

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE BEAR RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 79576

Ident. Number: 11-7147
Date Received: 10/4/2023
Receipt No: P000471
Claim Fee: \$125.00
Received By: JW

RECEIVED

OCT 04 2023

IDWR/Preston

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

VONDELL SAXTON

ROBIN SAXTON

1798 LANARK RD

OVID ID 83254-4920

Phone: (208) 847-5796

AND/OR

2. Date of Priority: 6/5/1978

3. Source:

GROUND WATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	$\frac{1}{4}$ of $\frac{1}{4}$ of $\frac{1}{4}$	Lot	County	Type
13S	43E	22	SE SW		BEAR LAKE	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	4/15	11/15	1.5		225

7. Total Quantity Appropriated is:

1.5 C.F.S. and/or 225 A.F.A.

8. Non-irrigation uses:

9. Place of use:

IRRIGATION within BEAR LAKE County

Township	Range	Section	¼	of	¼	Lot	Acres
13S	43E	22	SW		NW		27
13S	43E	22	SW		NE		20
13S	43E	22	SE		NW		28

Total Acres = 75

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:

12. Remarks:

Priority Date Explanation:
license

PERMIT 11-7125 HAS SAME P/D FOR HARLAN EBORN.

13. Basis of Claim: License

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the BEAR River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

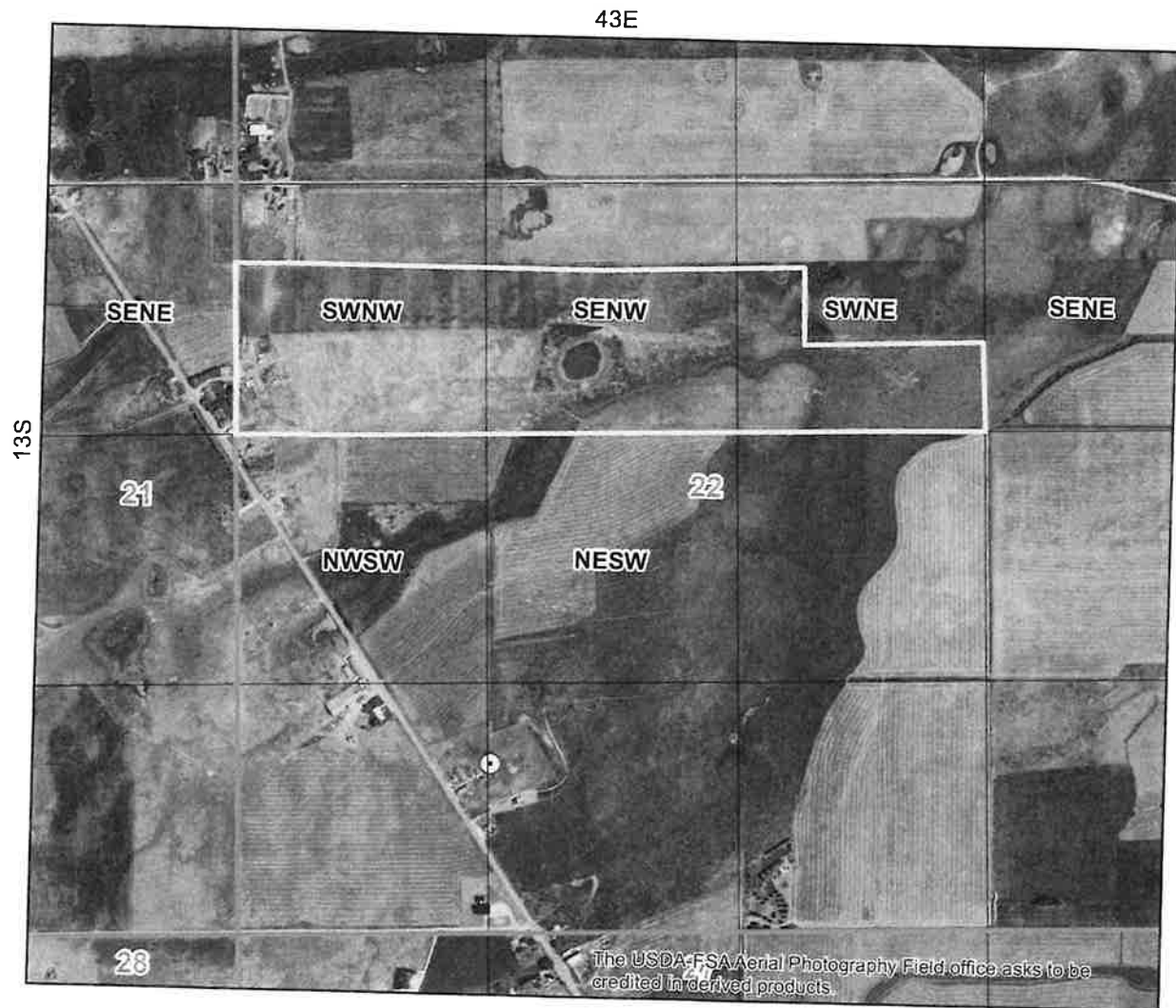
Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Indell Saph Date: 10/4/23
Robin Saxton Date: 10/4/23

State of Idaho
Department of Water Resources
Adjudication Claim
11-7147



0 0.1 0.2 0.4 Miles

- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters
- Point of Diversion



Prepared By: Thiel, Sandra