

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE BEAR RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 79576

Claim ID: 11-4248

Date Received: 10/21/23

Receipt No: P000308

Claim Fee: Exempt By: mib

RECEIVED

JUN 21 2023

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

IDWR/Preston

Please type or print clearly

1. Name of claimant(s) Brad Woolstenhulme & Lee Ann Wooldstenhulme Phone (208) 317-7469
Mailing address 101 Valley View Rd Montpelier ID Zip 83254
Street or Box City State
Email address (optional) bradwoolstenhulme@gmail.com
2. Date of priority: (Only one per claim) 6/1/1908 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
3. Source of water supply (Check one) Ground Water () or Other (✓) (a) Spring called Pescadero Spring #2
which is tributary to (b) _____
4. Location of point of diversion is: Township 12, Range 44, Section 7,
SW 1/4 of NE 1/4, or Govt. Lot _____ BM, County of Bear Lake; Parcel no. RP12S44E072400
Additional points of diversion, if any: _____
If available, GPS coordinates: 42.39393, -111.35529
5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
~~Naturally occurring spring that surfaces at this location. No diverting works. Spring has been developed into a small pond~~
6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
For Stock watering purposes from 01/01 to 12/31 amount 0.03 cfs (✓) or AFY ()
For _____ purposes from _____ to _____ amount _____
7. Total quantity claimed 0.03 cfs (✓) or AFY ()
8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
Stockwater- 50 to 100 head of cattle

9. Location of place of use is: Township 12S, Range 44E, Section 7,
SW 1/4 of NE 1/4, Govt. Lot 1 & 2 BM, Parcel no. RP12S44E072400
If different than shown in Item 4
for (check one) **Domestic** () **Stock** (✓) **Domestic and Stock** ()

Additional places of use, if any T12SR44ESec 7 NWNW, NWNE, SWNW, SENW, NENW AND SEE REMARKS

10. In which county(ies) are lands listed above as place of use located? Bear Lake

11. Do you own the property listed above as place of use? Yes (✓) No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
Claim #4247 is located on the same property, different POD location, used for same purpose or None ()

13. Remarks (include an explanation of the priority date selected):

~~Claim 11-4248 filed by previous owner J Reed Crane in May 1983. See attached ADDITIONAL PLACE(S) OF USE - T12SR43ESec 12 NESE, Parcel #RP12S43E127200~~

14. Basis of claim (check one) **Beneficial Use** (✓) **Posted Notice** () **License** () **Permit** () **Decree** ()
Court _____ Decree Date _____ Plaintiff v. Defendant _____
If applicable provide IDWR Water Right Number 11-4248

15. **Signature(s)**

- (a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Bear River Basin Water System Adjudication."
(b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2-map, claim 4248

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) [Signature] Date: 6-16-23
[Signature] Date: 6/16/23

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____,
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

