Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: 208-334-2190 • Fax: 208-334-2348 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

5/23/2023

RECEIVED

MAY 2 3 2023

RANDY DAVISON 2019 PRAIRIE RD PRAIRIE, ID,83647

WATER RESOURCES WESTERN REGION

RE: Watermaster Appointment – Water District 63B, - SMITH CREEK

Dear Watermaster,

Enclosed is your certificate of appointment as Watermaster of Water District 63B – SMITH CREEK. Per Idaho Code Section 42-608(1), the watermaster's term of service "... is throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed." Based on the code, the watermaster's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Western Regional Office at 208-334-2190.

Regards,

CODY CARUSO

TECHNICAL RECORDS SPECIALIST 1

cc:

RECEIVED

WATER RESOURCES
WESTERN REGION

Department of Water Resources

State of Idaho

Certificate of Appointment

This is to certify that I have on this day appointed <u>RANDY DAVISON</u>

Watermaster of Water District No.

63B SMITH CREEK

from this day until the 2024 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605,

at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day of MAY 23RD

Camp Spack

Director - IDWR