

RECEIVED

Sep 14, 2024

*e-file*

DEPARTMENT OF WATER RESOURCES

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**STATEMENT OF COMPLETION**  
FOR SUBMITTING PROOF OF BENEFICIAL USE

**FOR OFFICE USE ONLY**  
Amt. of Fee \$ 100  
Receipt No. W052209  
Received By SH  
Date Received 9/23/24

The Idaho Department of Water Resources (Department) considers this form a statement that the permit holder(s) applied water to beneficial use and completed development of a water right to the extent described below. **This form must be accompanied by an examination fee, when necessary, or by a completed Beneficial Use Field Report prepared by a certified water right examiner (CWRE).** Please refer to the instructions and fee schedule for this form. If ownership of the permit has changed, complete a Notice of Change in Water Right Ownership form. If you wish to relinquish your permit because you have not established the authorized water use and are not applying for an extension, please notify the Department in writing.

1. Permit No. TP 86-12076 Name of Permit Holder(s) Alta Forest Products, LLC

Telephone No. 509-867-6313 Email lukemachtolf@altafp.com

Mailing Address 810 NW Alta Way City Chehalis State WA Zip 98532

2. Source of Water Clearwater River If Ground Water (well), Date Drilled mo. n/a / yr. n/a

Drilling Permit/Tag No. n/a Drilling Company's Name n/a

3. Extent of use(s) completed as authorized by the water right permit:

Domestic (No. households) n/a Irrigation (No. acres) n/a Stockwater (No. and stock type) n/a

Other Industrial use for preserving freshness of conifer sawlogs (prevent checking/drying)

4. Total diversion rate or volume (storage only) for which proof is submitted 0.76 cfs OR \_\_\_\_\_ af  
*If the total developed water use is 5 acres of irrigation or less, is stockwater storage of 14.6 acre-feet or less, or has a diversion rate of less than 0.24 cfs, attach a map of the place of use and point of diversion and photographs showing beneficial use.*

5. Describe the diversion and delivery system from the water source to the use (pump, lift, irrigation method, etc.)

Aurora 411 BF pump (size 3x4x10C) with a 75 HP electric motor drafting from a 4-inch line.

Water is broadcasted on logs with tower-mount sprinkler system. 4 towers are present in the yard

6. Permit condition compliance. Refer to the permit approval conditions and check all the items required, then check "Yes" or "No" to indicate whether the required items were established, submitted, and/or installed:

Required? Yes No (If "Yes", attach required data, evidence of compliance, or evidence of installation)

- Ground water level data, pumping information, or other diversion data
  - Mitigation plan
  - Lockable controlling works
  - Measuring device
  - Fish screen
  - Other requirements of the water right permit 1) Report of diversion volumes 2) Use is for watering sawlogs
  - Reasonably Anticipated Future Needs ("RAFN") Municipal use
- If RAFN Municipal use, additional increment of beneficial use developed?  Yes (attach CWRE report)  No

7. Fee Enclosed \$ \_\_\_\_\_ or  CWRE field report attached or  No fee required

*See fee schedule on page 3 of the instructions. Proof statements filed without an appropriate fee are incomplete.*

8. Person to contact to accompany a Department representative during the field examination of the water system:

Name: Luke Machtolf Telephone No. 509-867-6313 Email lukemachtolf@altafp.com

Mailing Address 810 NW Alta Way City Chehalis State WA Zip 98532

**The information given on this form is my true statement of the extent to which the above numbered permit has been developed and water has been diverted and applied to beneficial use. I understand that any undeveloped portion of the permit is relinquished to the State of Idaho.**

  
SIGNATURE OF PERMIT HOLDER\*

Luke Machtolf, Inland Log Procurement Mgr 9-13-2024  
PRINTED NAME AND TITLE DATE

\*Attach power of attorney if completing on behalf of permit holder.

