

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 31 2023

DEPARTMENT OF
WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

DE

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
34-7193	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Dotzenrod, Meridith
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Clarkerosa, LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 3886 West 3700 North Moore ID 83255
Mailing address City State Zip
- 208-604-0877 borntohunt588@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: July 26, 2023
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Clarkerosa LLC by Hadley Clark manager 7-19-23
Signature of new owner/claimant Title, if applicable Date
Hadley Clark
Print name

Signature: Clarkerosa LLC by Amanda Clark manager 7/19/2023
Signature of new owner/claimant Title, if applicable Date
Amanda Clark
Print name

Received by KM Date 8-31-23 **For IDWR Office Use Only:** Receipt No. C116987 Receipt Amt. \$2500

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by [Signature] Date 10-11-23

Instrument # 264326

CHALLIS, CUSTER, IDAHO
07-26-2023 01:17:52 No. of Pages: 5
Recorded for: FLYING S TITLE AND ESCROW - BLACKFOOT
Lura H. Baker Fee: \$15.00
EX-Officio Recorder Deputy: TG

RECORDING REQUESTED BY
Clarkerosa LLC

AND WHEN RECORDED MAIL TO:
3886 W 3700 N
Moore, ID 83255
Blackfoot, ID 83221

BUTTE COUNTY

Recorded for:

Flying S Title and Escrow - BI
01:02:35 PM 07-26-2023

0000-061274

No. Pages: 4 Fee: \$15.00

SHELLY BLACKNER

County Clerk

Deputy: KG

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **1089390-B (jcm)**

Date: **April 13, 2023**

For Value Received, **Meridith J. Dotzenrod, a married man as his sole and separate property**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Clarkerosa LLC, an Idaho limited liability company**, hereinafter called the Grantee, whose current address is **3886 W 3700 N, Moore, ID 83255**, the following described premises, situated in **Butte County, Idaho**, to-wit:

Tract A:

Township 6 North Range 26 E.B.M., Butte County, Idaho
Section 29: That portion of the NW¼ lying in Butte County.

Tract B:

Township 6 North Range 26 E.B.M., Custer County, Idaho
Section 29: That portion of the NW¼ lying in Custer County.

TOGETHER WITH:

Water Rights Appurtenant: IDWR Right #34-7193, Priority Date 06/26/1978 Decreed and Active

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

**I CERTIFY THAT THIS IS A TRUE
AND CORRECT COPY OF THE
ORIGINAL DOCUMENT.**

GP

E-RECORDED

simplifile®

ID: 264326County: CUSTERDate: 7-26-23Time: 1:17 PM**BUTTE COUNTY**

Recorded for:

Flying S Title and Escrow - BI
01:02:35 PM 07-26-2023**0000-061274**

No. Pages: 4 Fee: \$15.00

SHELLY BLACKNER

County Clerk

Deputy: KG

RECORDING REQUESTED BY
Clarkerosa LLC**AND WHEN RECORDED MAIL TO:**3886 W 3700 N
Moore, ID 83255
Blackfoot, ID 83221

Space Above This Line for Recorder's Use Only

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THIS IS A TRUE
AND CORRECT COPY OF THE
ORIGINAL DOCUMENT
JAN 12 2023

RECORDING REQUESTED BY
Clarkerosa LLC

AND WHEN RECORDED MAIL TO:
3886 W 3700 N
Moore, ID 83255
Blackfoot, ID 83221

E-RECORDED

simplifile®

ID: 61274
County: Butte
Date: 7-26-23 Time: 1:03pm

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **1089390-B (jcm)**

Date: **April 13, 2023**

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TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: **04/13/2023**

Warranty Deed
- continued

File No.: **1089390-B (jcm)**

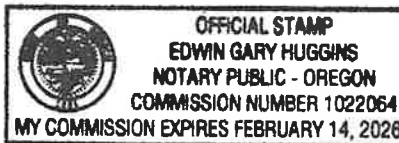

Meredith J. Dotzenrod

BUYER:

Clarkerosa LLC, an Idaho limited liability company

By: _____
Name: Hadley Clark
Title: Manager

By: _____
Name: Amanda Clark
Title: Manager



STATE OF Oregon)
COUNTY OF OREGON)
ss.