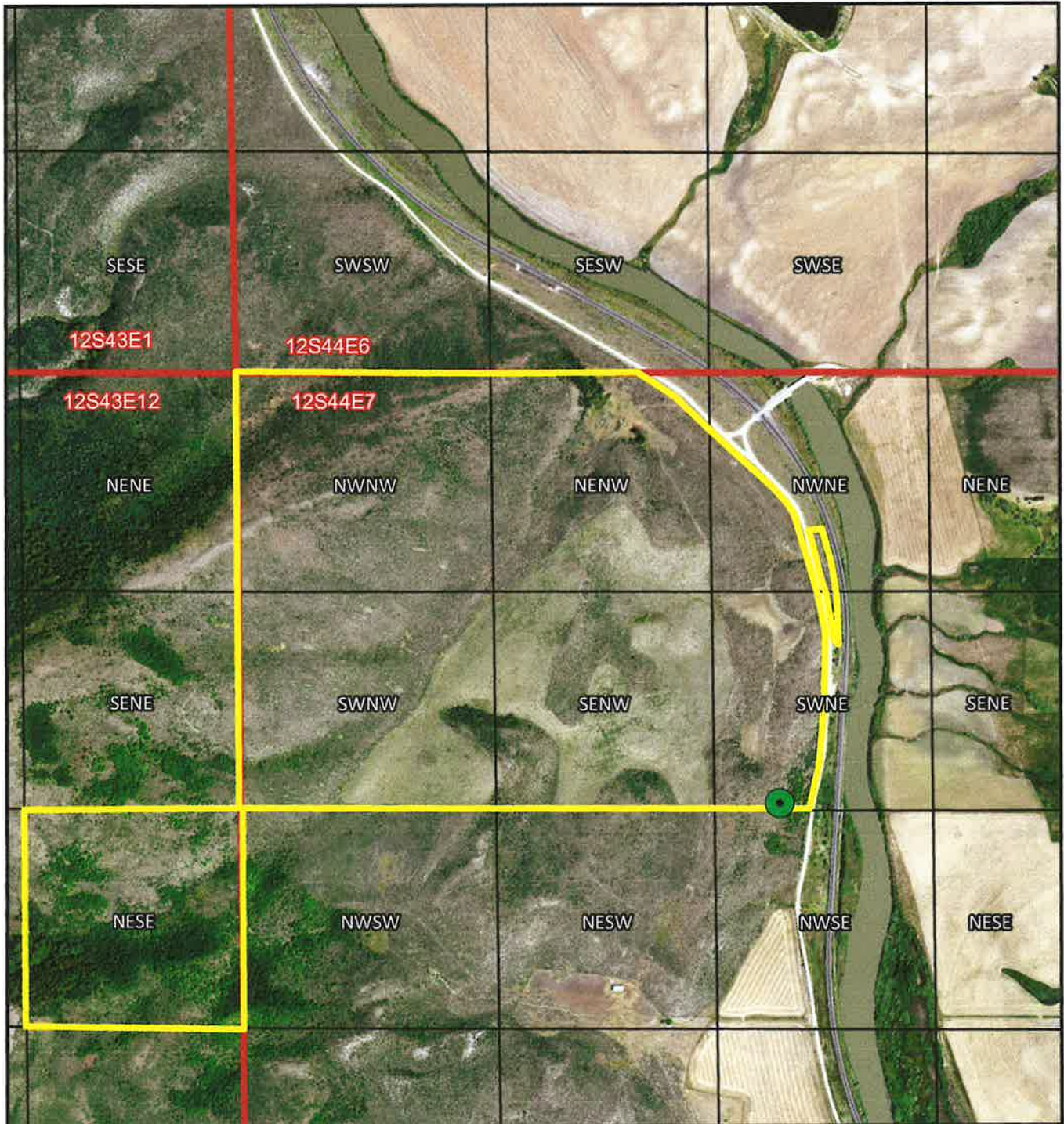
Address _____

Name of claimant(s) _____ Claim ID _____



Claim Map

Based on 11-4248



POD



Place of Use



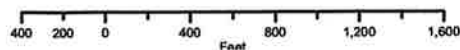
PLS Sections



Quarter Quarters

Brad & Lee Ann Woolstenhulme

Pescadero Spring #2 (11-4248)
T12S R44E Section 7 and T12S R43E Section 12
Bear Lake County



Source Data:
Base Maps
USDA FSA NAIP Program 2021
IDWR Cadastral Survey 2017
POU and POD User generated

Projection:
UTM NAD83 Z12

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that

J. Reed Crane

(Name of Claimant)

384 N 5th Montpelier, Idaho
(Mailing Address)

83254
(Zip Code)

Telephone No. 847-0092

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) June 1, 1908

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Spring

tributary to

Sinks

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)

(Domestic, Irrigation, Stock, Etc.)

