 32047/02-23551, ditches and ditch rights, flumes, aqueducts, cables, appropriations, franchises, and all other rights and privileges owned by the Grantors, or belonging to or with, leading to, connect with, or usually had or enjoyed in connection with the said property, or any part thereof, whether or not hereinbefore expressly mentioned or described, and all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof. The interest of the Grantors in and to the main irrigation system which delivers water from Snake River to the premises hereinbefore described is an undivided 36.67 percent interest;

Subject to the easements of the record and now existing on the land for water distribution systems;

Subject to that certain Lease dated April 18, 1974, and recorded as Instrument No. 140695, records of Owyhee County, Idaho;

Subject to that certain lease dated April 18, 1974, and recorded as Instrument No. 140696, records of Owyhee County, Idaho;

Subject to that certain Mortgage dated November 24, 1969, and recorded as Instrument No. 124611, records of Owyhee County, Idaho;

Subject, also, to taxes and assessments Levied and assessed for the year 1977 which are now liens but not yet due nor payable.

PARCEL 4 (RP05S05E352400):

In Township 5 South, Range 5 East, B.M. Owyhee County, Idaho

Section 35: W ½

PARCEL 5 (RP05S05E349300):

A parcel beginning at the southeast corner of Section 34, T.5S., R. 5 E., B. M., being the TRUE POINT OF BEGINNING; thence north 89°52' west along the south boundary of said Section 34, a distance of 598.0 feet to a point; thence north 0°10' east a distance of 165.0 feet to a point; thence south 89°52' east a distance of 598.0 feet to a point; thence south 0°10' west a distance of 165.0 feet to the TRUE POINT OF BEGINNING, said described tract containing 2.27 acres more or less.

EXCEPTING THEREFROM, a parcel beginning at the southeast corner of Section 34, T.5S., R. 5 E., B. M. thence north 89°52' west along the south boundary of said Section 34, a distance of 225.0 feet to a point which is the TRUE POINT OF BEGINNING; thence North 89°52' West along the South boundary of Section 34, a distance of 55.0 feet to a point; thence North 0°10' East a distance of 165.0 feet to a point; thence South 89°52' East a distance of 55.0 feet to a point; thence South 0°10' West a distance of 165.0 feet to the TRUE POINT OF BEGINNING, said described tract contains 0.208 acres, more or less.

Instrument # 311230

MURPHY, OWYHEE, IDAHO

2022-02-10 03:07:11 No. of Pages: 2

Recorded for: AHRENS DEANGELI LAW GROUP LLP

ANGELA BARKELL Fee: \$15.00

Ex-Officio Recorder Deputy: map

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Ahrens DeAngeli Law Group LLP

P.O. Box 9500

Boise, Idaho 83707-9500

Grant Deed

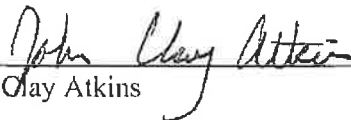
John Clay Atkins, "Grantor," does hereby grant, bargain, and convey to Crane Falls Acres LLC, an Idaho limited liability company, "Grantee," whose current address is 1141 E. Kimberley Lane, Boise, Idaho 83712, real property located in Owyhee County, Idaho, which is the Grantor's sole and separate property, more particularly described as follows:

IN TOWNSHIP 6 SOUTH, RANGE 5 EAST, B.M., OWYHEE COUNTY,
IDAHO SECTION 3: W/2SE/4, SE/4SE/4, W/2NE/4 EXCEPT THEREFROM
THE N/2N/2NW/4NE/4 (LOT 2).

TOGETHER WITH all improvements, easements, hereditaments and
appurtenances thereto, and all tenements, reversions, remainders, rights-of-way and
water rights in anywise appertaining to the property herein described.

SUBJECT TO taxes and assessments for the year 2022 and all subsequent years,
and to such rights, easements, liens, encumbrances, covenants, rights-of-way,
reservations, restrictions and zoning regulations as appear of record or based upon
the premises, and to any state of facts an accurate survey or inspection of the
premises would show.

IN WITNESS WHEREOF, the Grantor has executed this instrument on this 10th day of February, 2022.



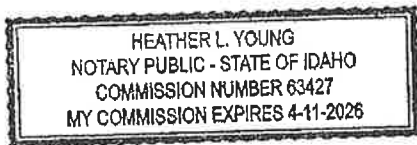
John Clay Atkins

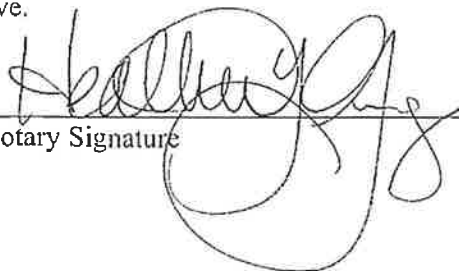
“Grantor”

STATE OF IDAHO)
) SS.
COUNTY OF ADA)

On this 10th day of February, 2022, before me, a Notary Public for the State of Idaho, personally appeared John Clay Atkins, known to me to be the person named in the foregoing, and acknowledged to me that he executed the same as his free act and deed, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year in the certificate first written above.





Notary Signature



0005103286

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***ANNUAL REPORT**

Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$0.00

*For Office Use Only***-FILED-**

File #: 0005103286

Date Filed: 2/8/2023 3:02:23 PM

Entity Name and Mailing Address:

Entity Name: Crane Falls Acres LLC
The file number of this entity on the records of the Idaho
Secretary of State is: 0004602514
Address: 1141 E KIMBERLEY LN
BOISE, ID 83712-7718

Entity Details:

Entity Status: Active-Existing
This entity is organized under the laws of: IDAHO
If applicable, the old file number of this entity on the records of
the Idaho Secretary of State was:

The registered agent on record is:

Registered Agent: A. Clay Atkins
Registered Agent
Physical Address
1141 E KIMBERLEY LANE
BOISE, ID 83712
Mailing Address
1141 E KIMBERLEY LN
BOISE, ID 83712-7718

Limited Liability Company Managers and Members

Name	Title	Business Address
☒ A. Clay Atkins	Member	1141 E KIMBERLEY LN BOISE, ID 83712-7718
☒ Jacoba S. Atkins	Member	1141 E. KIMBERLEY LANE BOISE, ID 83712

The annual report must be signed by an authorized signer of the entity.

Job Title: Legal Assistant to Stephen L. Pruss

Amy Green

Sign Here

02/08/2023

Date

B0777-0834 02/08/2023 3:02 PM Received by Office of the Idaho Secretary of State



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

October 12, 2023

CRANE FALLS ACRES LLC
1141 E KIMBERLEY LN
BOISE ID 83712-7718

Re: Change in Ownership for Water Right No(s): 2-2156, 2-2245A, 2-7055, 2-7112A, 2-10318 & 2-10562

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

A portion of water right(s) 2-7055 & 2-7112A was leased to the Water Supply Bank (Bank) on January 1, 2020. In accordance with the Bank lease acceptance, the lessor or current right holder may not use the right(s) while it is in the Bank, even if the right(s) is not rented from the Bank. This portion will remain in the Bank until **December 31, 2023**, unless the right(s) are released earlier by the Idaho Water Resource Board or upon request by the right holder. **To reduce the term of the lease, the right holder must submit a written request to the department.** The department will verify if the right is rented or available for release and notify the right holder of the release date.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4942.

Sincerely,

Jean Hersley
Technical Records Specialist 2

Enclosure(s)

c: Water District No. 2
Water Supply Bank