

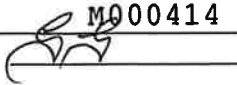
NAME: CREA

CLAIM: A 85-10412
CORRESPONDENCE
EVIDENCE OF 391
PRIORITY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A85-10412
Date Received: 7/14/1988
Receipt No: M000414
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LEWIS A. CREA 208-962-3583
Address: RT1 BOX 18
FENN, ID 83531

2. Date of Priority: NOV 15, 1981

3. Source: WELL Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
31N	01E	26	SW	SW	NW		IDAHO

5. Description of diverting works:
WELL, 300' DEEP, 1 HP PUMP, APPROX 10 GPM, 1" PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.090		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
35 HEAD OF BEEF CATTLE, 600 PIGS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
31N	01E	26	SW	NW		STOCK	

11. Place of use in counties: IDAHO

A85-10412

Page 1

Date: 07/14/88

MICROFILMED
APR 26 1993

13. Other Water Rights Used:
NONE

15. Basis of Claim: BENEFICIAL USE

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Jerry G. Cox Date: 1-14-88
Date: _____

State of Idaho)
) SS.
County of Tulsa)

Subscribed and sworn (or affirmed) before me this 14 day
of July 19 20 John Dale Carl
Notary Public

John Dale Carlson
Notary Public

Residing at Bona Top
My Commission Expires 6/2/24

e: 07/14/88
MICROFILMED

APR 26 1993

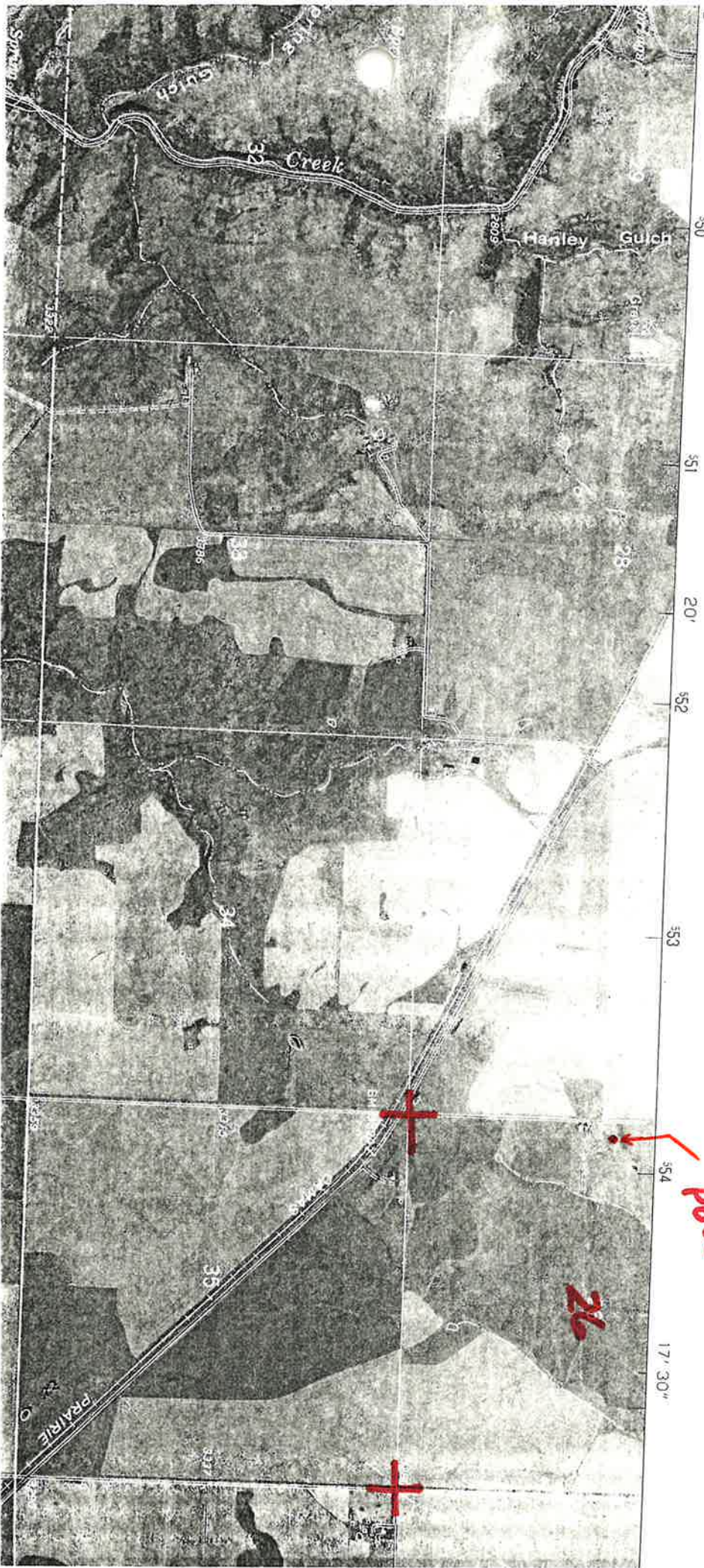
PRODUCED FOR
DEPARTMENT OF LANDS
BY
UNITED STATES
THE INTERIOR
GEOLOGICAL SURVEY