(Both dates inclusive)
(Mo., Day)

Quantity 0.03 cfs

Use Stock

Period of Use From 5-1 To 10-30

Quantity _____

Use _____

Period of Use From _____ To _____

Quantity _____

Use _____

Period of Use From _____ To _____

Quantity _____

Use _____

Period of Use From _____ To _____

- (4) 0.03 cfs TOTAL QUANTITY USED.
(cfs, af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SW 1/4 NE 1/4, Sec. 7 Twp. 12S Rge. 44E B.M., County of Bear Lake
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Spring has been developed into a small pond at site

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
12S	44E	7			X														

No. of acres _____

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

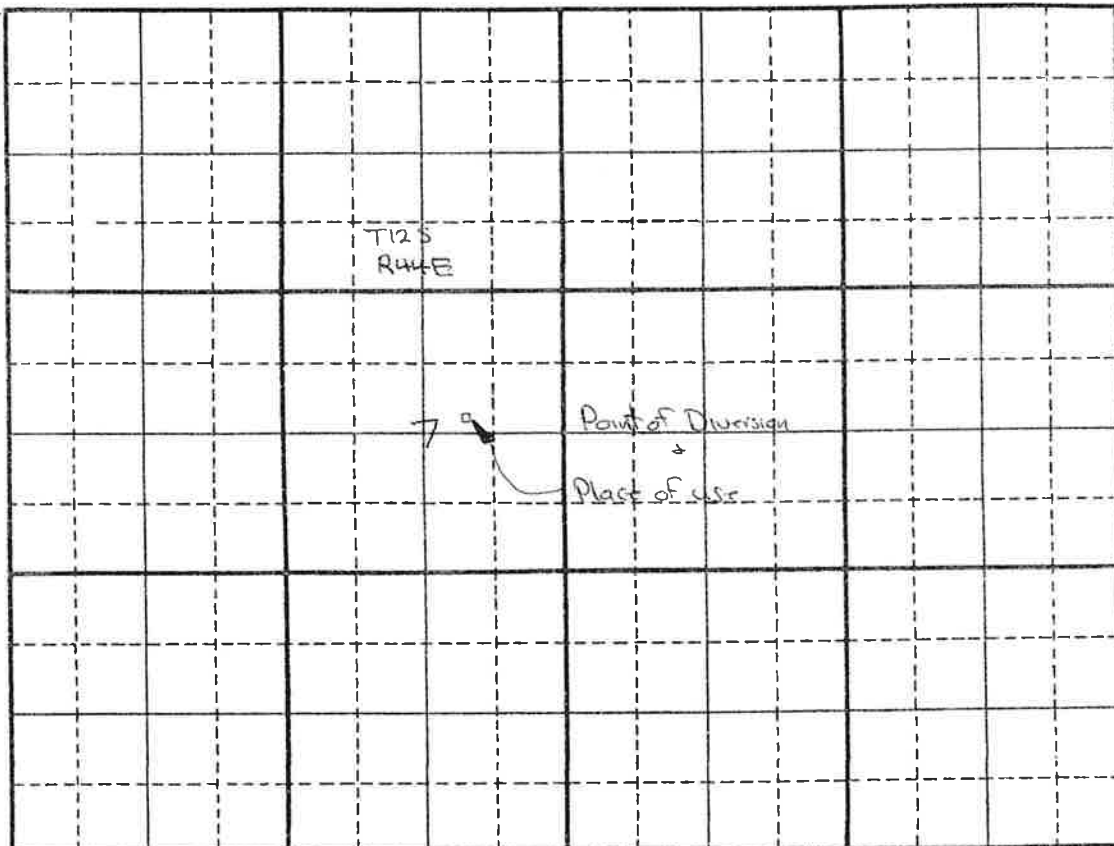
Stockwater

NOTE: Include here the type and number of stock watered:

75 head of cattle

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bear Lake) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

