

Home

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE BEAR RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 79576

Claim ID: 11-7555

Date Received: 8/22/23

Receipt No: P000385

Claim Fee: \$25 By: MB

RECEIVED

AUG 22 2023

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

IDWR/Preston

Please type or print clearly

1. Name of claimant(s) Scot D or Lorie A Hennings Phone (208) 540-1512

Mailing address 1501 Hayes Lane Montpelier, Id Zip 83254
Street or Box City State

Email address (optional) loriehennings@yahoo.com

2. Date of priority: (Only one per claim) 2/2/1987 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water () or Other (✓) (a) Spring
which is tributary to (b) N/A

4. Location of point of diversion is: Township 11, Range 43, Section 35,
NE 1/4 of SW 1/4, or Govt. Lot _____ BM, County of Bear Lake;

Parcel no. 113 43 E 35 42 00

Additional points of diversion, if any: _____

If available, GPS coordinates: _____

5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Holding tank established late 1800's
free flow from pipe to home

6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)

For Domestic purposes from 1/01 to 12/31 amount .04 cfs (✓) or AFY ()
Month/Day Month/Day

For Stock water purposes from 1/01 to 12/31 amount .02

7. Total quantity claimed .06 cfs (✓) or AFY ()

8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)

one home

9. Location of place of use is: Township 11S, Range 43E, Section 34,

NE 1/4 of SE 1/4, Govt. Lot _____ BM, Parcel no. 11S 43E 34 1800

If different than shown in Item 4

for (check one) ☒ Domestic ☐ Stock ☐ Domestic and Stock ☐

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? Bear Lake

11. Do you own the property listed above as place of use? Yes ☒ No ☐

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None ☒

13. Remarks (include an explanation of the priority date selected):

was homesteaded and established early 1800's

14. Basis of claim (check one) Beneficial Use ☐ Posted Notice ☐ License ☐ Permit ☐ Decree ☐

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 11-7555

15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Bear River Basin Water System Adjudication."

(b.) I/We do ☐ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) [Signature]

Date: 8-22-22

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____
Agent's title (Please print)

_____ Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Date _____

Printed Name of Authorized Agent _____

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Date _____

Address _____

Name of claimant(s) _____

Claim ID _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

COPY

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, *Idaho Code*, any person claiming a water right established by diversion and application of water to beneficial use must file a claim with the Department of Water Resources. **The filing of this claim does not confirm the water right claimed.** Water rights represented by a valid permit, license, decree, or previous claim are exempt from this requirement, as are uses of water for domestic purposes as defined in Section 42-111, *Idaho Code*. A filing fee must be submitted with this claim. See the instruction sheet to determine the appropriate fee.

Notice is hereby given that Scot D Hennings and/or Lorie Hennings
(Name of Claimant)
1501 Hayes Ln Montpelier, Id 83254 Telephone No: 208-540-1512
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of surface or ground water. The extent and nature of said claim is as follows:

- Date of Priority: (When the water was first applied to beneficial use) May 31, 1890 2-2-1887 ^{Homesteaded}
A claim is not acceptable for the use of surface water with a priority later than May 20, 1971. A claim is not acceptable for the use of ground water with a priority date later than March 25, 1963, unless the water is used for domestic purposes as defined in Section 42-111, Idaho Code.

- Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Spring tributary to N/A

- Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs or af)	(Irrigation, Domestic, Stock, Etc.)	(Both dates inclusive) (MM/DD) (MM/DD)
Quantity <u>0.02</u>	Use <u>Domestic</u>	Period of Use From <u>1/1</u> to <u>12/31</u>
Quantity _____	Use _____	Period of Use From _____ to _____
Quantity _____	Use _____	Period of Use From _____ to _____
Quantity _____	Use _____	Period of Use From _____ to _____

- 0.02 ~~af~~ TOTAL QUANTITY USED.
(cfs or af)

- A) Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____
Sec. 35 Township 11 Range 43 B.M., Bear Lake County; additional points of diversion, if any: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch etc.). Give sizes and capacities. Be specific. Describe any changes in the system and give the date of the change.

