

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS**

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE BEAR RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 79576

Ident. Number: 13-4318
Date Received: 7/5/2023
Receipt No: P000325
Claim Fee: \$25.00
Received By: JW

RECEIVED

JUL 05 2023

IDWR/Preston

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day**

1. Name of Claimant(s)

RUSTY SEAMONS
2177 E 9000 N
PRESTON ID 83262

Phone: (208) 852-2180

OR

ROGER JAY SEAMONS
2177 E 9000 N
PRESTON ID 83262

Phone: (208) 852-2180

OR

JEAN SEAMONS
2177 E 9000 N
PRESTON ID 83262

Phone: (208) 220-3381

2. Date of Priority: 8/14/1975

3. Source:
GROUND WATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	¼ of ¼ of ¼	Lot	County	Type
13S	40E	30	NW NE		FRANKLIN	

5. Description of diverting works:

WELL WITH PUMP AND LINE TO THE HOUSE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A
DOMESTIC	1/01	12/31	0.04		

7. Total Quantity Appropriated is:

0.04 C.F.S. and/or A.F.A.

8. Non-irrigation uses:

DOMESTIC USE FOR ONE HOUSE AND LAWN AND GARDEN IRRIGATION.

9. Place of use:

DOMESTIC within FRANKLIN County

Township	Range	Section	¼	of	¼	Lot	Acres
13S	40E	30	NW		NE		

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:

12. Remarks:

Priority Date Explanation: WHEN THE WELL WAS DRILLED AND FIRST USED FOR THE HOUSE.

13. Basis of Claim: Statutory Claim

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the BEAR River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1 – INVOICE FOR WELL

For Individuals:

I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Roger Jay Seamons Date: 7-5-2023
Jean Seamons Date: 7-5-2023
Busty Jay Seamons Date: 7-5-2023

LICENSED DRILLING CONTRACTOR - ROTARY

DOMESTIC, IRRIGATION AND EXPLORATION

IVAN BORTZ

FAIRBANKS HORSE PUMPS AND WATER SYSTEMS

P.O. BOX 86 GRACE, IDAHO 83241

No.

Dept.

Date

19 75

Name

Roger Seamons

Address

Presumpton

SOLD BY		CASH	C. O. D.	CHARGE	ON ACCT.	MDSE. RETD.	PAID OUT
QUAN.		DESCRIPTION				PRICE	AMOUNT
80 ft		Casing				700	560 00
80 ft		Hole				1300	1040 00
3							7600 00
4		Less Credit 14 HR					42 00
5							1558 00
100		12x3 wire					35 00
		Tap					1 05
35							1394 05
105		Labor Resting Pump					60 00
11							1654 05
12							
13							
14							
15							
16							
17							
18							

Paid in full
Check # 85
8-14-75

Customer's Order No.

Rec'd By

Rediform 5H 33

KEEP THIS SLIP FOR REFERENCE

WARRANTY DEED

150138

For Value Received EARL M. HYMAS and CAROL DEENE S. HYMAS, husband and wife,

the grantors, do hereby grant, bargain, sell and convey unto ROGER J. SEAMONS and JEANIE SEAMONS,
husband and wife,
Star Route
Preston, ID 83263

the grantee s the following described premises, in FRANKLIN County, Idaho, to wit:

Township 13 South, Range 40 East of the Boise Meridian

Section 30: Commencing at a point South 40°58' West 631.6 feet from the Northeast corner of the NW¼NE¼ of Section 30, and running thence South 13°08' East 133 feet to the North boundary line of County Road; thence South 76°52' West 327.52 feet along said County Road; thence North 13°08' West 133 feet; thence North 76°52' East 327.52 feet to the place of beginning.

Recorded at the request of

Roger J. Seamons

JUL 3 1979 2:00 p.m.

MICHAEL D. KUNZ, RECORDER

By *Linda Larson* Deputy
FRANKLIN COUNTY, IDAHO

ALSO, an EASEMENT for culinary water line and well;

Commencing at a point South 40°58' West 631.6 feet and South 13°08' East 33.3 feet; from the Northeast corner of the NW¼NE¼ of Section 30, and running thence North 78° East 155 feet; thence South 13°08' East 20 feet; thence South 78° West 155 feet; thence North 13°08' West 20 feet to the place of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees , their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees , that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: June 29, 1979

Earl M. Hymas
Carol Deene S. Hymas

(NOTARY SEAL)



State of Idaho

County of Franklin }

ss On the 29th day of June

A.D. 1979

personally appeared before me EARL M. HYMAS and CAROL DEENE S. HYMAS,

the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.

[Signature]
(NOTARY PUBLIC)

Residing at:

My Commission expires:

Mail deed to:

Mail tax notice to: