

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE BEAR RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 79576

Claim ID: 11-4247

Date Received: 6/21/23

Receipt No: 7000308

Claim Fee: Exempt By: MB

RECEIVED

JUN 21 2023

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

IDWR/Preston

Please type or print clearly

1. Name of claimant(s) Brad Woolstenhulme & Lee Ann Wooldstenhulme Phone (208) 317-7469
Mailing address 101 Valley View Rd Montpelier ID Zip 83254
Street or Box City State
Email address (optional) bradwoolstenhulme@gmail.com
2. Date of priority: (Only one per claim) 6/1/1908 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
3. Source of water supply (Check one) Ground Water () or Other (✓) (a) spring called Pescadero Spring #1
which is tributary to (b) _____
4. Location of point of diversion is: Township 12S, Range 44E, Section 7,
NE 1/4 of NW 1/4, or Govt. Lot _____ BM, County of Bear Lake; Parcel no. RP12S44E072400
Additional points of diversion, if any: _____
If available, GPS coordinates: 42.39997, -111.35898
5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
~~Naturally occurring spring that surfaces at this location. No diverting works. Water is piped from spring through pipe to trough~~
6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
For Stock watering purposes from 01/01 to 12/31 amount 0.03 cfs (✓) or AFY ()
For _____ purposes from _____ to _____ amount _____
7. Total quantity claimed 0.03 cfs (✓) or AFY ()
8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
Stockwater- 50 to 100 head of cattle

9. Location of place of use is: Township 12S, Range 44E, Section 7,
NE 1/4 of NW 1/4, Govt. Lot 1 & 2 BM, Parcel no. RP12S44E072400
If different than shown in Item 4
for (check one) **Domestic** () **Stock** (✓) **Domestic and Stock** ()

Additional places of use, if any T12SR44ESec 7 NWNW, NWNE, SWNW, SENW, SWNE AND SEE REMARKS

10. In which county(ies) are lands listed above as place of use located? Bear Lake

11. Do you own the property listed above as place of use? Yes (✓) No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
Claim #11-4248 is located on same property,, used for same purpose & # of cows or None ()

13. Remarks (include an explanation of the priority date selected):

~~Claim 11-4247 filed by previous owner J Reed Crane in May 1983 See attached ADDITIONAL PLACE(S) OF USE: T12SR44ESec 12 NESE Parcel #RP12S43E127200~~

14. Basis of claim (check one) **Beneficial Use** (✓) **Posted Notice** () **License** () **Permit** () **Decree** ()
Court _____ Decree Date _____ Plaintiff v. Defendant _____
If applicable provide IDWR Water Right Number 11-4247

15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Bear River Basin Water System Adjudication."
(b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2-map & claim 4247

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) [Signature] Date: 6-16-23
[Signature] Date: 6/16/23

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____,
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

