

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-17051
Date Received: 8/08/1989
Receipt No: W004141
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: GERALD R. BELL 208-344-4064
Address: 1414 E. FRANKLIN ST.
BOISE, ID 83712

AND/OR
Name: ROSALIE M. BELL 208-344-4064
Address: 1414 E. FRANKLIN ST.
BOISE, ID 83712

2. Date of Priority: OCT 09, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02E	11	SE	NE	SE		ADA

5. Description of diverting works:
237' WELL W/6" CASING 1 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	05/01	10/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC IRRIGATION, UP TO 1/2 ACRE FOR LAWN W/HOME.

A63-17051

Page 1

Date: 10/04/89

MICROFILMED
AUG 26 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	02E	11	NE SE		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

WELL LOCATED IN DENVER SUB., BLOCK 6, LOT 10. USE IS ON LOTS
1-16. (SEE SUB. PLAT)

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

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IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
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Received By: DE JAL

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ACQUIRED UNDER STATE LAW

1. Name: GERALD R. BELL 208-344-4064
Address: 1414 E. FRANKLIN ST.
BOISE, ID 83712

AND/OR

Name: ROSALIE M. BELL 208-344-4064
Address: 1414 E. FRANKLIN ST.
BOISE, ID 83712

2. Date of Priority: OCT 09, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02E	11	SE	NE	SE		ADA

5. Description of diverting works:
237' WELL W/6" CASING 1 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	05/01	10/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC IRRIGATION, UP TO 1/2 ACRE FOR LAWN W/HOME.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	02E	11	NE SE		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

WELL LOCATED IN DONNER SUB., BLOCK 6, LOT 10. USE IS ON LOTS
1-16. (SEE SUB. PLAT)

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A63-17051
Date Received 8/8/89
Receipt Number W004141

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

and/or Rosalie M. Bell

Please type or print clearly

1. Name of Claimant (s) Gerald R. Bell Phone () 344-4064
Mailing Address 1414 E. Franklin St. Boise, Id. 83712

2. Date of Priority (Only one per claim) 10-9-73 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 3 N Range 2 E
Section 11, SE 1/4 of NE 1/4 of SE 1/4, Govt. Lot _____, BM.,
County of ADA

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Drilled well 237 ft deep 6" casing with 1 hp. pump.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic irrigation purposes from May 1 to Oct 31 amount .02 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .02 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) up to one half Acre For lawn associated With home.

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10. Place of use is: Township: 3N Range 2E

Section 11, NE 1/4 of SE 1/4, Govt. Lot _____, B.M.,

County of ADA for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None (X)

14. Remarks: Well located in Denver Subd., Blk 6, lot 10. Use is on lots 1 thru 16 (see subd. plat)

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

Number of Attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Ronald R Bell Date Aug 8, 1989

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____ } SS.

