

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE BEAR RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 79576

Claim ID: 11-8677

Date Received: 8/8/2023

Receipt No: P000302

Claim Fee: EXEMPT By: dw

RECEIVED

AUG 08 2023

IDWR/Preston

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

1. Name of claimant(s) Stauffer Creek Ranch LLC Phone (801) 368-6370

Mailing address 2594 West Osier Avenue Lehi UT Zip 84043
Street or Box City State

Email address (optional) jkbushman@msn.com

2. Date of priority: (Only one per claim) 5/1/1876 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water () or Other (☒) (a) Aspen Springs
which is tributary to (b) Spring Creek

4. Location of point of diversion is: Township 11 S, Range 43E, Section 34,
SW 1/4 of SW 1/4, or Govt. Lot _____ BM, County of Bear Lake;

Parcel no. _____

Additional points of diversion, if any: None

If available, GPS coordinates: N42 24.986' W111 25.304'

5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Spring has been developed with a collection box and drainage pipe which feeds into a
2" pastic pipe and it feeds by gravity into a 500 gallon trough Excess water is piped back
to small stream that enters Spring Creek Measured flow is 30 GPM or 0.06 CFS

6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)

For Stock Water purposes from 1/1 to 12/31 amount 0.02
Month/Day Month/Day cfs (☒) or AFY ()

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.02 cfs (☒) or AFY ()

8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)

Stock water for 900 head of assorted livestock.

9. Location of place of use is: Township 11S, Range 43E, Section 34,
SW 1/4 of SW 1/4, Govt. Lot _____ BM, Parcel no. _____
If different than shown in Item 4
for (check one) Domestic () Stock (X) Domestic and Stock ()

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? Bear Lake

11. Do you own the property listed above as place of use? Yes (X) No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
Stock has access to other water sources on the property. or None ()

13. Remarks (include an explanation of the priority date selected):
First recorded use of stockwater use by livestock on the property. Property has always
functioned as a livestock ranch, Same time frame as the Dietrich Decree declaration of
the irrigation rights

14. Basis of claim (check one) Beneficial Use () Posted Notice () License () Permit () Decree (X)
Court Dietrich Decree Decree Date 7/14/1920 Plaintiff v. Defendant Ut Power & Light v others
If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How
you will receive notices in the Bear River Basin Water System Adjudication."
(b.) I/We do () do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: Three

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the
foregoing document are true and correct.

Signature of Claimant(s) _____ Date: _____
_____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the
foregoing document in the space below as the

Manager of Stauffer Creek Ranch LLC,
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent John K. Bushman Date 8/2/2023

Printed Name of Authorized Agent John K. Bushman

16. Notice of Appearance:

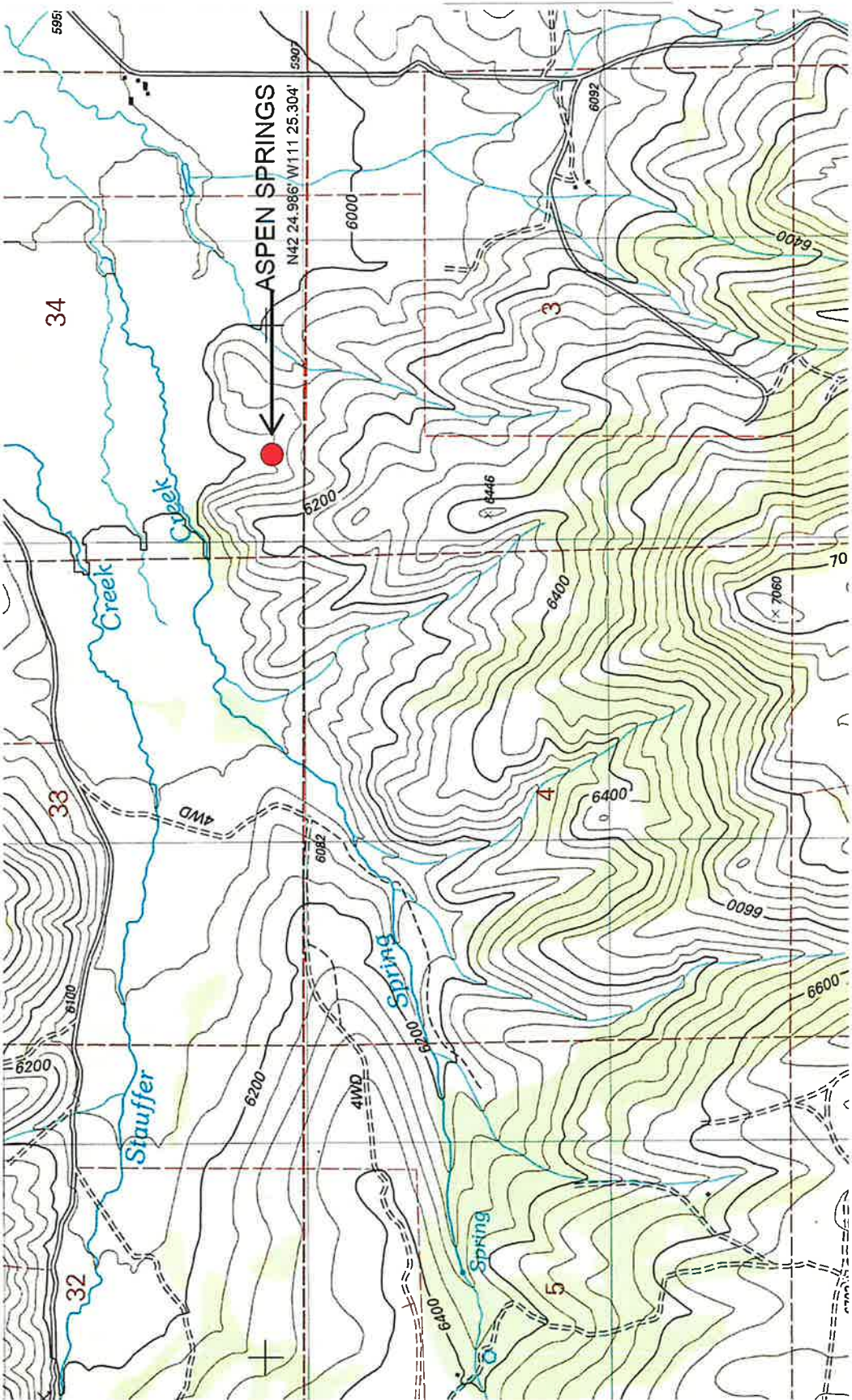
Notice is hereby given that I, (please print) _____, will be acting
as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by
the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____ Claim ID _____

STAUFFER CREEK RANCH LLC STOCK WATERING LOCATION OF ASPEN SPRINGS





ASPEN SPRINGS PIPELINE AND TROUGH DEVELOPMENT SHOWING ENTRANCE AND EXIT POINTS