

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS**

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE BEAR RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 79576

Ident. Number: 11-7056
Date Received: 4/25/2023
Receipt No: P000130
Claim Fee: 102
Received By: APL

RECEIVED

APR 25 2023

**DEPARTMENT OF
WATER RESOURCES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

SCOTT H SHAW
52 W 2ND N
BENNINGTON ID 83254

Phone: (307) 786-4458

ROZANNA SHAW
52 W 2ND N
BENNINGTON ID 83254

Phone:

2. Date of Priority: 4/8/1974

3. Source:
GROUND WATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	¼ of ¼ of ¼	Lot	County	Type
12S	44E	8	NW SW		BEAR LAKE	

5. Description of diverting works:

see license and claim 11-7076

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A
IRRIGATION	4/15	10/15	2.21		498

7. Total Quantity Appropriated is:

2.21 C.F.S. and/or 498 A.F.A.

8. Non-irrigation uses:

9. Place of use:

IRRIGATION within BEAR LAKE County

Township	Range	Section	¼	of	¼	Lot	Acres
12S	44E	7	NE		SE		37
12S	44E	7	NW		SE		4
12S	44E	7	SE		SE		29
12S	44E	8	NE		SW		40
12S	44E	8	NW		SW		35
12S	44E	8	SW		SW		21

Total Acres = 166

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:

12. Remarks:

Priority Date Explanation:

Based on license.

THIS RT. WHEN COMBINED WITH RT 11-7076 SHALL NOT EXCEED 2.21 CFS. THIS RT. WHEN COMBINED WITH ALL OTHER RTS. SHALL PROVIDE NO MORE THAN 0.02 CFS/AC NOR MORE THAN 3.0 AFA/AC FOR THE LANDS ABOVE.

13. Basis of Claim: License

14. Signature(s)

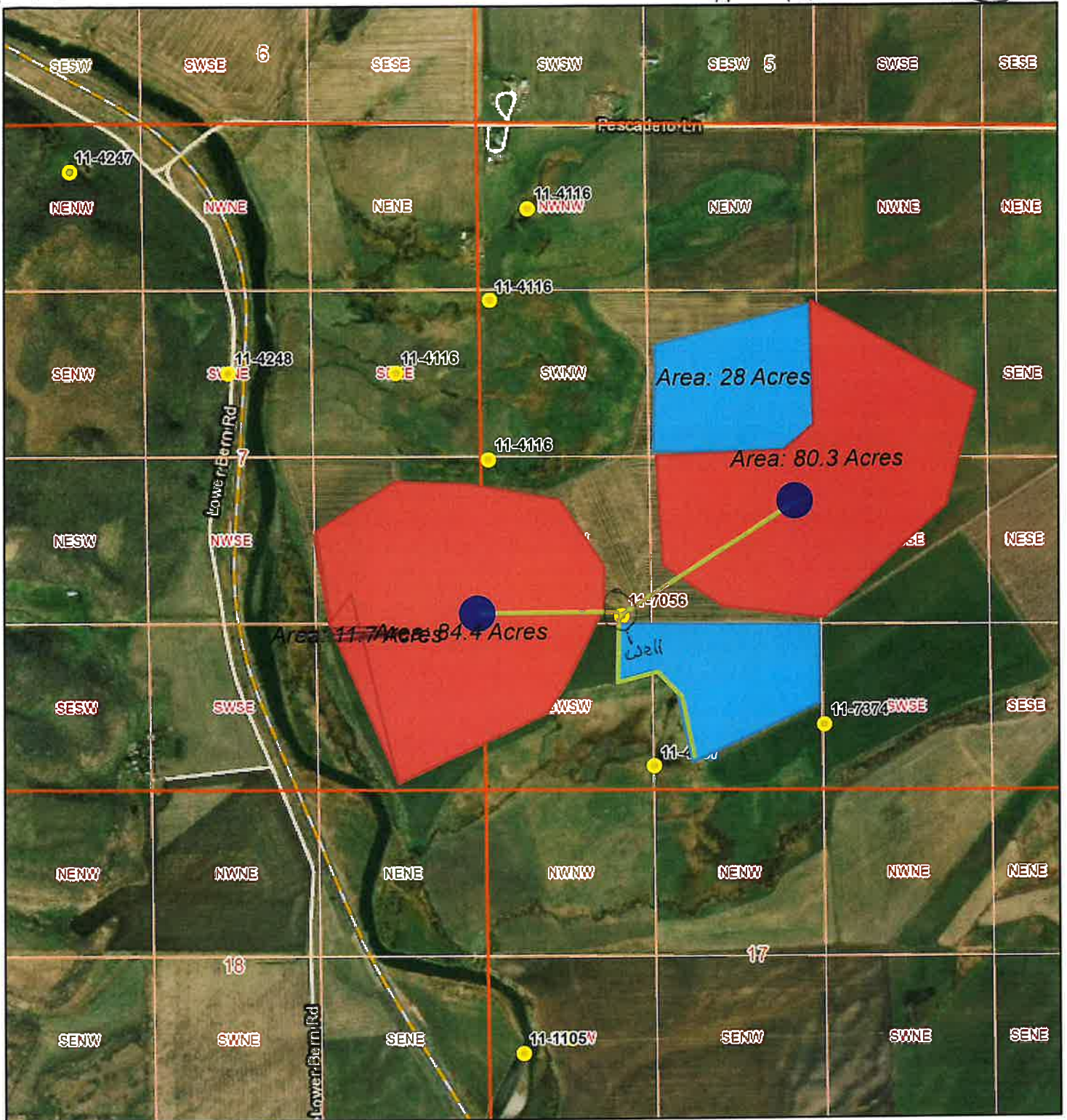
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the BEAR River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

Signature of Claimant(s): Scott H. Shaw Date: 4/25/23
Reganna Shaw Date: 4-25-23

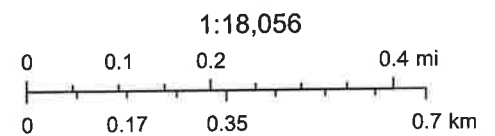
Water Rights

11-7076 - Red
11-7056 - Blue



4/25/2023, 12:38:13 PM

- POD - Water Rights
- Quarter Quarters
- PLS Sections
- Townships



Esri, HERE, IPC, Esri, HERE, Garmin, IPC, Maxar