

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

DEC 01 2023

DEPT OF WATER RESOURCES  
SOUTHERN REGION

## Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 72-298                | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 72-16604              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Tom VAN Kampen \*See deed for correct spelling  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Andrew McDonald's Irving 1997 Trust  
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- Box 936 Challis IDA 83226  
Mailing address City State ZIP
- 208-879-5663 doc.irving@icloud.com  
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: June 26-2017 - Purchased Property
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document - warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
  - ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
  - ☒ Filing fee (see instructions for further explanation):
    - ☐ \$25 per undivided water right.
    - ☐ \$100 per split water right.
    - ☐ No fee is required for pending adjudication claims.
  - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
  - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 72-2988. Signature: [Signature]

Signature of new owner/claimant

Title, if applicable

Date 5/23/19

Signature: \_\_\_\_\_

Signature of new owner/claimant

Title, if applicable

Date

## For IDWR Office Use Only:

Received by SGDate 12/1/2023Receipt No. 504005Receipt Amt. \$50.00Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9 \_\_\_\_\_

Approved by \_\_\_\_\_

Processed by DMDate 1-18-2024



# WARRANTY DEED

Order No.: 172325AM

FOR VALUE RECEIVED

Thomas Van Kampen and Leslie Van Kampen, husband and wife  
the grantors, do hereby grant, bargain, sell and convey unto

Andrew Macdonald Irving, Trustee of the Andrew Macdonald Irving 1997 Trust FBO Andrew  
Jesse Harrison Irving

whose current address is: 283 Hayfield Loop Trail, Ennis, MT 59729

the grantee(s), the following described premises, in Custer County, Idaho, TO WIT:

A parcel of land located in H.E.S. 148, North half, Section 4, Township 14 North, Range 18 East  
Boise Meridian, Custer County, Idaho, more particularly described as follows:

Beginning at Corner Number 4 of said H.E.S. 148 from which Corner Number 3 of H.E.S. 148  
bears  
North 63°14'21" West, 1002.51 feet, the basis of bearing of this description, run thence  
North 84°07'25" East, along the Northerly boundary of said H.E.S. a distance of 230.66 feet;  
thence South 01°19'00" West, a distance of 1650.81 feet to a point on the Southerly boundary  
of said H.E.S. 148; thence  
North 88°31'01" West, along said boundary a distance of 1239.95 feet; thence  
North 24°00'23" West, a distance of 1274.94 feet; thence  
North 81°05'44" East, a distance of 114.03 feet; thence  
North 53°56'45" East, a distance of 263.34 feet; thence  
South 72°00'43" East, a distance of 293.73 feet; thence  
North 57°20'43" East, a distance of 453.06 feet; thence  
South 80°52'56" East, a distance of 293.03 feet; thence  
South 06°45'21" West, a distance of 78.26 feet; thence  
South 53°44'22" East, a distance of 46.02 feet; thence  
North 85°21'14" East, a distance of 59.23 feet; thence  
North 65°20'14" East, a distance of 110.21 feet; thence  
North 15°29'40" East, a distance of 102.11 feet; thence  
North 41°13'06" East, a distance of 87.34 feet; thence  
South 73°45'03" East, a distance of 135.27 feet; thence  
North 31°12'22" West a distance of 571.07 feet to the Point of Beginning, as shown by the  
Record of Survey filed August 13, 1909, as Instrument No. 219110, records of Custer County,  
Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs  
and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are  
the owners in fee simple of said premises, that they are free from all encumbrances except Current Year  
Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of  
record, and that they will warrant and defend the same from all lawful claims whatsoever.

Date: June 23, 2017

Thomas Van Kampen

Leslie Van Kampen

State of Idaho ss  
County of Blaine

On this 23 day of June, 2017, before me, Sheri A. Miller, a Notary Public in and for said  
state, personally appeared Thomas Van Kampen and Leslie Van Kampen, known or identified to me to be the  
persons whose names are subscribed to the within instrument and acknowledged to me that they executed  
same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in  
this certificate first above written.

Sheri A. Miller  
Notary Public for the State of Idaho  
Residing at: Custer, Idaho  
Commission Expires: 09/14/2019



0223224

## QUITCLAIM DEED

For Value Received STEVE RANKIN, does hereby convey, release, remise and forever quitclaim unto THOMAS VAN KAMPEN AND LESLIE VAN KAMPEN, husband and wife, whose current address is:

The following described premises, to-wit:

SEE ATTACHED

together with their appurtenances, ditches, ditch rights. Also together with 11" of decreed water rights from White Valley Creek with priority of May 1, 1897 and 50" of decreed water rights from Challis Creek with priority of October 10, 1911 as designated as portions of 72-10044A

Dated: 8/2/01

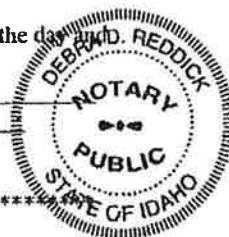
Steve Rankin  
STEVE RANKIN

STATE OF Idaho ) ss.  
COUNTY OF Bonneville )

On this 2 day of August In the year 2001, before me, a Notary Public in and for said State, personally appeared Steve Rankin known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year in this certificate first above written.

