

RECEIVED

APR 11 2024

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES**AMENDED APPLICATION FOR PERMIT** DEPARTMENT OF  
WATER RESOURCESTo appropriate the public waters of the State of Idaho  
No. 96-16539**1. Applicant(s)**CRAIG DRINGMAN  
4227 COCOLALLA LOOP RD  
COCOLALLA ID 83813-9620  
602-376-1176, craiglwd@aol.com

OR

ANGELA DRINGMAN  
4227 COCOLALLA LOOP RD  
COCOLALLA ID 83813-9620  
602-376-1176, craiglwd@aol.com**2. Representative(s)** N/A**3. Source of Water Supply:**

Source : GROUND WATER

Tributary: FISH CREEK

**4. Location of Point(s) of Diversion:**

|                                  |                                                                                                                                                             |
|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Heading                          | Point of Diversion # 1                                                                                                                                      |
| Source                           | GROUND WATER                                                                                                                                                |
| Tributary of                     | FISH CREEK                                                                                                                                                  |
| Township                         | 55N                                                                                                                                                         |
| Range                            | 02W                                                                                                                                                         |
| Section                          | 19                                                                                                                                                          |
| Govt. Lot                        | 2                                                                                                                                                           |
| QQQ/QQ/Quarter                   | SW¼NW¼                                                                                                                                                      |
| County                           | BONNER                                                                                                                                                      |
| Diversion Type                   |                                                                                                                                                             |
| Local name or Tag#               |                                                                                                                                                             |
| Type and size of devices         | GROUNDWATER HYDRAULICALLY CONNECTED TO FISH CREEK THAT FILLS A CISTERN THAT GOES TO A PUMP HOUSE WHICH CONNECTS TO DOMESTIC, IRRIGATION AND STOCKWATER USES |
| Height of storage dam            |                                                                                                                                                             |
| Active/ Total Reservoir capacity |                                                                                                                                                             |
| Dam Application required?        | No                                                                                                                                                          |
| Proposed well diameter/ depth    |                                                                                                                                                             |
| Water Temp > 85°F?               |                                                                                                                                                             |
| Drilled Date                     |                                                                                                                                                             |
| Drilling firm                    |                                                                                                                                                             |
| Property Owner                   | Applicant                                                                                                                                                   |
| Access Arrangement Description   | N/A                                                                                                                                                         |

**5. Water will be used for the following purposes:**

| Purposes   | Season         | Rate     | Volume | Description         |
|------------|----------------|----------|--------|---------------------|
| DOMESTIC   | 01/01 to 12/31 | 0.04 CFS |        | 1 Home(s)           |
| IRRIGATION | 04/01 to 10/31 | 0.09 CFS |        |                     |
| STOCKWATER | 01/01 to 12/31 | 0.02 CFS |        | Livestock: 2 Horses |

**6. Total quantity to be appropriated is (a) 0.15 cubic feet per second (cfs) and/or (b) Not Stated acre-feet / year (af).****7. Proposed diverting works:**

a. If an existing well, who was the well drilled for? Drilling Permit No.

For Department Use

Received by online Date 6-23-23 Time \_\_\_\_\_ Preliminary check by SN  
Fee \$ 10000 Receipted by \_\_\_\_\_ Receipt No. T116598 Date 3-18-24

**8. Describe other proposed water uses :** household, farm animals, field irrigation

**9. Description of place of use:**

**Place of Use:** DOMESTIC

| Twp | Rng | Sec | NE |    |    |    | NW |    |         |    | SW |    |    |    | SE |    |    |    | No QQ | Totals |
|-----|-----|-----|----|----|----|----|----|----|---------|----|----|----|----|----|----|----|----|----|-------|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW      | SE | NE | NW | SW | SE | NE | NW | SW | SE |       |        |
| 55N | 02W | 19  |    |    |    |    |    |    | X<br>L2 |    |    |    |    |    |    |    |    |    |       | 0.0    |

