

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS**

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE BEAR RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 79576

Ident. Number: 11-2104  
Date Received: 6/9/2023  
Receipt No: P000292  
Claim Fee: \$65.00  
Received By: mb

**RECEIVED**

**JUN 09 2023**

**IDWR/Preston**

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**1. Name of Claimant(s)**

KEITH L LYMAN  
223 N MAIN ST  
SALEM UT 84653-9446

Phone: (801) 310-1572

AND/OR

GLENDIA B LYMAN  
223 N MAIN ST  
SALEM UT 84653-9446

Phone: (801) 367-3051

**2. Date of Priority:** 3/19/1952

**3. Source:**  
PINE GAP CREEK

**Trib. to:**  
SWEETWATER CREEK

**4. Point of Diversion:**

| Township | Range | Section | ¼ of ¼ of ¼ | Lot | County    | Type |
|----------|-------|---------|-------------|-----|-----------|------|
| 15S      | 45E   | 14      | SE NE       |     | BEAR LAKE |      |

**5. Description of diverting works:**

Series of ditches that channels the water out across the property. Creek has been dry the last couple of years, runs seasonally.

**6. Water is used for the following purposes:**

| Purpose    | From | To   | C.F.S. | (or) | A.F.A. |
|------------|------|------|--------|------|--------|
| IRRIGATION | 4/15 | 9/01 | 2      |      |        |

**7. Total Quantity Appropriated is:**

2 C.F.S. and/or A.F.A.

8. Non-irrigation uses:

9. Place of use:

IRRIGATION within BEAR LAKE County

| Township | Range | Section | ¼  | of | ¼  | Lot | Acres |
|----------|-------|---------|----|----|----|-----|-------|
| 15S      | 45E   | 11      | SW |    | SE |     | 40    |
| 15S      | 45E   | 11      | SE |    | SE |     | 40    |
| 15S      | 45E   | 12      | SW |    | SW |     | 40    |

Total Acres = 120

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:  
11-7600, 11-7628

12. Remarks:

Priority Date Explanation:

This is the date given on the license.

13. Basis of Claim: License

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the BEAR River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

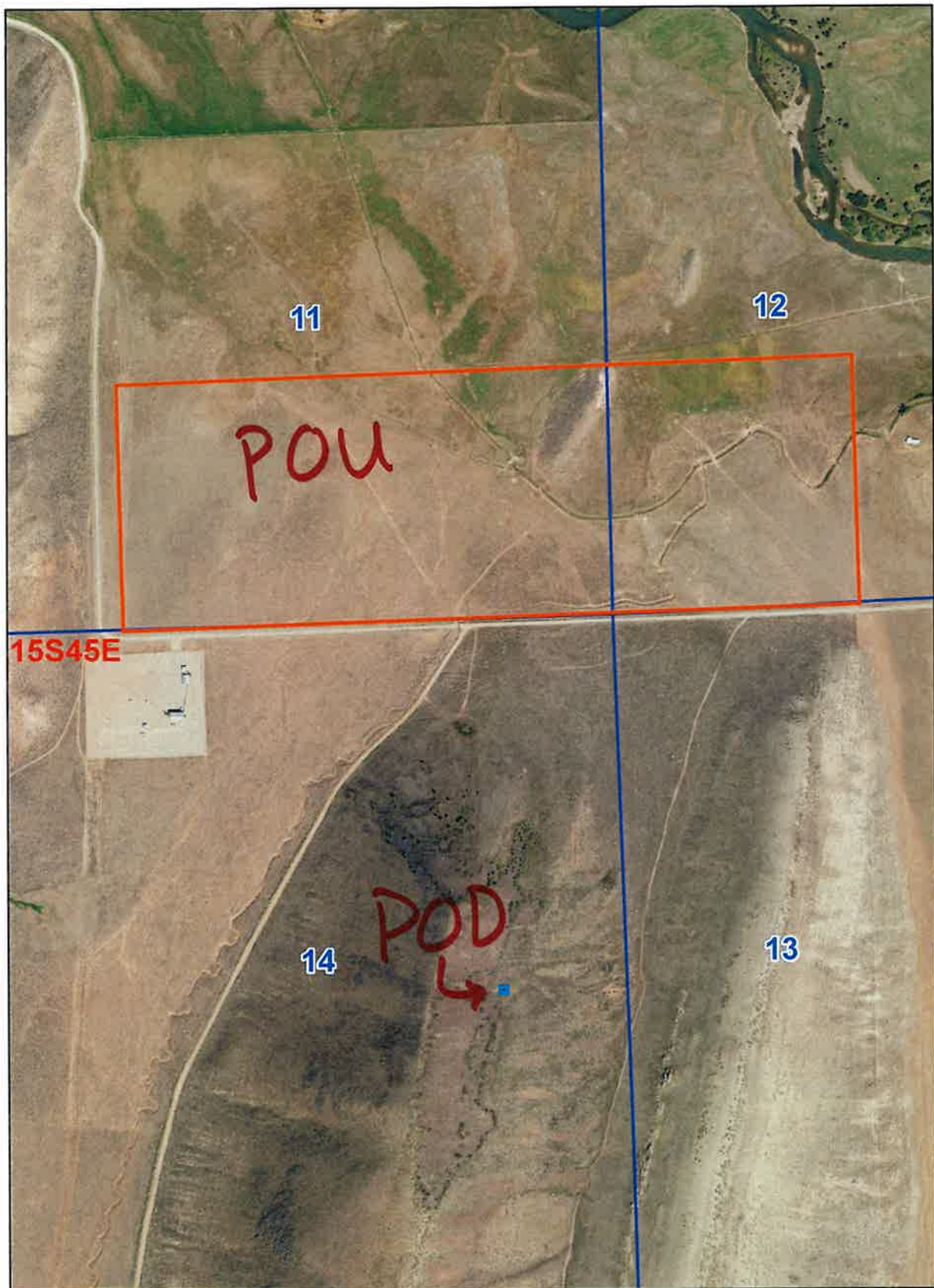
**For Individuals:**

I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Keith Lyman Date: 9 Jun 23

\_\_\_\_\_  
Date: \_\_\_\_\_

# Claim 11-2104



0 0.075 0.15 0.3 Miles