Debbie S. Reddick  
Notary Public for the State of Idaho  
Residing at: Idaho Falls, ID  
Commission Expires: 3/27/2007



STATE OF IDAHO, COUNTY OF CUSTER

I hereby Certify that this instrument was filed for record at the request of Custer County Title, at 35 minutes past 9 o'clock A M, this 6<sup>th</sup> day of August, 2001, in my office, and duly recorded in Book - of Satisfaction, at Page -

Ethel M. Peck  
Ex-Officio Recorder

BY: Janet Mangia  
Deputy

Fees: \$ 6.00  
Mail to:

Van Kampen :A  
PO Box 361  
Challis, ID 83226

A parcel land located in H.E.S. 148, N½, Section 4, Township 14 North, Range 18 East, Boise Meridian, Custer County, Idaho, more particularly described as follows:

Beginning at Corner number 4 of said H.E.S. 148 from which corner number 3 of H.E.S. 148 bears North 65°14'21" West, 1002.51 feet, the basis of bearing of this description, run thence North 84°07'25" East, along the northerly boundary of said H.E.S. a distance of 230.66 feet; thence South 01°19'00" West, a distance of 1650.81 feet to a point on the southerly boundary of said H.E.S. 148; thence North 88°31'01" West along said boundary a distance of 1239.95 feet; thence North 24°00'23" West a distance of 1274.94 feet; thence North 81°05'44" East a distance of 114.03 feet; thence North 55°56'45" East a distance of 268.34 feet; thence South 72°00'43" East a distance of 293.73 feet; thence North 89°28'48" East a distance of 453.06 feet; thence South 80°52'56" East a distance of 293.03 feet; thence South 06°45'31" West a distance of 78.23 feet; thence South 53°41'22" East a distance of 46.02 feet; thence North 85°21'14" East a distance of 59.23 feet; thence North 63°20'14" East a distance of 110.21 feet; thence North 16°29'50" East a distance of 102.11 feet; thence North 41°13'06" East a distance of 87.34 feet; thence South 74°46'39" East a distance of 135.27 feet; thence North 31°12'22" West a distance of 371.47 feet to the POINT OF BEGINNING, as shown by the record of survey filed August 13, 1999, as instrument No. 219110, records of Custer County, Idaho.

S.R.

SLEEPING DEER

MOSQUITO FLTS

SLEEPING DEER

CHALLIS CREEK RD

PATS CREEK

9885 CHALLIS CREEK RD

CHALLIS CREEK RD



This map/plat is being furnished as an aid in locating the herein described land in relation to adjoining streets, natural boundaries and other land, and is not a survey of the land depicted. Except to the extent a policy of title insurance is expressly modified by endorsement, if any, the Company does not insure dimensions, distances, location of easements, acreage or other matters shown thereon.

# RECORD OF SURVEY

A FRACTION OF H.E.S. 148, SECTION 4 T 4 N.

R.12 E. BOISE MERIDIAN, CUSTER COUNTY, IDAHO.

NOTE: SEE DEPENDENT RESURVEY OF H.E.S. 148 INSTRUMENT NUMBER 190462



SCALE 1" = 200.00

## LEGEND

- FOUND 3 1/2" U.S. 5. BRASS CAP
- 3/4" 5/8" REBAR SET IN A YELLOW PLASTIC CAP MARKED PLS 5000
- FOUND 3/8" REBAR SET BY WIDE PLS 5000 IN A PNEUMATIC TUBE
- ▲ FOUND 3 1/2" U.S. 5. ALUMINUM CAP
- ⊙ FOUND 2 1/2" 5/8" U.S. BRASS CAP
- △ CALCULATED POINT (NOT SET)
- FOUND 5/8" REBAR
- P.P.S. POINT OF BEGINNING
- P.O.L. POINT ON LINE

