## RECEIVED BEFORE THE DEPARTMENT OF WATER RESOURCES APR 2 6 2022 **OF THE STATE OF IDAHO**

WATER RESOURCES WESTERN REGION

State of Idaho County of Wash SS

**Official Oath** 

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Assistant Watermaster of Water District No. 67 according to the best of my ability. So help me God.

mgon 4-26-22

Assistant Watermaster

Date

SUBSCRIBED AND SWORN TO before me this 26 day of April, 2022

Notary Public

Residing At <u>Cambridge</u> Id. 83610 Commission Expires <u>11/36/2024</u>

TERRI L. FRY NOTARY PUBLIC - STATE OF IDAHO COMMISSIONNUMBER 29741 MY COMMISSION EXPIRED 11-90-2084

vi.0 - 10-28-20