WATERMASTER'S ANNUAL REPORT

| From: | March | , 20 22 | То: | February | , 20_ Z 3 |
|------------|--------------------|-------------------------------|---------|----------|-----------|
| | | | | | |
| Water Dist | rict No. <u>63</u> | B | | | |
| Water Dist | rict Name: | nith Creek | | | |
| Name of W | Vatermaster: | Pandy Davise Prairie Road. | n | | |
| Mailing Ac | idress: 2019 | Prairie Road. | Prairie | Idaho | 83647 |

AFFIDAVIT OF WATERMASTER

As the appointed watermaster of water district no. 63B, I hereby certify that the information contained in this report is true and correct to the best of my knowledge.

Watermaster signature

Pursuant to Section 42-606 Idaho Code, this Watermaster's Annual Report shall be filed prior to the end of the watermaster's appointment for the current year, and kept in the office of the Idaho Department of Water Resources (IDWR). The Watermaster's Daily Diversion Records should be attached to this report if those records are not submitted electronically to IDWR.

| | WATER RIGHT OWNER | IDWR WATER RIGHT NO (S) | DIVERSION NAME / REMARKS | | |
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| Total 24-Hour | | \Box | Total Delivery | | | See instruction no. 3, page 4 | | | |
|--------------------------------------|----------------------|--------|-------------------------------|------------------------|----------------------------------------------------------------------------------------------------------------|-------------------------------|---------|--------|--|
| Sec Feet Delivered | | | to water user 24-Hr Sec Ft | Water Use Total Cos | | Initial Assessment | Credits | Debits | |
| Total Days | | 1 | Z T III BOO T T | 70 | _ | resosment | | | |
| Watermaster days at | | Н | | | | | | | |
| \$ /day | \$ | 2 | | | | | | | |
| Total Days Asst.Watermaster | | 3 | | | la de la companya de | | | | |
| days at \$ /day | \$ | 4 | | | | | | | |
| Other expenses charged pro rata | \$ | 5 | | | | | | | |
| TOTAL COST | s 80.00 | 6 | | 0. | ge/ | 0-00 | | | |
| Cost per 24-Hour Sec Ft Delivered | s \$0.00 s \$6.00 | 7 | | | | | | | |
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| Notes and Calculations: | | 9 | | | | | | | |
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