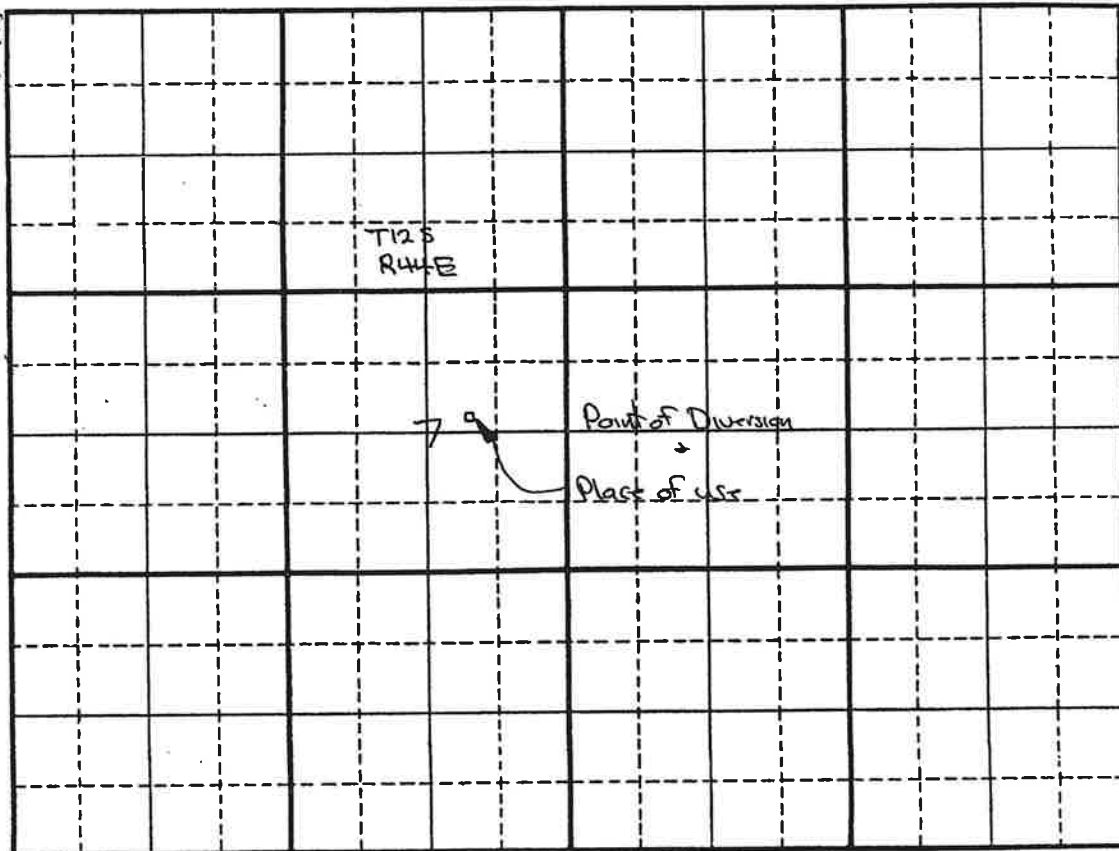
Sworn to before me this 23 day of May

J. Reed Crane
(Claimant)
W. S. Samsland
Notary Public
Residing at Montpelier, Idaho

My commission expires Lifetime

Assist by HWT
Received by JP Date 5/24/83 Exception filed by: _____ Date _____
Prelim. check by Kew Date 6-7-83
\$30.00 fee received by JP Date 5/27/83 28295
Published in Idaho's Examiner
Dates 6/16 - 6/23/83

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
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Sworn to before me this 23 day of May

J. Reed Crane
(Claimant)
W. J. [Signature]
Notary Public
Residing at Montpelier, Idaho

My commission expires Lifetime

Assist by HLT CW 6-1-83 FOR DEPARTMENT USE ONLY
Received by SP Date 5/24/83 Exception filed by: _____ Date _____
Prelim. check by Kew Date 6-7-83
\$30.00 fee received by SP Date 5/27/83 22895
Published in News Examiner
Dates 6/16 - 6/23/83

Brad & Lee Ann Woolstenhulme
101 Valley View Rd
Montpelier ID 83254

To:
Idaho Department of Water Resources
Preston Office
325 E 600 S Suite 300
Preston, ID 83263-4921

June 16, 2023

RE: Irrigation, Domestic and Stock Water claims
Brad & Lee Ann Woolstenhulme

To Whom It May Concern:

Please find enclosed 14 claims and a check for \$419.00 for the processing of:

1 Irrigation claim for 169 acres $\$169 + \$50 = \$219$
4 Domestic claims- \$100.00
9 Stock water claims- \$100.00

Should you have any questions, please contact Brad or Lee Ann
208-317-7469
bradwoolstenhulme@gmail.com