

RECEIVED

AUG 12 2022

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Eastern Region**Notice of Security Interest in a Water Right**
and a request to be notified of a change in ownership or any proposed
or final action to amend, transfer, or otherwise modify the water right(s)

Attach pages with additional information. Incomplete forms will be returned.

Completed
11/22/22
DR

1.	Water Right/Claim No.	Water Right/Claim No.	Water Right/Claim No.	Water Right/Claim No.
	35-2911			
	35-7961B			

2. The following **REQUIRED** information must be submitted with this form:A) Evidence of the security interest. This may be a copy of a **DEED of TRUST, MORTGAGE, CONTRACT OF SALE** or other legal document indicating your interest in the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION**.B) A **FEE of \$25.00 per** water right or adjudication claim.

3. Name and Mailing Address of Person or Company Holding Security Interest

Idaho AgCredit, FLCA

2883 Hwy 39

American Falls, ID 83211

SUPPORT DATA
IN FILE # 35-2911

Phone _____

Email _____

4. Name of Water Right Owner/Claimant(s)

The DDB Living Trust

5. Expiration Date of Notification Period

December 1, 2041

6. Is this a Renewal of Request for Notification?

☐ YES☒ NO

7. Signature(s) of Security Interest Holder(s)

Title, if applicable

Rob Acevedo, Credit Analyst

For Office Use Only

Received by atDate 8/12/22Receipt No. E048406

Fee

\$50.00 (\$100 check)

Processed by AJ

Date

WR

Date

Date: July 14, 2022

WHEN RECORDED MAIL TO:

Idaho AgCredit, FLCA
2883 Hwy 39
American Falls, ID 83211

Loan: 0006677886 - 5573696101

ASN 1324 (R12/31/2014)

Instrument # 220706

POWER COUNTY, IDAHO

8-2-2022

09:48:35 AM No. of Pages: 5

Recorded for : IDAHO AG CREDIT

SHARIE SPRAGUE

Fee: 45.00

Ex-Officio Recorder Deputy

[Signature]

1. **THIS MORTGAGE** is made this July 14, 2022 between Dennis C. Bauer and Darlene L. Bauer, as Trustees of The DDB Living Trust dated February 1, 2022, and any amendments thereto; and Individually By: Dennis C. Bauer, aka Dennis Carlyle Bauer, and Darlene L. Bauer, aka Darlene Lois Bauer, husband and wife, whose address is 2809 Russett Rd American Falls, ID 83211 hereinafter called "Mortgagor", and Idaho AgCredit, FLCA ("Mortgagee"), a wholly owned subsidiary of Idaho AgCredit, ACA, a corporation, existing and operating under the Farm Credit Act of 1971, as amended, having its principal place of business at 188 W Judicial PO Box 985, Blackfoot, Idaho 83221.

2. **WITNESSETH:** That Mortgagor **IRREVOCABLY GRANTS, BARGAINS, SELLS, CONVEYS AND ASSIGNS** unto Mortgagee together with right of entry and possession the following described real property situated in the County(ies) of Power, State of Idaho:
Township 7 South, Range 30 E.B.M., Power County, Idaho:

Section 20: SE $\frac{1}{4}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$; S $\frac{1}{4}$ NE $\frac{1}{4}$

TOGETHER WITH:

IRRIGATION EQUIPMENT:

- 1 - 200hp/Electric US Electric Motors Motor Serial #F11 01121847-100R-01
- 1 - Jacuzzi Bros, Inc Turbine Pump Serial #WMD 998
- 8 - 1/4 mile Wheel Lines
- Approx. 3,960 ft of 8" Plastic Main Line

TOGETHER WITH: All fixtures, including but not limited to the following: All pumps, motors, columns, tubes, shafts, bows, panels and all electrical appurtenances, mainline, laterals, wheel lines, pivot/circle irrigation systems, risers, heads, couplers, end plugs, valves, valve openers, reducers, joints, tees and wyes, as well as all additions and replacements thereof, hereby declared appurtenant thereto and which are more particularly described above.

WATER RIGHTS:

TOGETHER WITH: Idaho Department of Water Resources Decree Number 35-2911, Priority Date December 23, 1960, for 1.70 CFS.
TOGETHER WITH: Idaho Department of Water Resources Decree Number 35-7961B, Priority Date March 20, 1981, for 1.46 CFS.