County of Ada }

Subscribed and sworn (or affirmed) before me this 8 day of August 1989

SEAL

Notary Public Lori Harris

Residing at Boise, Idaho

My Commission Expires 12-8-94

Last Name Bell Ident No. A63-17051

Copies: White-State, Yellow-Claimant

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AUG 26 1992

1/20



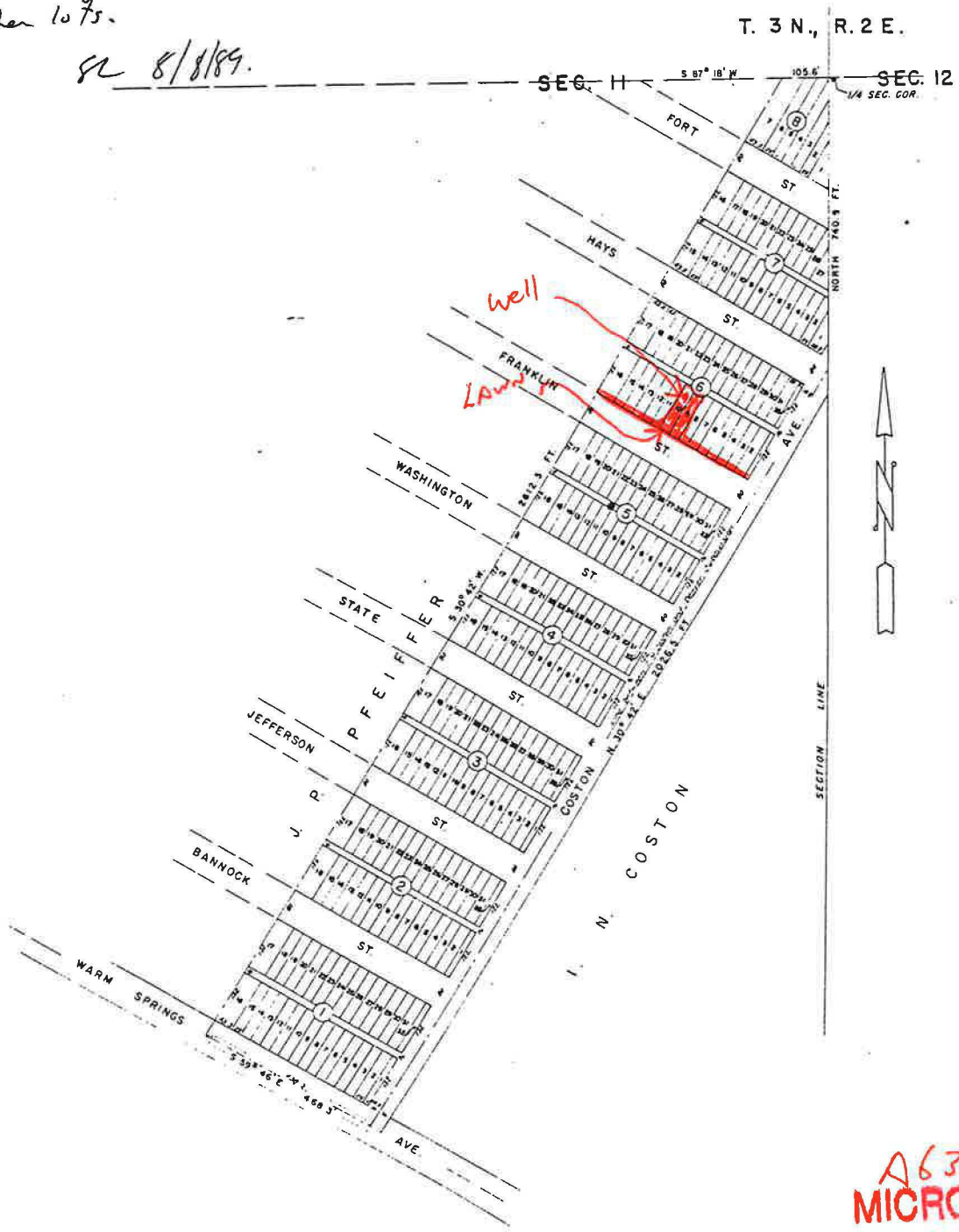
4619 EMERALD
P.O. BOX 9245
PHONE 336-1054
BOISE, IDAHO
ZIP CODE 83704

DENVER SUBDIVISION TO BOISE CITY

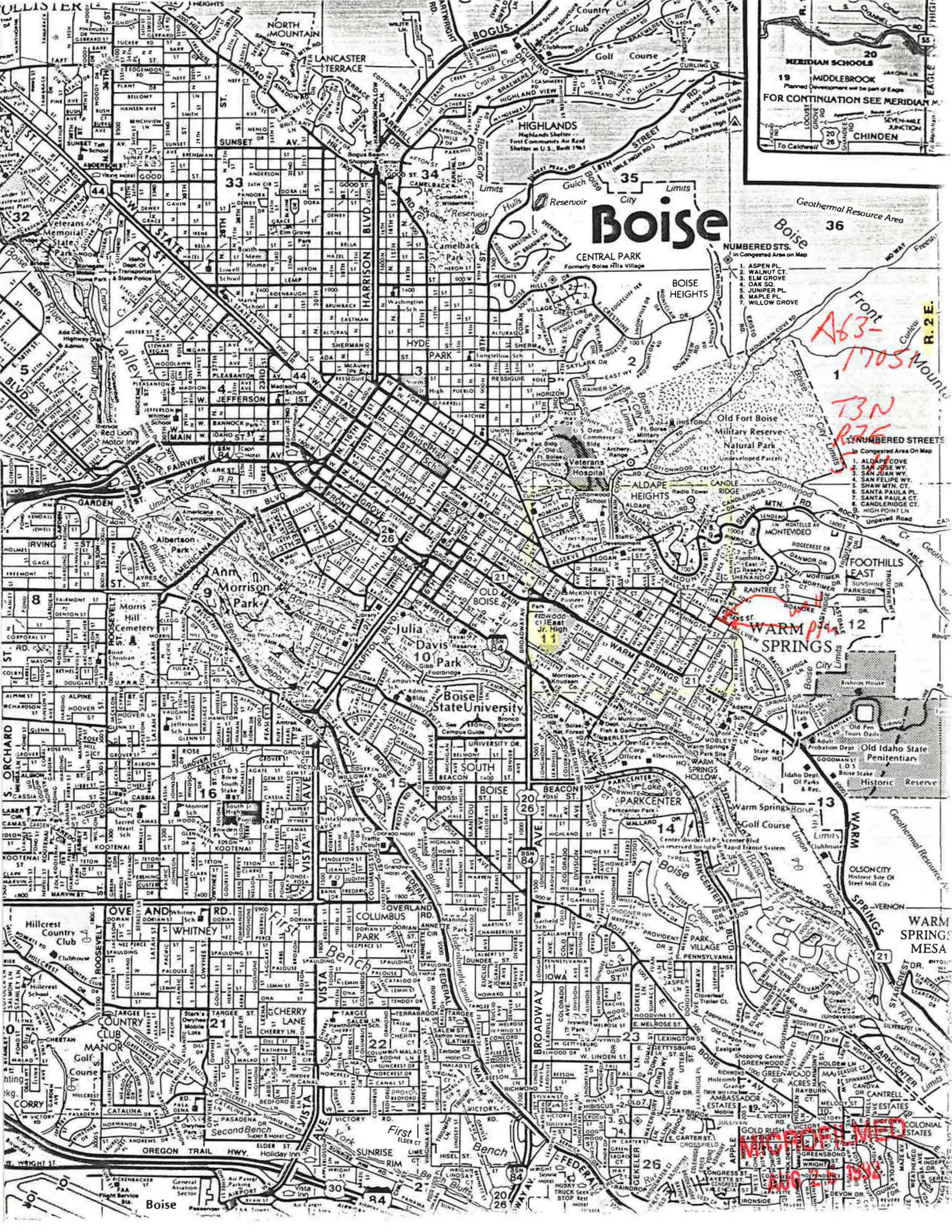
waters lawn mostly
on lots 9 & 10 and
strip bordering street for
other lots.

