

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS**

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE BEAR RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 79576

Ident. Number: 11-4092

Date Received: 4/25/2023

Receipt No: C116058

Claim Fee: \$330

Received By: [Signature]

RECEIVED

APR 25 2023

**DEPARTMENT OF
WATER RESOURCES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

BEAR LAKE EAST INC
3324 W BLUE HAVEN DR
SALT LAKE CITY UT 84119

Phone:

2. Date of Priority: 7/1/1961

3. Source:
GROUND WATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	¼ of ¼ of ¼	Lot	County	Type
16S	44E	12	NW SE	3	BEAR LAKE	

5. Description of diverting works:

12 inch diameter pipe down 220 feet. Pumped to 60,000 gallon holding tank. Water is dispersed, gravity fed, to each of the 70 lots.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A
DOMESTIC	1/01	12/31	2.8		

7. Total Quantity Appropriated is:

2.8 C.F.S. and/or A.F.A.

8. Non-irrigation uses:

9. Place of use:

DOMESTIC within BEAR LAKE County

Township	Range	Section	¼	of	¼	Lot	Acres
16S	44E	12				3	

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:

12. Remarks:

Priority Date Explanation:

When the subdivision was established.

13. Basis of Claim: Statutory Claim

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the BEAR River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm under penalty of perjury that I am, and I have signed the foregoing document in the space below as the

<u>WATER MASTER</u>	of	<u>BEAR LAKE EAST, INC.</u>
Agents Title (please print)		Name of Organization (please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent



Date

4-25-2023

Printed Name of Authorized Agent

GARY NELSEN

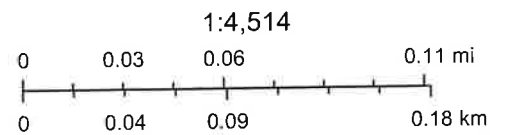
Water Rights

11-4092



4/25/2023, 2:15:13 PM

- POD - Water Rights
- Quarter Quarters
- POU - Water Rights
- PLS Sections
- All Other POU (non-provider)
- Townships



Esri, HERE, iPC, Esri, HERE, Garmin, iPC, Maxar