

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE BEAR RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 79576

Ident. Number: 11-310
Date Received: 9/19/2023
Receipt No: E049447
Claim Fee: \$50
Received By: JRC

RECEIVED

SEP 25 2023

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

IDWR/Preston

1. Name of Claimant(s)

BARTSCHI LAND LLLP
4545 NOUNAN RD
MONTPELIER ID 83254-5006

Phone: (435) 770-3212

2. Date of Priority: 5/1/1907

3. Source:

NOUNAN CREEK

Trib. to:

BEAR RIVER

4. Point of Diversion:

Township	Range	Section	¼ of ¼ of ¼	Lot	County	Type
11S	43E	15	NW NW		BEAR LAKE	

5. Description of diverting works:

Pump station on Stauffer Creek constructed through Transfer 84837. Water right was previously diverted at old diversion dam on creek.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A
IRRIGATION	04/20	09/30	0.8		

7. Total Quantity Appropriated is:

0.8 C.F.S. and/or A.F.A.

8. Non-irrigation uses: None.

9. Place of use:

IRRIGATION within BEAR LAKE County

Township	Range	Section	¼	of	¼	Lot	Acres
11S	43E	15	NE		NE		32
11S	43E	15	SE		NE		3
11S	43E	15	NE		NW		2.5
11S	43E	15	NW		NW		5.5
11S	43E	15	SW		NW		30
11S	43E	15	SE		NW		19
11S	43E	15	NE		SW		1.5
11S	43E	15	NW		SW		1.5

Total Acres = 95

10. Do you own the property listed above as place of use? Yes.

11. Other Water Rights Used: 11-7663.

12. Remarks:

Priority Date Explanation:

Water right 11-310 was included in the 1920 Dietrich Decree (entry no. 32b).

13. Basis of Claim: Decreed

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the BEAR River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm under penalty of perjury that I am, and I have signed the foregoing document in the space below as the

Member of Bartsch Land LLP
Agents Title (please print) Name of Organization (please print)

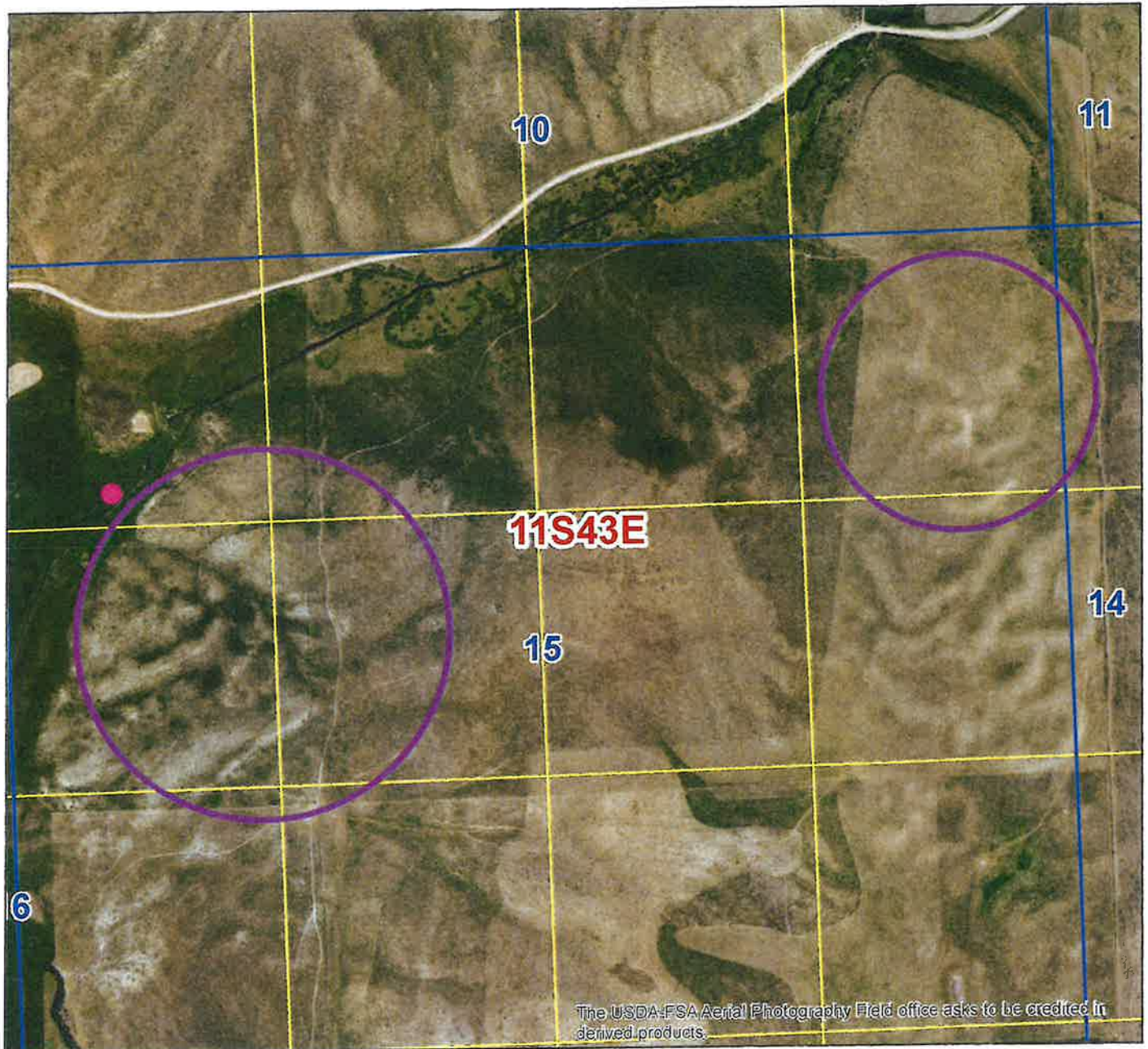
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature] Date 19 Sept 23

Printed Name of Authorized Agent Sean Bartsch

Attachment to Transfer Approval 84837

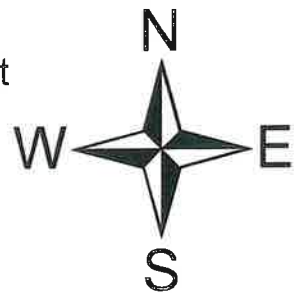
This map depicts the place of use boundary at the time of this transfer approval and is attached to the approval document solely for illustrative purposes.



Legend

- WR POD
- WR POU
- Township/Range
- Sections
- QQ

0 500 1,000 2,000 Feet



Date: 4/20/2021