Lewis Creek
T31N R1E
Section 26
SW SW NW

WELL # 3

MICROFILMED
APR 26 1993

A85-1042



AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-31-1997

PAGE: A-159

RIGHT NUMBER: 85-10412

NAME & ADDRESS: LEWIS A CREA
RT 1 BOX 18
FENN ID 83531

SOURCE: GROUNDWATER

QUANTITY: 0.09 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 11/15/1981

POINT OF DIVERSION: T31N R01E S26 SWSWNW Within IDAHO County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.09 CFS

PLACE OF USE: STOCKWATER Within IDAHO County
T31N R01E S26 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP31N01E260010
STOCKWATER, 35 BEEF, 600 PIGS

Claim proofread by: KT

Date: 11-06

WATER RIGHT NUMBER - A85-10412

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - - - - LAST NAME - - - - - +	+ - FIRST NAME - - +	+ - - - - - - - - - - ADDRESS - - - - - - - - - - - - - - - +
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*** C - CURRENT OWNER ***
CREA

LEWIS A.

1 - RT1 BOX 18
2 -
3 -
CITY- FENN
PHONE - 208-962-3583

STATE- ID ZIP- 83531

+ - - PRIORITY DATE - - +	+ - - - REGION - - - +	+ - - - STAGE - - - +	+ - - - STATUS - - - - +
11/15/1981	ERROR IN REGION	J - BENEFICIAL USE	

+ - - - - SOURCE - - - - - +		+ - - - - TRIBUTARY - - - - - +
GROUNDWATER		

[illegible]

31N 01E 26 SW SW NW (49) IDAHO

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME
04 - STOCKWATER		01/01	12/31		0.090	

+ - TOTAL DIV. RATE - +		+ - TOTAL DIV. VOLUME - +		+ - TOTAL DIV. CAPACITY - +		+ - TOTAL CONSUMPTIVE USE - +		+ - KW USAGE - +	
	0.090						0.0		

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
31N	01E	26	SW NW			04	STOCKWATER	(49) IDAHO

+ - - DIVERSION MEANS - WELL, 300' DEEP, 1 HP PUMP, APPROX 10 GPM, 1" PIPE

+ - - NON-IRRIGATION USE - 35 HEAD OF BEEF CATTLE, 600 PIGS

+ - - OTHER RIGHTS FOR SAME USE - NONE

+	REMARKS	+
	NO REMARKS FOUND.	

MICROFILMED

+ - - - - - JAN 18 1995 - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 07/14/88 GIBSDN 08/03/88 KNOBLOCK 09/26/89 REFUNDML

WATER RIGHT NUMBER - A85-10412

PREFIX TRANSLATION: ADJUDICATION CLAIM

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+-----COMMENTS-----+
NO COMMENTS FOUND

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[illegible]

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 07/14/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- M000414	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

RPZIN 01E 26 0010

DATA ENTRY

ENTERED

CHECKED

9-30-93 JJ

"Verified By"
 Topo Map/Ortho-PQ
 ASCS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records

VERIFIED

OCT 30 1991

CERTIFIED

JAN 18 1992

WATER EXAMINER