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DEPARTMENT OF  
WATER RESOURCES

|                                |                |                  |
|--------------------------------|----------------|------------------|
| ALTA FOREST PRODUCTS, LLC      | PERMIT #:      | TP 86-12076      |
| Water Source: Clearwater River | Site Location: | Port of Lewiston |

| YEAR | Date   | Beginning Reading | End Reading | Date   | Time Period Usage (gallons x 1,000) |                              |
|------|--------|-------------------|-------------|--------|-------------------------------------|------------------------------|
| 2020 | 5-May  |                   |             | 30-May | 805.65 estimated at 50%             | flow meter was faulty/broken |
| 2020 | 1-Jun  |                   |             | 14-Jun | 805.65 estimated at 50% of Jun/Jul  | flow meter was faulty/broken |
| 2020 | 15-Jun | 0                 | 1611.3      | 15-Jul | 1,611.30                            | Flow meter replaced          |
| 2020 | 15-Jul | 1611.3            | 2774.3      | 31-Jul | 1,163.00                            |                              |
| 2020 | 1-Aug  | 2774.3            | 4998.7      | 31-Aug | 2,224.40                            |                              |
| 2020 | 1-Sep  | 4998.7            | 7064.9      | 29-Sep | 2,066.20                            |                              |
| 2020 | 30-Sep | 7064.9            | 8468.7      | 21-Oct | 1,403.80                            |                              |
| 2021 | 11-May | 8468.7            | 9193        | 31-May | 724.30                              |                              |
| 2021 | 1-Jun  | 9193              | 11645.4     | 30-Jun | 2,452.40                            |                              |
| 2021 | 1-Jul  | 11645.4           | 14845.8     | 31-Jul | 3,200.40                            |                              |
| 2021 | 1-Aug  | 14845.8           | 18452.3     | 30-Aug | 3,606.50                            |                              |
| 2021 | 1-Sep  | 18452.3           | 21737.8     | 1-Oct  | 3,285.50                            |                              |
| 2021 | 1-Oct  | 21737.8           | 22411.6     | 15-Oct | 673.80                              |                              |
| 2022 | 18-May | 22411.6           | 23863.5     | 6-Jun  | 1,451.90                            |                              |
| 2022 | 7-Jun  | 23863.5           | 26240       | 7-Jul  | 2,376.50                            |                              |
| 2022 | 8-Jul  | 26240             | 28965       | 1-Aug  | 2,725.00                            |                              |
| 2022 | 2-Aug  | 28965             | 31785.2     | 31-Aug | 2,820.20                            |                              |
| 2022 | 1-Sep  | 31785.2           | 34585.3     | 30-Sep | 2,800.10                            |                              |
| 2022 | 1-Oct  | 34585.3           | 35828.7     | 25-Oct | 1,243.40                            |                              |
| 2023 | 10-May | 35828.7           | 43188       | 29-Jun | 7,359.30                            | May and June                 |
| 2023 | 30-Jun | 43188             | 47051.9     | 31-Jul | 3,863.90                            |                              |
| 2023 | 1-Aug  | 47051.9           | 51152.9     | 31-Aug | 4,101.00                            |                              |
| 2023 | 1-Sep  | 51152.9           | 55186.2     | 30-Sep | 4,033.30                            |                              |
| 2023 | 1-Oct  | 55186.2           | 56205.9     | 31-Oct | 1,019.70                            |                              |
| 2024 | 10-May | 56205.9           | 57283.4     | 2-Jun  | 1,077.50                            |                              |
| 2024 | 3-Jun  | 57283.4           | 58947.4     | 30-Jun | 1,664.00                            |                              |
| 2024 | 1-Jul  | 58947.4           | 60789.6     | 31-Jul | 1,842.20                            |                              |
| 2024 | 1-Aug  | 60789.6           | 62673.6     | 29-Aug | 1,884.00                            |                              |
| 2024 | 30-Aug | 62673.6           |             |        |                                     |                              |

Total to Date: 64,284.90



Governor Brad Little

Director Mathew Weaver

October 09, 2024

ALTA FOREST PRODUCTS LLC  
810 NW ALTA WAY  
CHEHALIS WA 98532-7648

**PROOF ACKNOWLEDGEMENT LETTER**

**RE: Permit No. 86-12076**

Dear Permit Holder(s):

The Department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the Department to conduct a field examination to determine and confirm the use being made of the water.

**Please be advised that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the Department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any Department office or at the Department's website at [www.idwr.idaho.gov](http://www.idwr.idaho.gov).**

If you have any questions concerning the field examination, please contact the Northern Region Office of the Department located in Coeur d'Alene at (208) 762-2800.

Sincerely,

A handwritten signature in blue ink, appearing to read "Amanda Veibell", is written over a circular stamp.

Amanda Veibell  
Technical Records Specialist

Enclosure(s)

c: LUKE MACHTOLF