

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082 Phone: 208-334-2190 • Fax: 208-334-2348 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

**Governor Brad Little** 

**Director Gary Spackman** 

7/25/2023

JOHN LEEDOM 370 KNIGHTS RD McCall, ID, 83638

RE: Watermaster Appointment – Water District 65K, - LAKE FORK CREEK

Dear Watermaster,

Enclosed is your certificate of appointment as Watermaster of Water District 65K, - LAKE **FORK CREEK**. Per Idaho Code Section 42-608(1), the watermaster's term of service "...*is throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed*." Based on the code, the watermaster's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Western Regional Office at 208-334-2190.

Regards,

CODY CARUSO TECHNICAL RECORDS SPECIALIST 1

cc:

St Departmen Certificate	State of Idaho Department of Water Resources ificate of Appointment
This is to certify that I have on this day appointed Watermaster of Water District No. $65K$ or until his/her successor is appointed and qualified under the at such rate of compensation as established by applicable law.	This is to certify that I have on this day appointed $JOHN LEEDOM$ as Watermaster of Water District No. $65K$ from this day until the 2024 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.
SEAL A HARMEN AND	This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this 25TH day of JULY, 2023. Lang Further Director - IDWR

v1.0 - 10-28-20