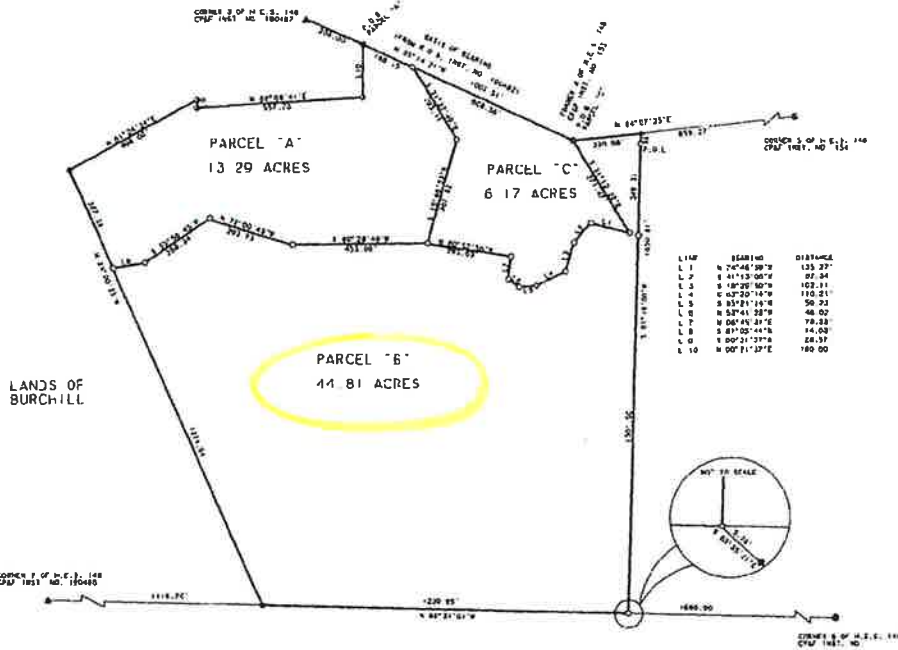
## SURVEYOR'S CERTIFICATE

THIS MAP REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION FROM EXISTING FIELD EVIDENCE, IN ACCORDANCE WITH THE REQUIREMENTS OF CHAPTER 13, AND IN THE STATE OF IDAHO, 1999, FOR THE STATE OF IDAHO, 1999, FOR THE STATE OF IDAHO, 1999.



## COUNTY RECORDER'S CERTIFICATE

RECORDED IN CUSTER COUNTY  
 1999  
 TIME: 1:30 PM, DATE: 12/20/1999, PAGE: 100-9  
 BOOK: 100-9, PAGE: 100-9  
 RECORDED BY: [Signature]  
 BY: [Signature]



WADF SURVEYING  
 P.O. BOX 1175 CALUM, IDAHO 83402

C219110

# \_\_\_\_\_  
Custer County Rec. of

Wade Surveying  
for Steven Rankin

Time 1:49 P

8-13-99

Ernest M. Peck, Clerk

Barbara C. Bledsoe

5%

County

T14N R18E S4

HES 148



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: [southerninfo@idwr.idaho.gov](mailto:southerninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

Governor Brad Little

Director Mathew Weaver

January 18, 2024

ANDREW MAC DONALD IRVING 1997 TRUST  
FBO ANDREW JESSE HARRISON IRVING  
ANDREW MAC DONALD IRVING, TRUSTEE  
PO BOX 936  
CHALLIS ID 83226-0936

Re: Change in Ownership for Water Right No(s): 72-29B & 72-16604

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline  
Administrative Assistant 1

Enclosure(s)

c: Water District 72A



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: [southerninfo@idwr.idaho.gov](mailto:southerninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Mathew Weaver**

October 19, 2023

ANDREW MAC DONALD IRVING TRUST  
PO BOX 936  
CHALLIS ID 83226

Re: Current Ownership for Water Right No(s). 72-29B & 72-16604

Dear Property Owner(s):

The Department is working to clean up water right records and discovered that the ownership may need to be updated for the water right(s) referenced above. The water right reference above is currently in the name of Leslie & Thomas Van Kampen, however after further research, it was discovered that you may be the current of the property associated with that water right. Enclosed is additional information for your review.

In order to update our records to reflect your ownership of this water right, you will need to file the enclosed Notice of Change in Water Right Ownership. Please complete the form and return to this office with all of the required information within sixty (60) days of the date of this letter.

Thank you in advance for your cooperation. If you have any questions regarding this letter, please feel free to contact our office.

Sincerely,

*Denise Maline*

Denise Maline  
Administrative Assistant

Enclosures

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
650 Addison Ave. W., Ste. 500  
Twin Falls, ID 83301-5858



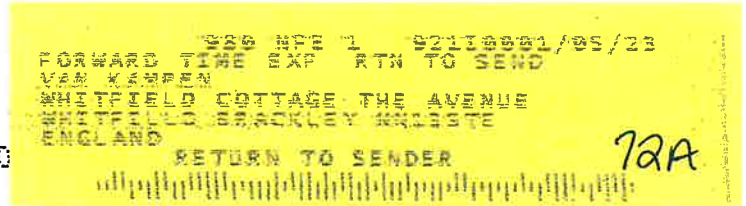
RECEIVED

JAN 09 2023

DEPT OF WATER RESOURCES  
SOUTHERN REGION

LESLIE AND THOMAS VAN KAMPEN  
18353 ACKERMAN AVE  
PT CHARLOTTE FL 33948-9302

33948930210010  
833015858



## Water District 72A Annual Meeting Notice

72-29B & 72-16604

Forwarding address above appears to read: Whitfield Cottage The Avenue, Whitfield Brackley NN13STE, England. *Unable to enter into contact database.*

Per tax parcel info: Andrew Mac Donald Irving Trust, PO Box 936, Challis ID 83226

Ownership change info sent 10-19-2023

*DM*