BL. 6
Lot 10 - well
lots 9 & 10 and
strip along lots 1-16
is irrigated

SL 8/8/89.



A63-17051
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20 MERIDIAN SCHOOLS
19 MIDDLEBROOK
FOR CONTINUATION SEE MERIDIAN M.
26 CHINDEN
To Caldwell
To Caldwell

Boise

NUMBERED STS.
In Congested Area on Map

1. ASPEN PL.
2. WALNUT CT.
3. ELM GROVE
4. OAK SQ.
5. JUNIPER PL.
6. MAPLE PL.
7. WILLOW GROVE

A63-1705 Mount
T3N R2E
NUMBERED STREETS
In Congested Area on Map

1. ALDAP COVE
2. ALDAP COVE
3. SAN JUAN WY.
4. SAN FELIPE WY.
5. SHAW MTH. CT.
6. SANTA PAULA PL.
7. SANTA PAULA CT.
8. CANON BRIDGE CT.
9. HIGH POINT LN.

WARM P. 12
SPRINGS

WARM SPRINGS

WARM SPRINGS MESA

WARM SPRINGS

WARM SPRINGS

WARM SPRINGS

WARM SPRINGS

WARM SPRINGS

WARM SPRINGS

WARM SPRINGS

WARM SPRINGS

WARM SPRINGS

WARM SPRINGS

WARM SPRINGS

WARM SPRINGS

WARM SPRINGS

WARM SPRINGS

AJ0749NP
No. R63-17051

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/05/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GERALD R BELL	10/09/1973	DOMESTIC	05-01 10-31	0.02 CFS	
C	ROSALIE M BELL					
	1414 E FRANKLIN ST					
	BOISE ID 83712					
	(208) 344-4064					
				TOTAL DIVERSION:	0.02 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T03N R02E S11

SENESE

ADA County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
03N	02E	11	:																	:
			:																	:

POU County: ADA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. R1808500665
PROPERTY ALSO KNOWN AS LOTS 7 & 8, BLK 6, DENVER SUBDIVISION.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/12/1997 User-ID: CORR1 Subject: COPIED FROM REMARKS
WELL LOCATED IN DENVER SUB., BLOCK 6, LOT 10. USE IS ON LOTS
1-16. (SEE SUB. PLAT)

Audit: 05/05/98 CWALKER

AJ5809NP
No. R63-17051

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/20/98
PAGE: 142

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GERALD R BELL	10/09/1973	DOMESTIC	05-01 10-31	0.02 CFS	
C	ROSALIE M BELL					
	1414 E FRANKLIN ST					
	BOISE ID 83712					
	(208) 344-4064					
				TOTAL DIVERSION:	0.02 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T03N R02E S11

SENESE

ADA County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
03N	02E	11	:																	:
			:																	:

POU County: ADA

Non-Irrigation Uses: 1 HOUSE

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP R1808500665

Dates: Exam Made Date:

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Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments: Date: 02/12/1997 User-ID: CORR1 Subject: COPIED FROM REMARKS
WELL LOCATED IN DENVER SUB., BLOCK 6, LOT 10. USE IS ON LOTS
1-16. (SEE SUB. PLAT)

Audit: 02/12/97 CORR1

PN EXP - JOI Lots 7 & 8, Blk 6, Denver Sub

OLD (D) NUMBER -

PHONE - 208-344-4064

ROSALIE M.

0.020

(1) A D A

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

WATER RIGHT NUMBER - A63-17051

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 09/29/89 HARRIS 10/04/89 HOLT

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 08/08/1989	LAST AMENDED DATE	- 10/04/1989	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- W004141	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	PDU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR		

R180850665

Lots 7 & 8 B1K6
Denver Sub

PROOF
JUN 28 1991

DATA ENTRY
ENTERED
CHECKED

"Verified By"
Tono Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
AUG 25 1991

CERTIFIED
AUG 30 1991
WATER EXAMINER