On this **July 19, 2023**, before me, a Notary Public in and for said State, personally appeared **Meridith J. Dotzenrod**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.


Notary Public for the State of Oregon
Residing at: BAKER ID (city/state)
My Commission Expires: 2/14/2026

Date: **04/13/2023**

Warranty Deed
- continued

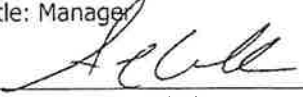
File No.: **1089390-B (jcm)**

Meridith J. Dotzenrod

BUYER:

Clarkerosa LLC, an Idaho limited liability company

By: 
Name: Hadley Clark
Title: Manager

By: 
Name: Amanda Clark
Title: Manager

STATE OF Oregon)
COUNTY OF _____)
ss.

On this **July** __, **2023**, before me, a Notary Public in and for said State, personally appeared **Meridith J. Dotzenrod**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Notary Public for the State of Oregon
Residing at: _____, ID (city/state)
My Commission Expires: _____

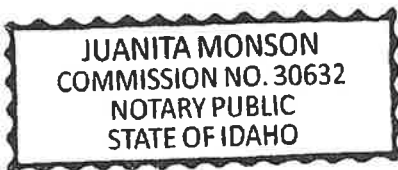
Date: **04/13/2023**

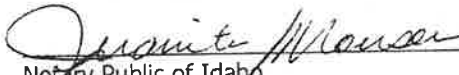
Warranty Deed
- continued

File No.: **1089390-B (jcm)**

STATE OF Idaho)
COUNTY OF Bingham)
SS.

On this **Nineteenth day of July, 2023**, before me, a Notary Public in and for said State, personally appeared **Hadley Clark and Amanda Clark**, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the **Clarkerosa LLC**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that they executed the same in said Limited Liability Company's name.




Notary Public of Idaho
Residing at: Blackfoot, ID
Commission Expires: 01/14/2025



0005270706

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***ANNUAL REPORT**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$0.00

*For Office Use Only***-FILED-**

File #: 0005270706

Date Filed: 6/7/2023 6:42:57 AM

B0807-8335 06/07/2023 6:43 AM Received by Office of the Idaho Secretary of State

Entity Name and Mailing Address:											
Entity Name:	Clarkerosa LLC										
The file number of this entity on the records of the Idaho Secretary of State is:	0003950236										
Address	3886 W 3700 N MOORE, ID 83255-8738										
Entity Details:											
Entity Status	Active-Existing										
This entity is organized under the laws of:	IDAHO										
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was:											
The registered agent on record is:											
Registered Agent	Hadley Clark Registered Agent Physical Address 3886 W 3700 NORTH MOORE, ID 83255 Mailing Address 3886 W 3700 N MOORE, ID 83255-8738										
Limited Liability Company Managers and Members											
<table><thead><tr><th>Name</th><th>Title</th><th>Business Address</th></tr></thead><tbody><tr><td>Hadley Clark</td><td>Manager</td><td>3886 W 3700 N MOORE, ID 83255</td></tr><tr><td>Amanda Clark</td><td>Manager</td><td>3886 W 3700 N MOORE, ID 83255</td></tr></tbody></table>			Name	Title	Business Address	Hadley Clark	Manager	3886 W 3700 N MOORE, ID 83255	Amanda Clark	Manager	3886 W 3700 N MOORE, ID 83255
Name	Title	Business Address									
Hadley Clark	Manager	3886 W 3700 N MOORE, ID 83255									
Amanda Clark	Manager	3886 W 3700 N MOORE, ID 83255									
The annual report must be signed by an authorized signer of the entity. Job Title: Manager											
Hadley Clark Sign Here		06/07/2023 Date									



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

October 11, 2023

CLARKEROSA LLC
3886 W 3700 N
MOORE ID 83255-8738

Re: Change in Ownership for Water Right No(s): 34-7193

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4942.

Sincerely,

Jean Hersley
Technical Records Specialist 2

Enclosure(s)

c: D. L. Evans Bank
Water District No. 34