**Place of Use:** IRRIGATION

| Twp | Rng | Sec | NE |    |    |    | NW |    |           |    | SW |    |    |    | SE |    |    |    | No QQ | Totals |
|-----|-----|-----|----|----|----|----|----|----|-----------|----|----|----|----|----|----|----|----|----|-------|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW        | SE | NE | NW | SW | SE | NE | NW | SW | SE |       |        |
| 55N | 02W | 19  |    |    |    |    |    |    | 3.0<br>L2 |    |    |    |    |    |    |    |    |    |       | 3.0    |

Total Acres: 3.0

**Place of Use:** STOCKWATER

| Twp | Rng | Sec | NE |    |    |    | NW |    |         |    | SW |    |    |    | SE |    |    |    | No QQ | Totals |
|-----|-----|-----|----|----|----|----|----|----|---------|----|----|----|----|----|----|----|----|----|-------|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW      | SE | NE | NW | SW | SE | NE | NW | SW | SE |       |        |
| 55N | 02W | 19  |    |    |    |    |    |    | X<br>L2 | X  |    |    |    |    |    |    |    |    |       | 0.0    |

**10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?**  
household, farm animals, field irrigation

- 11.**
- Who owns the land to be irrigated or place of use?** Applicant.
  - If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:**

**12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.**

GRAVITY FED DIVERSION TO A PUMP HOUSE WHICH SUPPLIES WATER TO 1 HOME, IRRIGATION OF UP TO 3 ACRES AND STOCKWATER FOR 2 HORSES AND 6 DOGS

**13. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).**

**14. MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

**The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.**

Signature of Applicant

CRAIG DRINGMAN

Signature of Applicant

ANGELA DRINGMAN

State of Idaho  
Department of Water Resources  
**Application For Permit**  
96-16539

