

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS**

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE BEAR RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 79576

RECEIVED

APR 14 2023

IDWR/Preston

Ident. Number: 11-432
Date Received: 4/14/2023
Receipt No: 7000104
Claim Fee: \$4,798.00
Received By: MB

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

FARMERS LAND & IRRIGATION CORP
C/O WADE OLORENSHAW
1930 IVINS RD

Phone: (208) 681-1163

BANCROFT ID 83217

2. Date of Priority: 7/1/1905

3. Source:

BIG SPRING CREEK

Trib. to:

SODA CREEK

4. Point of Diversion:

Township	Range	Section	¼ of ¼ of ¼	Lot	County	Type
09S	41E	13	NE NE		CARIBOU	

5. Description of diverting works:

Canal diverts the water after trout farm. There are a couple of siphons under roads that get the water to the main canal for distribution. This has always been the point of diversion, updating the legal description claimed vs decreed.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A
IRRIGATION	04/20	10/10	20		

7. Total Quantity Appropriated is:

20 C.F.S. and/or A.F.A.

8. Non-irrigation uses:

9. Place of use:

within Caribou County

10. Do you own the property listed above as place of use? No

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:

11-531, 11-2109, BENEFICIAL USE CLAIM FOR IRRIGATION STORAGE IN RESERVOIR.

12. Remarks:

Priority Date Explanation:

This is the decreed priority date. For Place of Use service boundary/actual irrigated acres, see attached maps. Claimed season of use as it is actually occurring which is used during potato harvest to aid in harvest and digging. To the best of our knowledge, this has been occurring for the last 30 years.

13. Basis of Claim: Decreed

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the BEAR River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm under penalty of perjury that I am, and I have signed the foregoing document in the space below as the

____ President _____ of _____ FARMERS LAND & IRRIGATION CORP _____,
Agents Title (please print) Name of Organization (please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Eric Simonson Date 4-14-23

Printed Name of Authorized Agent Eric Simonson

15. Notice of appearance:

Notice is hereby given that I, JERRY R RIGBY will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

