

NAME: CREA

CLAIM: A 85-10411
CORRESPONDENCE
EVIDENCE OF 385
PRIORITY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A85-10411**

Date Received: 7/14/1988

Receipt No: M000414

Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: LEWIS A CREA
Address: RT 1 BOX 18
FENN ID

208-962-3583

83531

2. Date of Priority: SEP 15, 1978

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
32N	05E	4	NW	NE	NE		IDAHO

5. Description of diverting works:
340' WELL, 1 HP 10 GPM PUMP, 1" PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
32N	05E	4	NE	NE		DOMEST	

11. Place of use in counties: IDAHO

DO NOT FILM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

DO NOT FILM

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MO00414

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) Lewis A. Crea Phone () 962-3583Mailing Address RT 1 Box 18 Fenn Zip 835312. Date of Priority (Only one (1) per claim) 9-15-19783. Source of water supply (a) Well
which is tributary to (b) _____4. Location of point of diversion is: Township 32N Range 5ESection 4 , NW 1/4 of NE 1/4 of NE 1/4 , Govt. Lot _____ , B.M.,County of 49

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well, 340' deep, 1 HP Pump
Approx 10 gpm, 1" pipe

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For 43 purposes from 01/01 to 12/31 amount .04 (Both dates are inclusive) (cfs)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) ONE Domestic Household 14 AC L & G

MICROFILMED
APR 26 1993

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
32N	5E	4	D															

11. In which county (ies) are lands listed above as place of use located? 49

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (☒)

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐
Decree ☐

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) X Lewis G. Grea Date X 7-14-88
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

State of Idaho/or Id)
County of Idaho) SS.

Subscribed and sworn (or affirmed) before me this July 14 day of July 19 88

SEAL

Notary Public John Dale Carlson

Residing at Bain Id.

Last Name _____ Ident No. A85-10411 My Commission Expires 6/2/94
Copies White-State, Yellow-Claimant

MICROFILMED
Date
APR 26 1993



Geological Survey
from aerial
1966

LEWIS CREA
T32N R5E
NW NE NE

WELL #1

(BIG CEDAR)
2876 III SE

SCALE 1:24 000

SECTION 4

1 1000 0 1000 2000 3000 4000 5000 6000 7000 FEET

589 590 50' 591 592 593

9

33

CLARK RIVER

RIVER

Dad

SOL

4

AB5-10411

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-31-1997

PAGE: A-158

RIGHT NUMBER: 85-10411

NAME & ADDRESS: LEWIS A CREA
RT 1 BOX 18
FENN ID 83531

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 09/15/1978

POINT OF DIVERSION: T32N R05E S04 NWNENE Within IDAHO County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within IDAHO County
T32N R05E S04 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP32N05E040610

Claim proofread by: KT
Date: 11-06

WATER RIGHT NUMBER - A85-10411

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
CREA

LEWIS A.

1 - RT 1 BOX 18

2 -

3 -

CITY- FENN

STATE- ID ZIP- 83531

PHONE - 208-962-3583

+ - - PRIORITY DATE - - +

+ - - - REGION - - - +

+ - - - STAGE - - - +

+ - - - STATUS - - - - +

~~08/01/1907~~
9/15/1978

ERROR IN REGION

J - BENEFICIAL USE

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - TRIBUTARY - - - - - +

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	POINT OF DIVERSION	STREAM INDEX (BLANK IF NO INDEX CODE)
32	SE	4	NW			(49) IDAHO		
~~31N~~	~~01E~~	~~27~~	~~NE NE NE~~					

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
43 - DOMESTIC		01/01	12/31	0.040	
~~04 - STOCKWATER~~		~~01/01~~	~~12/31~~	~~0.020~~	

+ - TOTAL DIV. RATE - +	+ - TOTAL DIV. VOLUME - +	+ - TOTAL DIV. CAPACITY - +	+ - TOTAL CONSUMPTIVE USE - +	+ - KW USAGE - +
0.060			0.0	

TWN	RNG	SEC	TRACT	LOT	ACRES	CODE	DESCRIPTION	COUNTY
~~32~~	~~SE~~	~~4~~	~~NE NE~~			~~04~~	~~STOCKWATER~~	~~(49) IDAHO~~
~~31N~~	~~01E~~	~~27~~	~~NE NE~~		~~1.0~~	43	DOMESTIC	(49) IDAHO
~~31N~~	~~01E~~	~~27~~						
32N	SE	04						

TOTAL ACRES: ~~1.0~~

+ - - DIVERSION MEANS - WELL, 340' DEEP, 1 HP PUMP, APPROX 10 GPM, 1" PIPE

+ - - NON-IRRIGATION USE - ONE DOMESTIC HOUSEHOLD, 30 HEAD OF BEEF CATTLE, 30 PIGS

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
NO REMARKS FOUND.+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

MICROFILMED

JAN 18 1995

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

10/05/91 11:07:20
PAGE 2

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - DECREE DATE - +
00/00/0000+-----COMMENTS-----+
NO COMMENTS FOUND

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 07/14/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- M000414	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

PROOF
OCT 10 1991

ENTERED 9-30-98 JJ
CHECKED 

"Verified By"
 Tono Man/Ortho-PQ
 ASOS Map
 Watermark Records
 H&P Photos
 Field Notes
 Other (see Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records

VERIFIED
OCT 30 1991

CERTIFIED
JAN 18 1992
WATER EXAMINER