Irrigation & Domestic

02W

55N

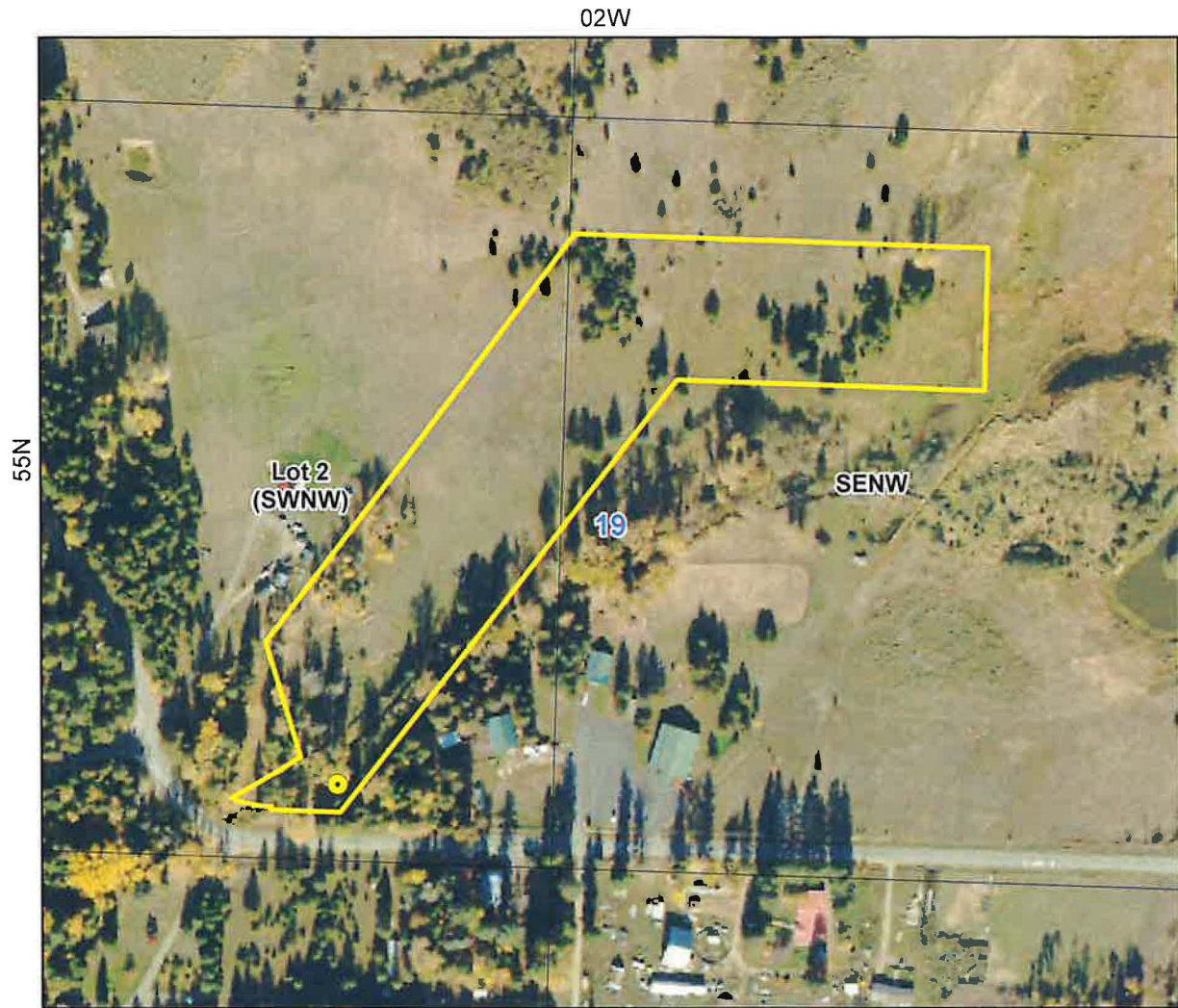


0 0.035 0.07 0.14 Miles

-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  State Outline



State of Idaho  
Department of Water Resources  
**Application For Permit**  
96-16539  
Stockwater



0 0.0375 0.075 0.15 Miles

-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  State Outline



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR PERMIT**  
To appropriate the public waters of the State of Idaho  
**No. 96-16539**

Date Filed: Jun 23, 2023

Submitted by applicant

**RECEIVED**

Jun 23, 2023

DEPARTMENT OF  
WATER RESOURCES  
*Receipt # T116598*

**1. Applicants:**

Craig & Angela Dringman  
4227 Cocolalla Loop Rd  
Cocolalla, ID 83813

**2. Representatives**

**3. Source of Water Supply**

| Source       | Tributary  |
|--------------|------------|
| GROUND WATER | Fish Creek |

**4. Location of Points of Diversion:**

|   | Source       | Tributary Of | Type | Twp | Rge | Sec | GovLot | QQQ/QQ/Q | County |
|---|--------------|--------------|------|-----|-----|-----|--------|----------|--------|
| 1 | GROUND WATER | Fish Creek   |      | 55N | 02W | 19  | 2      | /SW/NW   | BONNER |

**5. Water will be used for the following purposes:**

| WaterUse | Season              | Rate (cfs) | Vol (afa) | Description                                |
|----------|---------------------|------------|-----------|--------------------------------------------|
| DOMESTIC | From:01/01 To:12/31 | 0.08       |           | Household, Farm Animals, Field Irrigation. |

**6. Total quantity to be appropriated is** 0.08 cfs and/or afa

**7. Proposed Diverting Works:**

**POD: 1**

Description: Cistern water system off fish creek.

