

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 10 2024

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
71-39H	Yes ☐	Yes ☐		Yes ☐	Yes ☐
71-40H	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: James R Peters
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): STANLEY D. SAVAGE JR. AND PHILIPPA M. BOND
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or
- 1841 CAMINO PALMERO ST. LOS ANGELES CA 90046
Mailing address City State Zip
- 323-314-3413 SSAVAGE@AFSILMORE.COM
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
- June 28, 2023

5. Date you acquired the water rights and/or claims listed above: _____

6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
- ☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☐ \$25 per undivided water right. \$50- total
- ☐ \$100 per split water right.
- ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9

8. Signature: [Signature] 5.6.24
Signature of new owner/claimant Title, if applicable Date
- STANLEY D. SAVAGE JR.
Print name
- Signature: [Signature] 5.6.24
Signature of new owner/claimant Title, if applicable Date
- Philipa M. BOND
Print name

Received by 56 Date 5/10/2024 For IDWR Office Use Only: Receipt No. 5040215 Receipt Amt. \$50-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by SUPPORT DATA Processed by dm Date 7-26-2024

IN FILE # 71-39H

Recording Requested By:

Michael D. Pogue
Gravis Law, PLLC
PO Box 3020
Sun Valley, ID 83353,
Tel. 208.290.9000
mpogue@gravislaw.com

When Recorded Mail Tax Statements To:

Stanley D. Savage, Jr and Philippa M. Bond,
husband and wife
Address: 1841 Camino Palmero Street, Los
Angeles, CA 90046

Instrument # 264241

CHALLIS, CUSTER, IDAHO
06-30-2023 11:07:20 No. of Pages: 3
Recorded for: BLAINE COUNTY TITLE
Lura H. Baker Fee: \$15.00
Ex-Officio Recorder Deputy: DM

(Space Above Line For Recorder's Use)

WARRANTY DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ERIN WADE, as personal representative of Estate of JAMES ROBERT PETERS, a.k.a. James R. Peters, Jim Robert Peters, Jim R. Peters, James Peters, Jim Peters, deceased, as confirmed and authorized by the *Order Confirming Authority to Transfer Real Property*, Case No. CV19-23-0055, in the District Court of the Fourth Judicial District of the State of Idaho, in and for the County of Custer ("Grantor"), hereby bargains, sells, remises, releases, conveys and forever transfers to Stanley D. Savage, Jr and Philippa M. Bond, husband and wife; address: 1841 Camino Palmero Street, Los Angeles, CA 90046 ("Grantee"), all of the right, title and interest she and the Estate has, in the real property in the State of Idaho, County of Custer, described as:

Physical Address: 2431 COW CAMP RD.

Legal Description: LOT 5 THOMPSON CREEK RANCH SUB T11N R12E;
RP001130000050.

More fully described in Exhibit A

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor has the authority to convey the premises as set forth above.

DATED this 28th day of June, 2023.

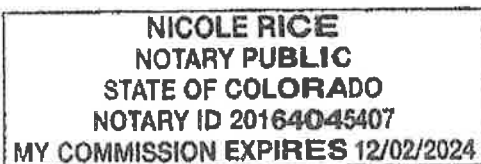
ESTATE OF JAMES ROBERT PETERS

Erin Wade, Personal Representative
By: ERIN WADE, Personal Representative

STATE OF Colorado
) ss.
 County of Jefferson

On this 28th day of June, 2023, before me, Nicole Rice, a Notary Public in and for said State, personally appeared ERIN WADE, personal representative of Estate of JAMES ROBERT PETERS, a.k.a. James R. Peters, Jim Robert Peters, Jim R. Peters, James Peters, Jim Peters, deceased known to me to be person that executed the within instrument and acknowledged to me ~~that~~ she executed the same.

WITNESS MY HAND and official seal hereto affixed the day, month and year in this certificate first above written.



Nicole Rice

Notary Public for the State of Colorado.

Residing at 14185 W. Colfax Ave. Lakewood, CO 80401

My Commission Expires 12/02/2024

EXHIBIT A

LEGAL DESCRIPTION:

Lot No. 5, contained within Thompson Creek Ranch Subdivision, as said Lot is identified on the Plat recorded July 13, 1992, in the official records of Custer County, Idaho, as Instrument No. 202008, together with a nonexclusive right and easement of use and enjoyment in certain roads, utilities and other common facilities, as defined in the Contract Regarding Future Rights and Responsibilities with Respect to Improvements on Real Property dated October 5, 1992, and recorded October 5, 1992, in the official records of Custer County, Idaho, as Instrument No. 202687.



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

July 26, 2024

STANLEY D SAVAGE JR
PHILLIPPA M BOND
1841 CAMINO PALMERO ST
LOS ANGELES CA 90046-2201

Re: Change in Ownership for Water Right No(s): 71-39H and 71-40H

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: Water District 71



IDAHO DEPARTMENT OF
WATER RESOURCES

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Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

April 18, 2024

STANLEY SAVAGE
PHILLPA BOND
1841 CAMINO PALMERO ST
LOS ANGELES CA 90046

Re: Current Ownership for Water Right No(s). 71-39H and 71-40H (Idaho)

Dear Property Owner(s):

The Department is working to clean up water right records and we discovered that the ownership may need to be updated for the water right(s) referenced above. The water rights referenced above are currently in the name of James R Peters, however after further research, it was discovered that you may be the current owner of the property associated with these water rights. Enclosed is additional information for your review.

In order to update our records to reflect your ownership of these water rights, please complete the enclosed Notice of Change in Water Right Ownership form and return to this office with all of the required information within sixty (60) days of the date of this letter.

Thank you in advance for your cooperation. If you have any questions regarding this letter, please feel free to contact our office.

Sincerely,

Denise Maline

Denise Maline
Administrative Assistant

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
650 Addison Ave. W., Ste. 500
Twin Falls, ID 83301-5858

RECEIVED

APR 09 2024

DEPT. OF WATER RESOURCES
SOUTHERN REGION

BOISE ID 837

4 MAR 2024 PM 2:1

FIRST-CLASS



US POSTAGE IMPITNEY BOWES



ZIP 83301 \$ 000.64⁰
02 7H
0001280685 MAR 04 2024

ANK JY
2/18

JAMES R PETERS
605 BROAD RUN RD
WEST CHESTER PA 19382

RTXTF 171 FF 1 0004/01/74

RETURN TO SENDER
ATTEMPTED - NOT KNOWN
UNABLE TO FORWARD

ANK

PC: 83301585825 *1436-01735-04-44

19382-1938



71

Water District 71 Annual Meeting Notice

71-39H & 71-40H

Per tax parcel info: Stanley Savage & Phillpa Bond, 1841 Camino Palmero St, Los Angeles
CA 90046

Ownership change request sent 4-18-2024