



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

SCANNED  
MAY 01 2023

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: 208-334-2190 • Fax: 208-334-2348 • Email: [idwrinfo@idwr.idaho.gov](mailto:idwrinfo@idwr.idaho.gov) • Website: [idwr.idaho.gov](http://idwr.idaho.gov)

Governor Brad Little

Director Gary Spackman

May 1, 2023

RUSTY TRAIL  
5603 E TRAIL RD  
KING HILL, ID 83633

RE: Assistant Watermaster Appointment – Water District 61D, Little Canyon Creek

Dear Assistant Watermaster,

Enclosed is your certificate of appointment as Assistant Watermaster of Water District 61D, Little Canyon Creek. Per Idaho Code Section 42-608(1), the watermaster's term of service "*...is throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed.*" Based on the code, the watermaster's appointment is from one annual meeting to the next, generally speaking.

Per Idaho Code Section 42-609, a watermaster shall have power to employ suitable assistants to aid the watermaster in the discharge of the watermaster's duties.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Western Regional Office at 208-334-2190.

Regards,

Cody Caruso  
Technical Records Specialist 1

enclosure

cc:

State of Idaho  
Department of Water Resources

# Certificate of Appointment

This is to certify that I have on this day appointed Rusty Trail as  
**Assistant Watermaster** of Water District No. 61D from this day until the 2024 annual  
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section  
42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this \_\_\_\_\_  
day of \_\_\_\_\_, \_\_\_\_\_.

A handwritten signature in cursive script that reads "Gary Spackman".

\_\_\_\_\_  
Director - IDWR