**8. Description of Place of Use:**

| Twp | Rge | Sec | QQ | Q  | GovLot | Acres | County |          |
|-----|-----|-----|----|----|--------|-------|--------|----------|
| 55N | 02W | 19  | SW | NW | 2      |       | BONNER | DOMESTIC |
| 55N | 02W | 19  | SE | NW |        |       | BONNER | DOMESTIC |

**9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping.**

None

**10. Land Ownership**

**Who owns the place of use?** Applicant

**Who owns the land at the point of diversion** Applicant

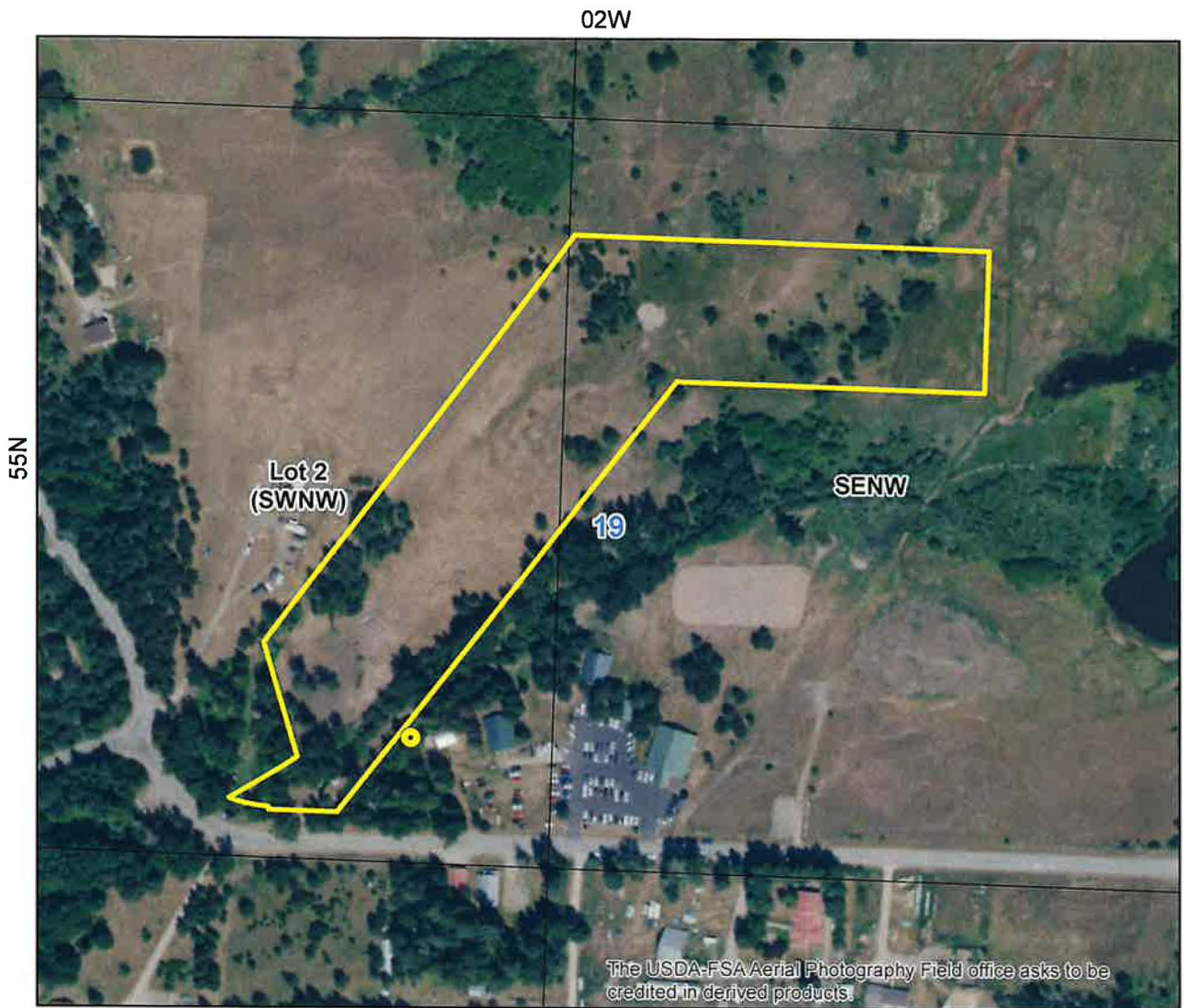
**12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.**

System Completed.