This real estate mortgage is also intended to be a fixture filing and to be indexed not only as a mortgage but also as a fixture filing.

3. **TOGETHER WITH:** all buildings, structures, equipment, fixtures (including trees, vines and shrubs) and improvements of every kind and description now or hereafter constructed or placed thereon; all standing timber and timber to be cut located thereon; all existing and future water rights, however evidenced, to the use of water for irrigation, livestock and domestic purposes, including irrigation and watering equipment and systems, ditches, laterals, conduits, and rights-of-way used to convey such water or to drain the above-described property, all of which rights are hereby made appurtenant to the property, and all pumping plants, electrical generators, wind machines, and fencing and storage tanks, now or hereafter used in connection with the property, all of which are hereby declared to be fixtures; all grazing rights, leases, permits and licenses; all oil, gas, and mineral leases, permits and rights used with the property; and all tenements, hereditaments, easements, rights-of-way and appurtenances to the property (hereafter collectively referred to as the "Property").

4. **MORTGAGOR ABSOLUTELY AND UNCONDITIONALLY ASSIGNS, transfers, conveys and sets over to Mortgagee** all the rents, royalties, issues, profits, revenue, income and other benefits of the property arising from the use or enjoyment of all or any portion thereof or from any lease, mineral lease, or agreement pertaining thereto (collectively the "Rents"); **SUBJECT, HOWEVER,** to the right, power and authority given to and conferred upon Mortgagor by Paragraph 7.c hereof.

5. **FOR THE PURPOSE OF SECURING:**

a) payment of the indebtedness or obligations evidenced by the following promissory note(s) and/or guarantees executed by Mortgagor and/or others to the Mortgagee at the times, in the manner and with interest as therein set forth (notes may contain variable or adjustable rate provisions):

<u>Date of Note</u>	<u>Maturity Date</u>	<u>Amount of Note</u>
July 14, 2022	December 1, 2041	\$457,500.00

b) the payment of such additional loans or advances, including advances under a revolving line of credit, with interest thereon, as hereafter may be made to Mortgagor, or Mortgagor's successors or assigns, and/or to parties whose obligation Mortgagor is guaranteeing, evidenced by a promissory note or otherwise and any obligations evidenced by any guarantees executed by Mortgagor in favor of Mortgagee; **PROVIDED HOWEVER, THAT**, such additional loans, advances, guaranty obligations shall be secured by this Mortgage only if the promissory note, guaranty, or other document evidencing such loans or advances shall recite that it is to be secured by this Mortgage; c) the payment of any substitute notes, renewals, reamortizations, and extensions of all indebtedness reference in this Mortgage, or contained in any loan document or guaranty executed by Mortgagor whether contained or incorporated by to any loan, advance, or guaranty secured by this Mortgage; and e) the payment of all sums expended or advanced by Mortgagee under or pursuant to the terms of this Mortgage, together with interest thereon as herein provided. The continuing validity and priority of this Mortgage as security for future loans, advances or guaranties shall not be impaired by the fact that at certain times hereafter there may exist no outstanding indebtedness from Mortgagor to Mortgagee or no commitment to make loans or advances.

6. **TO PROTECT THE SECURITY OF THIS MORTGAGE, MORTGAGOR AGREES:**

COPY

Date: July 14, 2022

Loan: 0006677886 - 5573696101

(e) No litigation, investigation, administrative order, consent order, agreements, or other action, proceeding or settlement (hereinafter "Action"), has previously been brought, is now pending, or to the best knowledge of Mortgagee threatened against or anticipated by Mortgage, with respect to Mortgage's use or management of Hazardous Materials or Hazardous Wastes or the environmental condition of the Property, including any underlying groundwater. Upon learning thereof, Mortgage shall immediately notify Mortgagee of any such Action or threatened Action and provide Mortgagee with copies of all documentation relative thereto; and

(f) Except as disclosed in writing to Mortgagee, no underground tanks, wells (except domestic water wells), septic tanks, ponds, pits or any other storage tanks ("Tanks") (whether currently in use or abandoned) are or were located on or under the Property and no Tanks are or were serving the Property described herein. With respect to any Tanks disclosed in writing to Mortgagee, Mortgage shall comply with all federal, state and local laws, regulations and ordinances and any requirements of city or county fire departments, applicable to the maintenance and use of such Tanks, including, without limitation, Title 40 of the Code of Federal Regulations Part 112.

