

*State of Idaho*  
*Department of Water Resources*  
***Certificate of Appointment***

*This is to certify that I have on this day appointed Justin Shearer as  
**Watermaster** of Water District No. 55B from this day until the **2023** annual meeting  
or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605,  
at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 11th  
day of July, 2022.*

*Gary Spackman*

*Director - IDWR*



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

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Governor Brad Little

Director Gary Spackman

**July 11, 2022**

JUSTIN SHEARER  
2735 W AIRPORT WAY  
BOISE ID 83705

RE: Watermaster Appointment – Water District 55B – Jordan Creek

Dear Watermaster,

Enclosed is your certificate of appointment as Watermaster of Water 55B – Jordan Creek. Per Idaho Code Section 42-608(1), the watermaster's term of service "*...is throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed.*" Based on the code, the watermaster's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Western Regional Office at 208-334-2190.

Regards,

Chad Jones  
Technical Records Specialist I  
IDWR – Western Regional Office