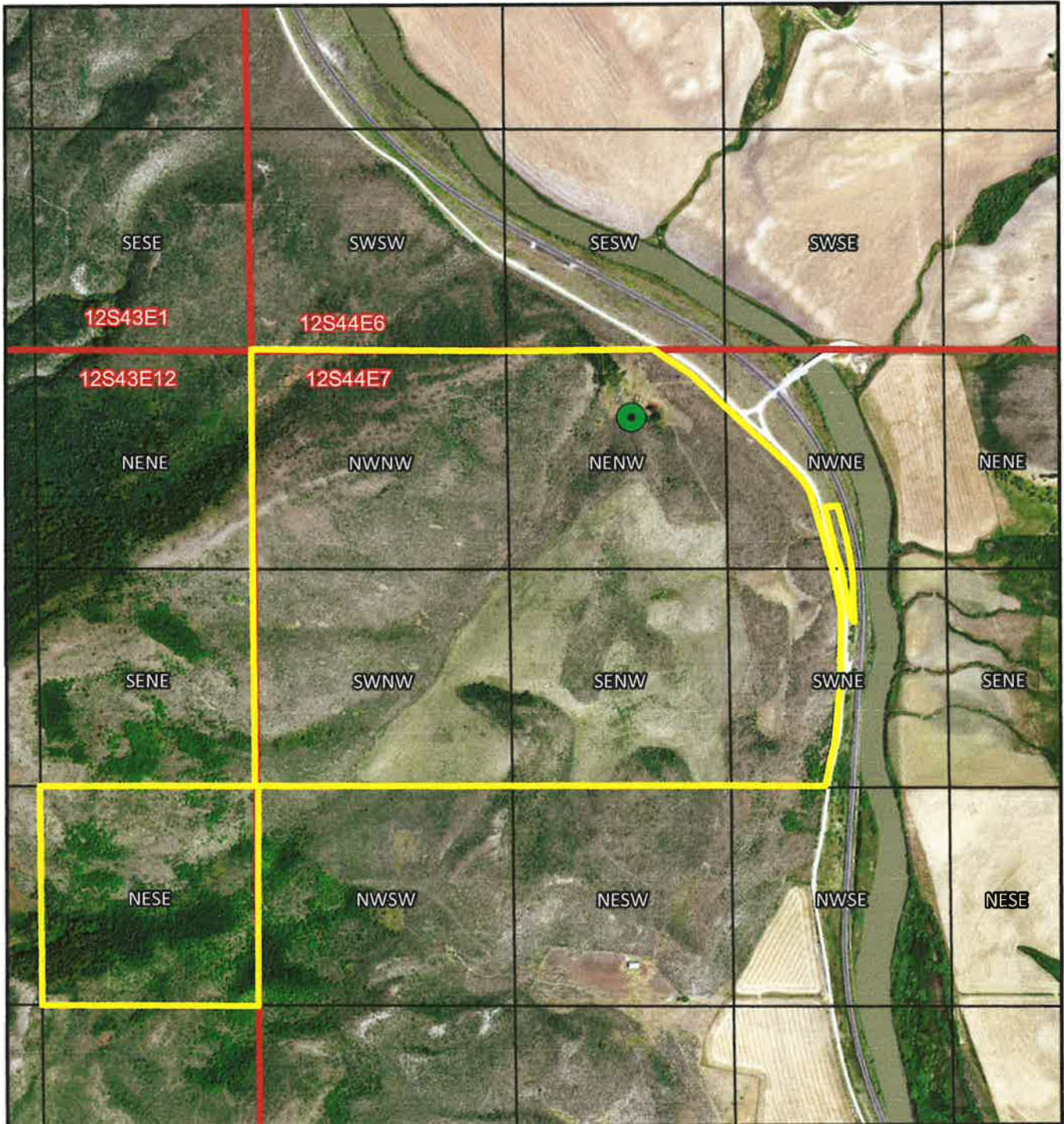
Address _____

Name of claimant(s) _____ Claim ID _____



Claim Map

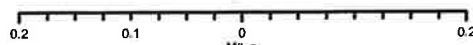
Based on 11-4247



- POD
- Place of Use
- Quarter Quarters
- PLS Sections

Brad & Lee Ann Woolstenhulme

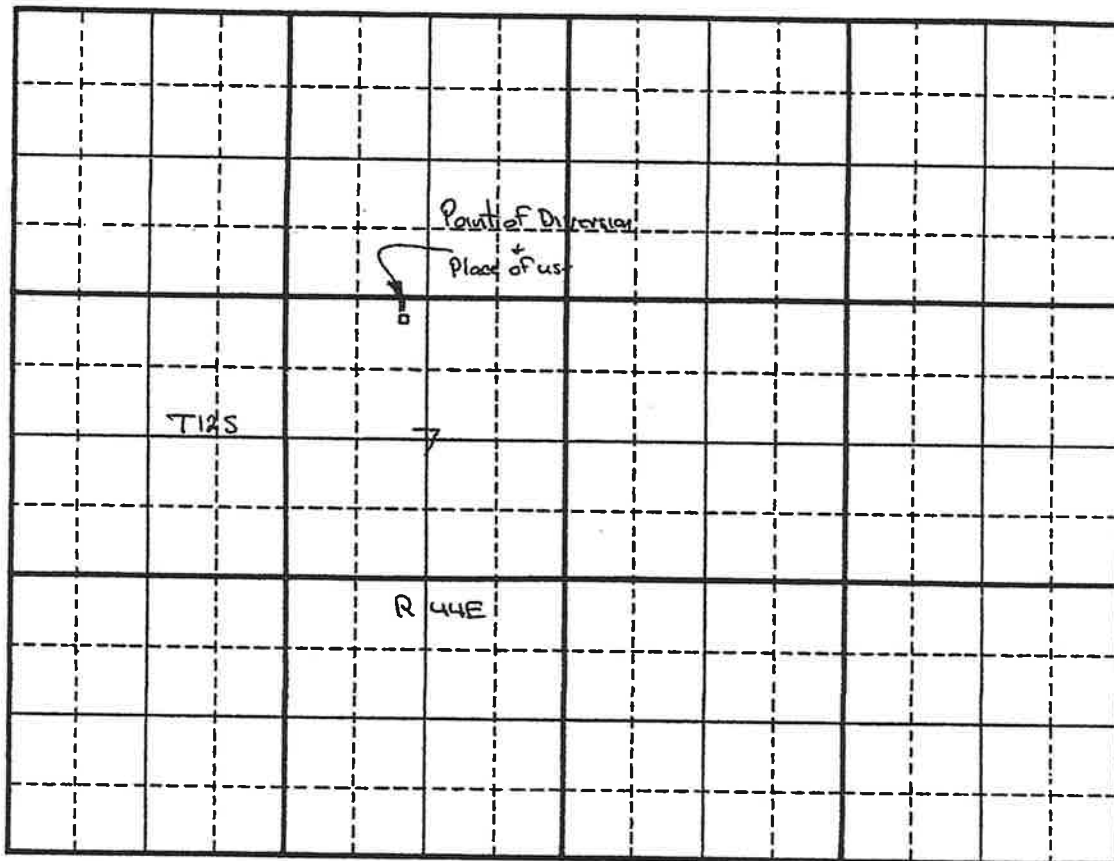
Pescadero Spring #1 (11-4247)
T12S R44E Section 7
Bear Lake County



Source Data:
Base Maps
USDA FSA NAIP Program 2021
IDWR Cadastral Survey 2017
POU and POD User generated

Projection:
UTM NAD83 Z12

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bear Lake) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 23 day of May

J. Reed Crane
(Claimant)
W. J. [Signature]
Notary Public
Residing at Montpelier, Idaho

My commission expires Lifetime

Assd. by HWS CW 6-1-83 FOR DEPARTMENT USE ONLY
Received by SP Date 5/20/83 Exception filed by: _____ Date _____
Prelim. check by Kaw Date 6-7-83
\$30.00 fee received by R Date 5/27/83 \$8895
Published in News Examiner
Dates 6/16 - 6/23/83

Forwarded to
claimant by: _____ Date _____

Brad & Lee Ann Woolstenhulme
101 Valley View Rd
Montpelier ID 83254

To:
Idaho Department of Water Resources
Preston Office
325 E 600 S Suite 300
Preston, ID 83263-4921

June 16, 2023

RE: Irrigation, Domestic and Stock Water claims
Brad & Lee Ann Woolstenhulme

To Whom It May Concern:

Please find enclosed 14 claims and a check for \$419.00 for the processing of:

1 Irrigation claim for 169 acres $\$169 + \$50 = \$219$
4 Domestic claims- \$100.00
9 Stock water claims- \$100.00

Should you have any questions, please contact Brad or Lee Ann
208-317-7469
bradwoolstenhulme@gmail.com