2) Nothing herein shall be deemed to prohibit Mortgage from (a) using, handling or storing hazardous materials or substances, as defined under any federal, state or local law, regulation or ordinance ("Hazardous Materials") or (b) storing or treating non-hazardous wastes, so long as such activities are carried out in a good and husbandlike manner in the ordinary course of business, and in compliance with all applicable environmental laws, regulations, permits, orders or other requirements.

3) In the event that Mortgage is in breach of any of its representations, warranties or covenants as set forth above, Mortgage, at its sole expense, shall take all action required, including environmental cleanup of the Property, to comply with the representations, warranties and covenants herein or applicable legal requirements and, in any event, shall take all action deemed necessary by appropriate governmental authorities. Mortgagee shall have the right, but not the obligation, to advise appropriate governmental authorities of any environmental condition on or affecting the Property that constitutes or may constitute a breach of Mortgage's obligations hereunder.

4) Mortgage and its successors and assigns shall indemnify, defend, protect, and hold harmless Mortgagee, its directors, officers, employees, agents, shareholders, successors and assigns and their officers, employees or agents, from and against any and all claims, suits, damages, liens, losses, liabilities, interest, judgments, response and cleanup costs, demands, actions, causes of action, injuries, administrative proceedings and orders, consent agreements and orders, penalties, costs and expenses (including any fees and expenses incurred in enforcing this indemnity, any out-of-pocket litigation costs and the reasonable fees and expenses of counsel) of any kind whatsoever ("Claims") paid, incurred or suffered by, or asserted against Mortgagee, including but not limited to Claims arising out of loss of life, injury to persons, trespass or damage to or contamination of property or natural resources, or injury to business, in connection with or arising out of the activities of Mortgage on the Property. Mortgage's predecessors in interest, third parties who have been invited, permitted or trespassed on the Property, or parties in a contractual relationship with Mortgage, or any of them, or which directly or indirectly arise out of or result from or in any way connected with the Property, whether or not caused by Mortgage or within the control of Mortgage, including without limitation: (a) the presence, use, generation, treatment, storage, disposal, release, threatened release, or discharge of any Hazardous Material or Contaminant at or from the Property and/or the cleanup of Hazardous Materials or Contaminants within, on or under the Property; (b) Mortgage's breach of any of the representations, warranties and covenants contained herein; and (c) Mortgage's violation or alleged violation of any applicable Environmental Law, regulation or ordinance.

5) Mortgage's representations, warranties, covenants and indemnities contained herein shall survive the occurrence of any event whatsoever, including without limitation the payoff of any promissory note(s) secured hereby, the release or foreclosure of this Mortgage, the acceptance by Mortgagee of a deed in lieu of foreclosure, or any transfer or abandonment of the Property.

6) The term "Environmental Law" shall mean any federal, state or local law, statute, ordinance, or regulation, now in effect or hereinafter enacted, pertaining to health, industrial hygiene, or the environmental conditions on, under or about the Property, including but not limited to enactments requiring the removal or containment of asbestos-containing materials in private buildings.

7) Mortgage shall permit, or cause any tenant of Mortgage to permit, Mortgagee or its agents, or independent contractors to enter and inspect the Property at any reasonable time for purposes of determining, as Mortgagee deems necessary or desirable: (a) the existence, location and nature of any Hazardous Materials or Hazardous Wastes on, under or about the Property; (b) the existence, location, nature, magnitude and spread of any Hazardous Materials or Hazardous Waste that has been spilled, disposed of, discharged or released on, under or about the Property; or (c) whether or not Mortgage and any tenant of Mortgage is in compliance with applicable Environmental Law. If Mortgage or its tenants fail to comply fully with the terms of this subdivision 7), Mortgagee may obtain affirmative injunctive relief to compel such compliance.