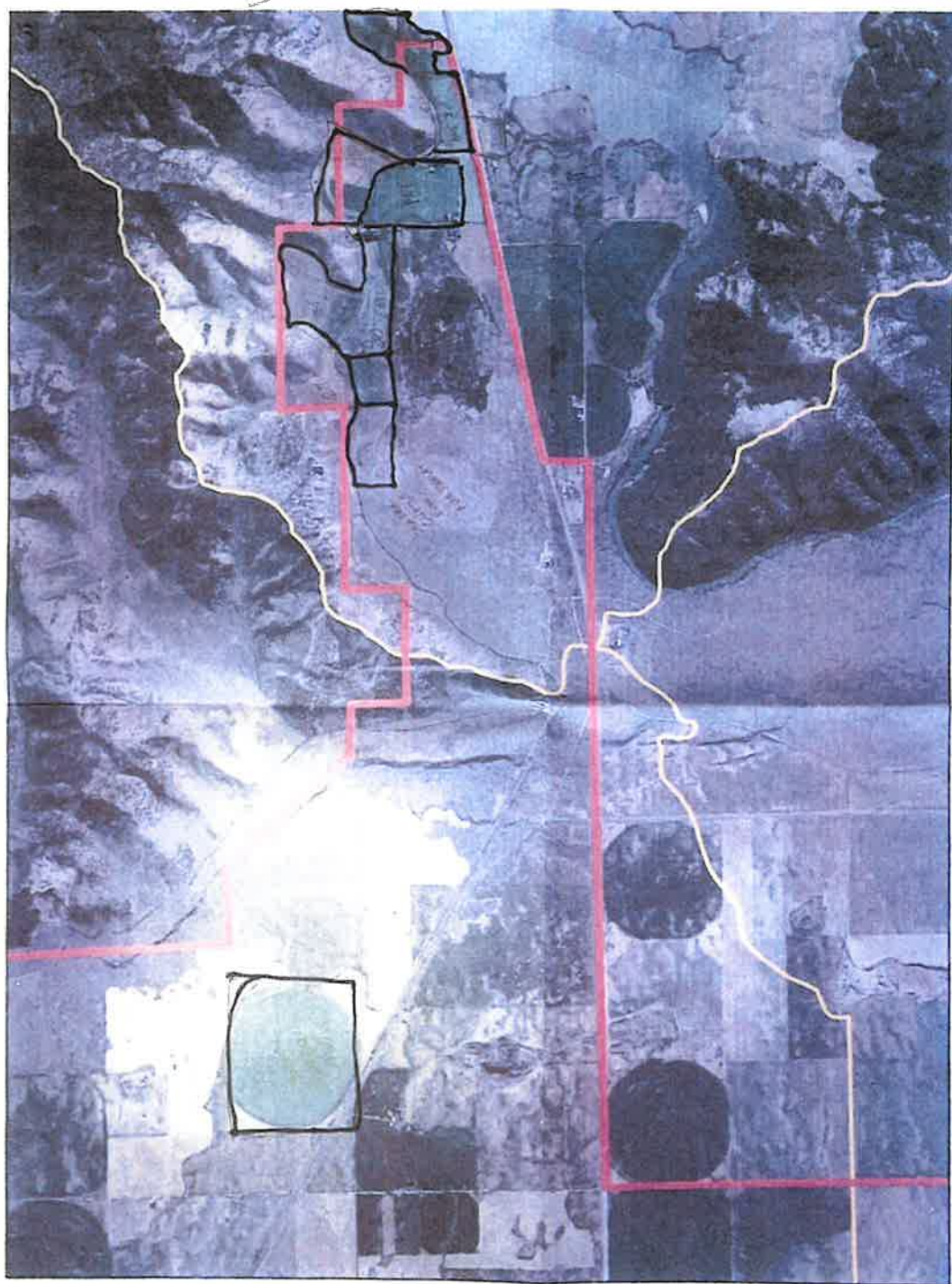
Signature: _____ Date: _____

Address: RIGBY ANDRUS & RIGBY LAW PLLC
PO BOX 250
REXBURG ID 83440-0250

BRBA CLAIM 11-432 DIVERSION

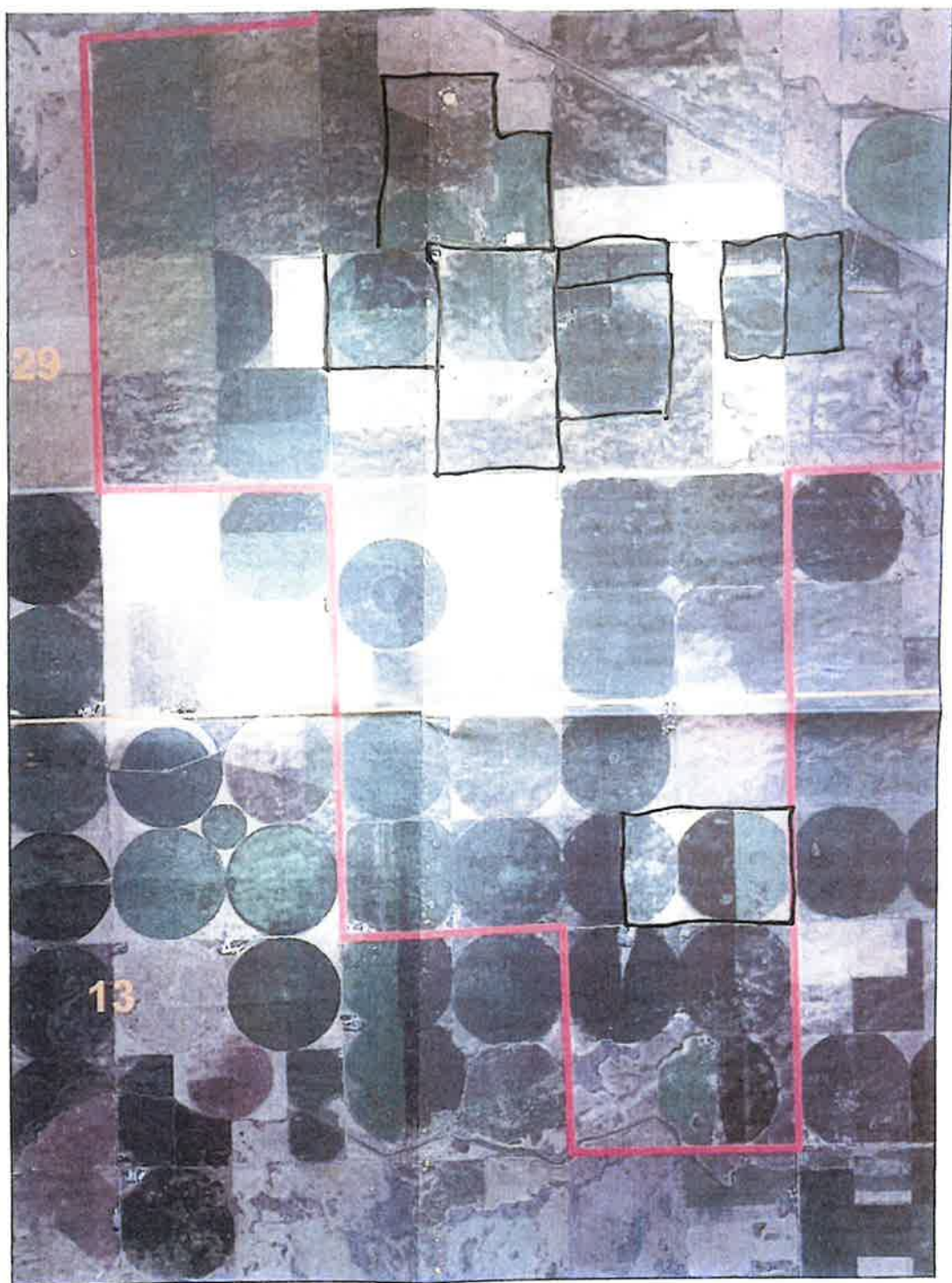


2023 Bear River Basin Irrigated Acreage Report			Percent	Acrage	Acrage by	Percent
First Name	Last Name	Shares	of total	Irrigated	1/4 of 1/4 Section	of total
Lucile	Bagley					
Joyce	Banks					
Kristy	Hopkins	457	10%	480	480	10%
Willard	Cheirrett	487.5	10%	550	550	12%
Elliott	Gummersall	200	4%	200	200	4%
Pat	Lozier	10	0%	35	35	1%
Maudine Harding	Living Trust	10	0%			0%
Randy	Hubbard	228	5%	160	160	3%
Carl B.	Jorgensen	500	11%	400	400	8%
Carl A.	Jorgensen	20	0%	127	127	3%
Terry	Jorgensen	165	4%	120	120	3%
Kade	Lusk	90	2%	120	120	3%
Phillip Myers	Estaste	5	0%			0%
Wade	Olorenshaw	8	0%	4	4	0%
Levi	Spencer	32.5	1%	80	80	2%
Rory	Lloyd	698	15%	880	880	19%
Blair	Rindlisbaker	135	3%	157	157	3%
Terry	Rindlisbaker	452.5	10%	320	320	7%
Terry	Johnson	50	1%	40	40	1%
Dirk	Johnson	661	14%	496	640	13%
Eric	Simonson	225	5%	240	240	5%
Ron	Weaver	223	5%	195	195	4%
Larwood,	LLC	12.5	0%			0%
	TOTALS	4670		4604	4748	



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