**13. Time required for completion of works and application of water to proposed beneficial use is:**

5 years

State of Idaho  
Department of Water Resources  
**Application For Permit**  
96-16539



0 0.0375 0.075 0.15 Miles

-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters





IDAHO DEPARTMENT OF  
**WATER RESOURCES**

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098  
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: [idwrinfo@idwr.idaho.gov](mailto:idwrinfo@idwr.idaho.gov) • Website: [idwr.idaho.gov](http://idwr.idaho.gov)

Governor Brad Little

Director Mathew Weaver

April 25, 2024

CRAIG DRINGMAN  
ANGELA DRINGMAN  
4227 COCOLALLA LOOP RD  
COCOLALLA, ID 83813-9620

RE: Application for Permit No. 96-16539

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the BONNER COUNTY DAILY BEE on 5/2/2024 and 5/9/2024. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Jean Hersley  
Technical Records Specialist

## Hersley, Jean

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**From:** Hersley, Jean  
**Sent:** Thursday, April 25, 2024 1:33 PM  
**To:** 'bcdblegals@cdapress.com'  
**Subject:** Legal Notice for Bonner County Daily Bee-Application for Permit No. 96-16539, 96-16650  
**Attachments:** BCDB Legal Notice.docx

Please publish the enclosed legal notice in the Bonner County Daily Bee on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 5/20/2024. Your cooperation is appreciated.



*Jean Hersley*  
*Technical Records Specialist II*  
*Idaho Dept Water Resources*  
*(208) 287-4942*

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

**96-16539**

CRAIG DRINGMAN  
ANGELA DRINGMAN  
4227 COCOLALLA LOOP RD  
COCOLALLA, ID 83813-9620  
Point of Diversion L2(SWNW) S19 T55N R02W BONNER County  
Source GROUND WATER Tributary FISH CREEK  
Use: DOMESTIC  
01/01 to 12/31  
0.04 CFS  
Use: IRRIGATION  
04/01 to 10/31  
0.09 CFS  
Use: STOCKWATER  
01/01 to 12/31  
0.02 CFS  
Total Diversion:  
0.15 CFS  
Date Filed: 04-11-2024  
Place Of Use: DOMESTIC, IRRIGATION, STOCKWATER  
T55N R02W S19 L2(SWNW)  
Place Of Use: STOCKWATER  
T55N R02W S19 SENW  
Total Acres: 3

**96-16650**

DOUGLAS STAKER  
417 LAKEVIEW BLVD  
SANDPOINT, ID 83864  
Point of Diversion SWSE S22 T57N R02W BONNER County  
Source LAKE PEND ORIELLE Tributary LAKE PEND RIVER  
Use: IRRIGATION  
04/01 to 10/31  
0.01 CFS  
Total Diversion:  
0.01 CFS  
Date Filed: 04-08-2024  
Place Of Use: IRRIGATION  
T57N R02W S22 SWSE  
Total Acres: 0.1

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the State office at (208) 287-4800; or for a full description of the right(s), please see

<https://idwr.idaho.gov/apps/ExtSearch/WRApplicationResults/>. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, State Office, 322 E Front St, PO Box 83720, Boise, ID 83720 together with a protest fee of \$25.00 for each application on or before **5/20/2024**. The protestant must also send a copy of the protest to the applicant.

MATHEW WEAVER, Director

Published on 5/2/2024 and 5/9/2024

## Hersley, Jean

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**From:** Hersley, Jean  
**Sent:** Thursday, April 25, 2024 2:12 PM  
**To:** Horsmon, Merritt  
**Subject:** Application for Permit of 96-16539  
**Attachments:** 96-16539\_20240425141447.pdf

Dear Interested Party:

The Department of Water Resources (IDWR) is seeking written comment and/or recommendations from your organization regarding the above referenced water right application. You can find a copy of the application attached.