J) Grazing Rights. If any portion of the Property described in this Mortgage is used by Mortgage as the basis for obtaining grazing permits or other grazing rights issued by any governmental agency, including without limitations the Forest Service, U.S. Department of Agriculture or the Bureau of Land Management, U.S. Department of Interior, Mortgage covenants and agrees as follows:

1) Said grazing permits or other rights are in good standing and have not been modified, reduced or limited in any other respect, except as fully disclosed in writing to Mortgagee;

2) Mortgage will perform all obligations imposed as a requirement of exercise of said grazing permits or other rights and will comply with all laws, rules and regulations applicable thereto;

3) Mortgage will take such timely action as may be required to cause the renewal or reissuance of said grazing permits or other rights from time to time as they expire during the term thereof. Mortgage agrees and acknowledges that the failure to renew or cause the reissuance of any said permits for any reason, whether the result of an act or omission of Mortgage or for reasons beyond Mortgage's control, is an event of default hereunder and Mortgagee shall have the right to exercise the rights hereinafter set forth in this Mortgage; and

4) Mortgage agrees to pay all fees, charges, rents or other payments accruing under said permits or any renewals thereof prior to delinquency. In the event Mortgage fails to pay any such payment, the amount unpaid shall become a part of the indebtedness secured by this Mortgage and shall be immediately due and payable.

7. IT IS MUTUALLY AGREED THAT:

a) Any award of damages in connection with any taking or condemnation or injury to the Property by reason of public use, or for damages resulting from private trespass or injury to the Property, is absolutely and unconditionally assigned and shall be paid to

Date: July 14, 2022

Loan: 0006677886 - 5573696101

j) This document and any attachments may be executed in counterparts, each of which shall be deemed an original, but which shall constitute one and the same instrument. This document may be signed and delivered by facsimile or electronic transmission, either of which shall be effective as an original.

k) Mortgagor acknowledges receipt of a completed copy of this document and its attachments.

WAIVER OF RIGHT TO TRIAL BY JURY. TO THE EXTENT PERMITTED BY LAW, THE BORROWER AND THE LENDER HEREBY JOINTLY AND SEVERALLY WAIVE ANY AND ALL RIGHT TO TRIAL BY JURY IN ANY ACTION OR PROCEEDING RELATING TO ANY OF THE LOAN DOCUMENTS, THE OBLIGATIONS THEREUNDER, ANY COLLATERAL SECURING THE OBLIGATION OR ANY TRANSACTION ARISING THEREFROM OR CONNECTED THERETO. BORROWER AND THE LENDER EACH REPRESENT TO THE OTHER THAT THIS WAIVER IS KNOWINGLY, WILLINGLY AND VOLUNTARILY GIVEN.

By: Dennis C. Bauer
Dennis C. Bauer, individually and as Trustee of The DDB Living Trust dated February 1, 2022, and any amendments thereto

By: Darlene L. Bauer
Darlene L. Bauer, individually and as Trustee of The DDB Living Trust dated February 1, 2022, and any amendments thereto

ACKNOWLEDGMENT.

State of Idaho, County of Boone, ss.

This record was acknowledged before me on August 2, 2022 by Dennis C. Bauer and Darlene L. Bauer, as Trustees of The DDB Living Trust dated February 1, 2022, and any amendments thereto.

Notary Public for the State of Idaho

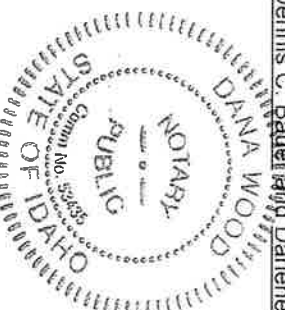
My commission expires: 11/29/2024

State of Idaho, County of Boone, ss.

This record was acknowledged before me on August 2, 2022 by Dennis C. Bauer and Darlene L. Bauer, husband and wife.

Notary Public for the State of Idaho

My commission expires: 11/29/2024





IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098

Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

July 22, 2024

SECURITY INTEREST

Idaho AgCredit, FLCA
2883 Hwy 39
American Falls, ID 83211

RE: Notice of Security Interest for Water Right/Permit No(s): 35-2911,35-7961B

Dear Security Interest Holder:

The Department of Water Resources (Department) acknowledges receipt of correspondence adding security interest of the above referenced water right(s) to you. The Department has modified its records to reflect the change in security interest and has enclosed a computer-generated report for you. **This Letter is to confirm the Security Interest has been completed in November 22 2022. No action is required at this time**

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Security Interest, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

If you have any questions concerning the enclosed information, please contact me at (208)287-4920.

Sincerely,

Catalina Beck

Catalina Beck
Technical Records Specialist 1

Enclosure(s)

C: DDB Living Trust