

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: 208-334-2190 • Fax: 208-334-2348 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

**Governor Brad Little** 

**Director Gary Spackman** 

6/5/23

TERESA MCCALLUM 11204 N BAR 21 DR GLENNS FERRY, ID, 83623

RE: Treasurer Appointment – Water District 61E, COLD SPRINGS CREEK

Dear Treasurer,

Enclosed is your certificate of appointment as Treasurer of Water District <u>61E</u>, <u>COLD SPRINGS</u> <u>CREEK</u>. The treasurer's terms of service follows that of the watermaster: "*throughout the year*, *extending until the annual meeting for the ensuing year, or until a successor is appointed*" (Idaho Code §42-608(1)). Based on the code, the treasurer's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Western Regional Office at 208-334-2190.

Regards,

CODY CARUSO TECHNICAL RECORDS SPECIALIST 1

cc:



| State of Idaho<br>Department of Water Resources<br>Certificate of Appointment | This is to certify that I have on this day appointed <u>TERESA MCCALLUM</u> as<br><b>Treasurer</b> of Water District No. <u>61E</u> from this day until the 2024 annual meeting<br>or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-619,<br>at such rate of compensation as established by applicable law. | This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day of JUNE 5 <sup>TH</sup> 2023.<br>Director JUNE State 2023.<br>Director - IDUR |
|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Certificate                                                                   | This is to certify that I have on this day appointed<br><b>Treasurer</b> of Water District No. <u>61E</u><br>or until his/her successor is appointed and qualified under the<br>at such rate of compensation as established by applicable law.                                                                                                                | SEAL + HIMEN                                                                                                                                                                |