No changes since holding tank put in late 1800's
Holding tank to ~~be~~ pipe free flow to home new roof
added to original tank in 1991e

RECEIVED

OCT 20 2006

Department of Water Resources
Eastern Region

COPY

SEC 34

NWNW

SWNW

NWSW

SWSW

House

NENW

SENW

NESW

SESW

House
Spring

T11S R43E S35

NWNE

SWNE

NWSE

SWSE

NENE

SENE

NESE

SESE

1538

1557

11.	Pat. 6-9-98.	3707.	Brig. Adolph H. Bissegger	9-13-18.	Lewis. Housely	Jensen. Pat. 9-10-19.	Pat.	Wilford. W.	
2.	Douglas Hix	Pat. 5-3-90.	Skinner. Pat. 3-7-84.	12-13-99.	9-13-18.	Frederick. Bartschi	6-15-91.	Clark.	Wm. Clark.
9.	Phillip	Pat. 6-15-91.	S.S. Skinner 5-19-10.	Johr. Minnie 12-16-24.	J.A. Skinner 4-4-28.	Thomas. Horsley. Pat. 5-21-15.	Albert. Bacon. Pat. 8-13-13.	Edward B. Clark. Pat. 12-3-90.	Pat. 5-8-89.
17.	John Chugg	Pat. 1-21-04.	H. Crane 7-17-09.	H.S. Crane 7-2-29.	Walter. Hoge. Pat. 4-10-84.	Marion. C. Clark. Pat. 8-19-13.	Frederick. Bartschi. Pat. 12-26-06.	Joseph. S. Clark. Pat. 10-3-98.	Wm. Clark. Pat. 9-6-9.
20.	Geo. Bartschi	Pat. 10-24-92.	Wm. Chugg. Pat. 3-6-91.	George W. Humphrey. Pat. 5-8-88.	F. Bartschi 2-23-10.	H. Allen. 2-23-28.	Arthur. H. Smith. Pat. 9-12-07.	Susan. W.W. Hess. Pat. 10-6-15.	Sam. J.S. Pat. 12-19-96.
35.	James W. Gallger.	Pat. 10-30-90.	Robert. Pat. 11-17-86.	O. Williams 35-24.	E.M. Lind. 2-1-06.	Chas. Bartschi. 4-21-17.	Gertch. Pat. 8-8-13.	Leonard. Smith. Pat. 3-26-23.	Amanda J. Sm. Pat. 12-19-96.
40.	Young. Edgar. M.	Pat. 5-16-23.	Alex. Storvell. Pat. 12-2-12.	George F. Williams. Pat. 5-18-07.	Thomas. H. Williams. Pat. 7-18-90.	Wm. Williams. Pat. 7-18-90.	Leo F. Williams. Pat. 3-16-14.	Leo A. Williams. Pat. 10-9-19.	Nels R. Larsen. Pat. 7-29-20.
51.	Ernest. Lehman. Pat. 8-22-19.	Ernest. Lehman. Pat. 8-22-19.	William. Williams. Pat. 4-14-05.	Frederick. Stofev. Pat. 5-6-86.	Edgar M. Lindsay. Pat. 8-17-03.	Edgar. C. Lindsay. Pat. 10-24-13.	James. G. Crane. Pat. 12-6-23.		
62.	Arthur. Budge. Pat. 1-24-89.	David. R. Chugg. Pat. 9-7-04.	Charles. Bartschi. Pat. 6-17-01.	William. Chugg. Pat. 12-21-89.	Soren. C. Peterson. Pat. 9-14-00.	Edgar. M. Lindsay. Pat. 6-15-93.	George. W. Lindsay. Pat. 8-8-19.		

COPY

Homestead
water spring built
1887

grams, the fees for the same are fixed as follows:
 \$1.00
 2.00
 3.00
 together with topography, etc. 4.00
 or diagrams of a section or a part of a section of a
 every smallest legal subdivision or lot is vacant public land.
 check off with a cross, thus X, every lot or smallest legal sub-
 off need not be shown.

Scale 40

Paris, ID
court house