

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS**

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE BEAR RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 79576

RECEIVED

SEP 15 2023

IDWR/Preston

Ident. Number: 13-631
Date Received: 9/15/2023
Receipt No: P00043/
Claim Fee: \$50
Received By: MB

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

W E RANCH LLC
908 FRANCIS CIR
KAYSVILLE UT 84037

Phone: (801) 440-6204

2. Date of Priority: 4/28/1908

3. Source:
ALDER CREEK

Trib. to:
BEAR RIVER

4. Point of Diversion:

Township	Range	Section	$\frac{1}{4}$ of $\frac{1}{4}$ of $\frac{1}{4}$	Lot	County	Type
11S	40E	21	NW NW		CARIBOU	

5. Description of diverting works:

The water was diverted from this point and trenched around the hill and used to flood irrigate the fields.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A
IRRIGATION	4/20	9/30	0.8		

7. Total Quantity Appropriated is:

0.8 C.F.S. and/or A.F.A.

8. Non-irrigation uses:

9. Place of use:

IRRIGATION within CARIBOU County

Township	Range	Section	¼	of	¼	Lot	Acres
11S	40E	20	SE		NE		6.5
11S	40E	20	NE		SE		0.1
11S	40E	21	NE		NW		3.9
11S	40E	21	NW		NW		2.8
11S	40E	21	SW		NW		8.3
11S	40E	21	SE		NW		14
11S	40E	21	NE		SW		4.3

Total Acres = 39.9

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:

13-623 B

12. Remarks:

Priority Date Explanation:

This is the date given with the decreed water right. This area was in CRP for at least 30 years, we ended the contract in October of 2022.

P/D, WATER IS IMPOUNDED IN A RESERVOIR.

13. Basis of Claim: Decreed

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the BEAR River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm under penalty of perjury that I am, and I have signed the foregoing document in the space below as the

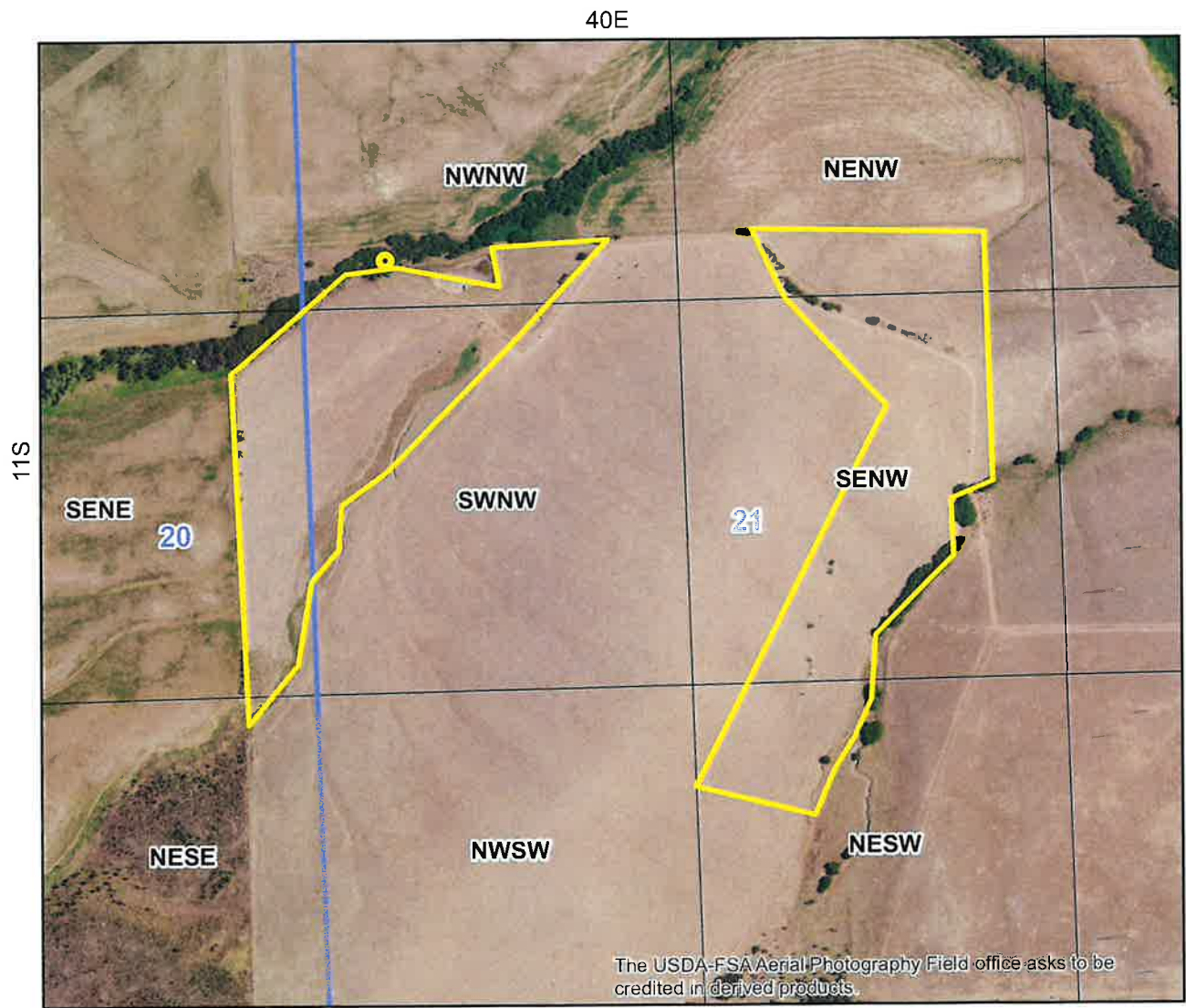
Manager of W.F. Ranch LLC
Agents Title (please print) Name of Organization (please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature] Date 9-15-23

Printed Name of Authorized Agent Brent W Webster

State of Idaho
Department of Water Resources
Adjudication Claim
13-631



0 0.075 0.15 0.3 Miles

- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters
- Point of Diversion

