## WATER DISTRICT BUDGET

## FISCAL YEAR 20<u>23</u>

The budget when adopted shall be filed with the secretary of the meeting and the watermaster shall immediately prepare and file a certified copy of the budget, along with a copy of all resolutions adopted at the annual meeting with the Idaho Department of Water Resources. When a county or counties are designated to collect the funds for the water district, a certified copy of the budget and resolutions must additionally be filed with the designated county or counties. (§ 42-613, Idaho Code)

Watermaster signiture

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		AL MEETING OF THE WATER USI CT NO. <u>(JD210</u>	LKJ	
		 Ω Ωm/	1 00	
Watermaster Salary		s 2,000		
Assistant Watermaster Salary (if any	<sup>,</sup> )	s_ <b>(*</b> 500	0)	
Treasurer Salary		s 2,000 s_(\$500 ss	- al	
Other Expenses		<u>s_1,615.</u>		
Total Expenses for 20_23		sss	5. =	
		BUDGET AMONG USERS		
INDIVIDUAL, DITCH OR CANAL COMPANY, ASSESSED	WATER RIGHT IDENT. NO.	ADDRESS	AMOUNT BUDGE	
Q. 1 1 1 41		P.O. Box 208	\$ 40	20
Richard Little		Glenns Ferry 10 83623 803 S. Boise	\$ 40	00
Alan Crane & Mike Nickerson		Glenns Form 1083623 206 N. Altor	¢	00
Joanne Martinez		Glenns Ferry ID 83623 19895 Corning RJ.	40	<b>Q</b> *
Andrew & Lorralynn Schleef		Corning CA 96021	\$ 40	<u>}</u>
Joanne Martinez Andrew & Lorralynn Schleef Jordon & Starah Thomas Christie & Dennis Cockerham Hemmett Livestoch CO.		P.O. Box 6 Gleans Form 10 83623 P.O. Box 633	\$ <u>4</u> 0	QD
artato - Cale La		P.O. Box 633	s 40	<u>مة</u> (
11 HI. I I'Co		Galenas Farza 112 83623 P.O. Box 33	\$ <b>4</b> 0	-
Hommell Livestoch (O.		Hummett ID 83627 1038 Three Island State Park Dr.	-	
Three Island State Park		Glans Firm 10 83623 2975 W. Latty Dr.		, <b>5</b> 0
Robert Hall		Gluns Ferra 10 83623	\$ 100 46	174
Mark Anderson		P.O. Gor 807 Glange Form 10 83623 2240 E. Marple Dr.	\$    4	05
Nate Jonis		2240 E. Marle Dr. King N:11 10 82633	\$ 130	5 11
Dan Hall		King N: 11 10 83633 1723 N. Morrow Rd. Glans Formy 10 83623	\$ 186	HS
		2775 Buckskin Lane	\$ 351	32
Traris & Heather Williams		Glens Fing ID 83623 3335 N. Morrow Rd.	¢	66
Batruels Dairy		Givens Fing 10 83623 8725 Big Foot Rd.		10
Desert View Ranch		Melbe 10 83641 5308 E. Trail Rd.	\$ 580	7
Trail Family Forms		5308 E. 110 83633	\$ 69	8 16
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INDIVIDUAL, DITCH OR CANAL COMPANY, ASSESSED	WATER RIGHT IDENT. NO.	ADDRESS		AMOUNT OF BUDGET			
Cosa del Maste (P.		11204 N. Bar 21 Dr. GleAAS Furth ID \$3623	\$	40	00		
Casa del Norte LP. Winung Winung		Glenns Fronts ID 83623 11204 N. Bar 21 Dr. Glenns Fronts ID 83623 11204 N. 13 LT 21 Dr.	\$	40	ç,		
Winth		11204 N. 13 LE 21 Dr. Gluns Forms 10 83623 11204 N. Ber 21 Dr.	\$	40			
Casa del Norte LP.		11204 N. Ber 21 Dr. Glenns From 110 83623 11204 N. Ber 21 Dr.	\$	65	20		
ARK Properties / 3 Island Sub		11204 N. Ber 21 Dr. Glens Forz 10 83623 11204 N. 1300 2100	\$	105			
ARK Properties / 31sland Sub Charter Mountain Ranch		Gluns Rury 10 \$3623 6760 N/E Ten Pot	\$	203	<u>7</u> 6		
Dan Murchant		Mountain Home ID 83697	\$	40	<b></b>		
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## WATER DISTRICT NO. \_\_\_\_\_ DELIVERY AVERAGING WORKSHEET

	WATER RIGHT OR	PAST SEASON DELIVERIES IN 24-HR SEC FEET										AVG DELIVERY	
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