



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: 208-334-2190 • Fax: 208-334-2348 • Email: [idwrinfo@idwr.idaho.gov](mailto:idwrinfo@idwr.idaho.gov) • Website: [idwr.idaho.gov](http://idwr.idaho.gov)

Governor Brad Little

Director Gary Spackman

**8/16/2023**

JOSEPHINE ASHBROOK  
PO BOX 399  
HORSESHOE BEND, ID, 83629

RE: Treasurer Appointment – **Water District 65B, - PORTER CREEK & TRIBUTARIES**

Dear Treasurer,

Enclosed is your certificate of appointment as Treasurer of **Water District 65B, - PORTER CREEK & TRIBUTARIES**. The treasurer's terms of service follows that of the watermaster: *"throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed"* (Idaho Code §42-608(1)). Based on the code, the treasurer's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Western Regional Office at 208-334-2190.

Regards,

CODY CARUSO  
TECHNICAL RECORDS SPECIALIST 1

cc:

State of Idaho  
Department of Water Resources

# Certificate of Appointment

This is to certify that I have on this day appointed JOSEPHINE ASHBROOK as  
**Treasurer** of Water District No. 65B from this day until the 2024 annual meeting  
or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-619,  
at such rate of compensation as established by applicable law.



*This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 16TH  
day of AUGUST, 2023.*

A handwritten signature in cursive script, reading "Gay Spackman".

Director - IDWR