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Form 42-217 Rev. 6/22

AUG 21 2024

DEPT. OF WATER RESOURCES
EASTERN REGION

STATE OF IDAHO

DEPT. OF WATER RESOURCES

DEPARTMENT OF WATER RESOURCES
STATEMENT OF COMPLETION
FOR SUBMITTING PROOF OF BENEFICIAL USE

FOR OFFICE USE ONLY

Amt. of Fee \$ 125.00Receipt No. E050307Received By CHDate Received 8/21/24

The Idaho Department of Water Resources (Department) considers this form a statement that the permit holder(s) applied water to beneficial use and completed development of a water right to the extent described below. **This form must be accompanied by an examination fee, when necessary, or by a completed Beneficial Use Field Report prepared by a certified water right examiner (CWRE).** Please refer to the instructions and fee schedule for this form. If ownership of the permit has changed, complete a Notice of Change in Water Right Ownership form. If you wish to relinquish your permit because you have not established the authorized water use and are not applying for an extension, please notify the Department in writing.

1. Permit No. 17-7182 Name of Permit Holder(s) Juniper Dry Farm, LLC
Telephone No. 208-670-5316 Email bjc@atcnet.net
Mailing Address 2450 S. Juniper RD. City Malta State ID Zip 83342

2. Source of Water Ground Water If Ground Water (well), Date Drilled mo. 3 yr. 1. oct 1975
Drilling Permit/Tag No. 182 unknown tag #3 D0093068 Drilling Company's Name Apex Drilling for well #3

3. Extent of use(s) completed as authorized by the water right permit:

Domestic (No. households) - Irrigation (No. acres) 51 within 307 Stockwater (No. and stock type) 200 Cows
Other 307 acres irrigated with this Permit + 17-7189 + right 17-7064

4. Total diversion rate or volume (storage only) for which proof is submitted 1.07 cfs OR af
If the total developed water use is 5 acres of irrigation or less, is stockwater storage of 14.6 acre-feet or less, or has a diversion rate of less than 0.24 cfs, attach a map of the place of use and point of diversion and photographs showing beneficial use.

5. Describe the diversion and delivery system from the water source to the use (pump, lift, irrigation method, etc.)

2 wells for irrigation 1 stock well, 2 full circle pivots and 2 half circle pivots and hand lines in corners. All connected with main line. Water right 17-7064 and Permit 17-7182 use the same system

6. Permit condition compliance. Refer to the permit approval conditions and check all the items required, then check "Yes" or "No" to indicate whether the required items were established, submitted, and/or installed:

Required? Yes No (If "Yes", attach required data, evidence of compliance, or evidence of installation)

- | | | |
|-------------------------------------|-------------------------------------|---|
| ☐ | ☒ | Ground water level data, pumping information, or other diversion data |
| ☐ | ☒ | Mitigation plan |
| ☐ | ☒ | Lockable controlling works |
| ☒ | ☐ | Measuring device |
| ☐ | ☒ | Fish screen |
| ☐ | ☒ | Other requirements of the water right permit |
| ☐ | ☒ | Reasonably Anticipated Future Needs ("RAFN") Municipal use |

If RAFN Municipal use, additional increment of beneficial use developed? ☐ Yes (attach CWRE report) ☐ No

7. Fee Enclosed \$ 125.00 or ☐ CWRE field report attached or ☐ No fee required
See fee schedule on page 3 of the instructions. Proof statements filed without an appropriate fee are incomplete.

8. Person to contact to accompany a Department representative during the field examination of the water system:

Name: Bryce Campbell Telephone No. 208-670-5316 Email bjc@atcnet.net
Mailing Address 2450 S. Juniper RD. City Malta State ID Zip 83342

The information given on this form is my true statement of the extent to which the above numbered permit has been developed and water has been diverted and applied to beneficial use. I understand that any undeveloped portion of the permit is relinquished to the State of Idaho.

Bryce P. Campbell
SIGNATURE OF PERMIT HOLDER*

Bryce P. Campbell
PRINTED NAME AND TITLE

8/15/2024
DATE

*Attach power of attorney if completing on behalf of permit holder.



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098

Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

September 11, 2024

JUNIPER DRY FARM LLC
2450 S JUNIPER RD
MALTA ID 83342-8758

PROOF ACKNOWLEDGEMENT LETTER

RE: Permit No. 17-7182

Dear Permit Holder(s):

The Department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the Department to conduct a field examination to determine and confirm the use being made of the water.

Please be advised that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the Department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any Department office or at the Department's website at www.idwr.idaho.gov.

If you have any questions concerning the field examination, please contact the Eastern Region Office of the Department located in Idaho Falls at (208) 525-7161.

Sincerely,

Amanda Veibell
Technical Records Specialist

Enclosure(s)