IDWR can finish reviewing an unprotested application as soon as the protest period has past. Therefore, your prompt response to this request is appreciated. If your organization desires to formally protest the approval of this application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days of the final publication.

Please contact this office if you have any questions regarding the application.



*Jean Hersley*  
*Technical Records Specialist II*  
*Idaho Dept Water Resources*  
*(208) 287-4942*

**Hersley, Jean**

---

**From:** Hersley, Jean  
**Sent:** Thursday, April 25, 2024 2:12 PM  
**To:** IWRB Water Use Reviews  
**Subject:** Application for Permit of 78-12571 & 96-16539  
**Attachments:** 96-16539\_20240425141447.pdf; 78-12571\_20240425141546.pdf

Dear Interested Party:

The Department of Water Resources (IDWR) is seeking written comment and/or recommendations from your organization regarding the above referenced water right applications. You can find a copy of the applications attached.

IDWR can finish reviewing an unprotested application as soon as the protest period has past. Therefore, your prompt response to this request is appreciated. If your organization desires to formally protest the approval of this application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days of the final publication.

Please contact this office if you have any questions regarding the application.



*Jean Hersley*  
*Technical Records Specialist II*  
*Idaho Dept Water Resources*  
*(208) 287-4942*



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098  
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

**Governor Brad Little**

**Director Mathew Weaver**

March 19, 2024

CRAIG AND ANGELA DRINGMAN  
4227 COCOLALLA LOOP RD  
COCOLALLA ID 83813

**COPY**

**RE: Water Right Application Incomplete - Returned**

Dear Applicant:

This office received your application on June 23, 2023. The application cannot be accepted into the records of the Idaho Department of Water Resources (IDWR) until the following items are addressed:

- **Source #3**
  - The POD indicated on the application appears to be from Fish Creek and not ground water use as from a well. This was updated on the Application for Permit.
  - Source : FISH CREEK Tributary: COCOLALLA CREEK
- **Point of Diversion #4**
  - The POD indicated on the application is on someone else's property. Please provide supporting documentation showing you have access to the creek as indicated.
- **Proposed Use #5**
  - Surface water uses need to be separated out into individual domestic, irrigation, and stockwater.
    - You can amend the rate or keep it as 0.08 cfs for each use. Keeping the rate at 0.08 cfs may make sense because the water being diverted at the same rate into the same cistern.
  - Please state the number of livestock and what type.
- **Place of Use #9**
  - I used the parcel data and the original domestic POU to generate the POU for irrigation and stockwater. Please review and make any changes to the separated POU.
  - Please indicate how many acres you are irrigating with the water from Fish Creek.
- **The Narrative #12**
  - More details about how the water gets from the creek to the cistern and then used from the cistern is greatly appreciated.
- **The Map #14**
  - You must include a map that includes the section number, township, and range and must clearly identify the proposed Point of Diversion (POD) and Place of Use (POU) for each use. A map has been included for you to verify that the uses are correct.
- **New Signatures**

On the application please initial and date all changes made.

A new application was generated using the information you provided and is enclosed. Please make the necessary amendments (initial/date each change) to the form, sign, and re-submit within the next thirty (30) days. If IDWR does not receive your written response within thirty (30) days, your application will be returned and a refund will be issued for this filing. This letter is an attempt to ensure that your application is complete. You may receive future correspondence regarding more specific details of your application.

If you have any questions, you can contact me by email at [Shilynn.Novak@idwr.idaho.gov](mailto:Shilynn.Novak@idwr.idaho.gov) or by phone at 208-287-4915. If you reach my voicemail, please leave a detailed message. IDWR forms and other information are also available online at [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

Sincerely,

Shilynn Novak  
Water Resource Agent, Sr.  
Water Rights Section

Enclosures