

Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by KA Date 12-19-23

RECEIVED
DEC 14 2023
DEPT OF WATER RESOURCES
SOUTHERN REGION

Instrument # 264275
CHALLIS, CUSTER, IDAHO
07-14-2023 02:42:46 No. of Pages: 2
Recorded for: BLAINE COUNTY TITLE
Lura H. Baker Fee: \$15.00
Ex-Officio Recorder Deputy: DM



QUIT CLAIM DEED

THIS INDENTURE, Made this July 12, 2023 between **David C. Tedesco and Gemma Tedesco, husband and wife, as community property with right of survivorship**, as Grantor

and Virginia Anderson Grossman and John C. Grossman, wife and husband, as community property with right of survivorship
as Grantee whose current address is PO Box 6810, Ketchum, Idaho 83340.

71-2004A

Water Right No. ~~71-2004A~~, attached to the following described property as attached Exhibit A.

TOGETHER with their appurtenances.

Dated: July 12, 2023


David C. Tedesco


Gemma Tedesco

State of Idaho
County of Blaine

This record was acknowledged before me on 12 day of July, 2023, by David C. Tedesco and Gemma Tedesco.


Notary Public Kathy Seal
My Commission Expires: _____

(STAMP)



BCT 2325070
FATCO 1098692-B

EXHIBIT A

The Land is described as follows:

Township 8 North, Range 14 East, Boise Meridian, Custer County, Idaho

Section 4: A parcel of land in the NW 1/4 SW 1/4 described as follows:

Beginning at the Quarter Corner common to Section 4 and 5;

Thence South 53°51' East, 534.23 feet to the Real Point of Beginning on the Easterly Right-of-Way Boundary of U.S. Highway 93 (now State Highway No. 75);

Thence South 88°20'30" East, 901.10 feet;

Thence South 0°02'18" West, 747.00 feet;

Thence North 88°20'30" West, 613.52 feet to the Easterly Boundary of U.S. Highway 93 (now State Highway No. 75);

Thence 151.33 feet along a curve to the left on the Easterly Boundary of U.S. Highway 93 (now State Highway No. 75), with a Central Angle of 2°59'32" , a Radius of 2897.79 feet and a Tangent of 75.68 feet that Bears North 18°05'28" West;

Thence North 21°05'00" West, 656.72 feet along the Easterly Boundary of U.S. Highway No. 93 (now State Highway No. 75) to the Real Point of Beginning.



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as Grantee whose current address is PO Box 6810, Ketchum, Idaho 83340.

Water Right No. 71-20004A, attached to the following described property as attached Exhibit A.

TOGETHER with their appurtenances.

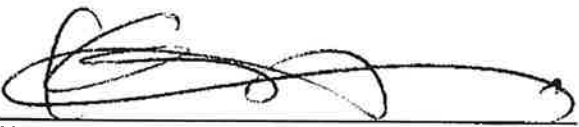
Dated: July 12, 2023


David C. Tedesco


Gemma Tedesco

State of Idaho
County of Blaine

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IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

December 19, 2023

JOHN C GROSSMAN
VIRGINIA ANDERSON GROSSMAN
PO BOX 6810
KETCHUM ID 83340-6810

Re: Change in Ownership for Water Right No(s): 71-2004A

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9916.

Sincerely,

Kent Aasa
Water Resource Agent, Senior

Enclosure(s)
WD 170
WD 71 Stanley Area



360 Sun Valley Road
PO Box 3176
Ketchum, ID 83340
Phone: (208) 726-0700 Fax: (208) 726-8406

RECEIVED
SEP 01 2023
DEPT OF WATER RESOURCES
SOUTHERN REGION

Date: July 31, 2023

Escrow Number: 2325070

Idaho Department of Water Resources
650 Addison Ave W Ste 500
Twin Falls, Idaho 83301

RE: Tedesco / Grossman

Dear Team,

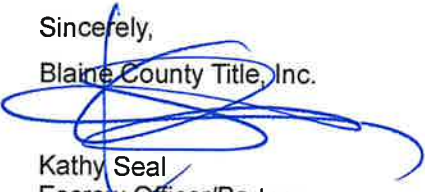
With regards to the above described real estate transaction, please find sed the following:

- ☐ Title Commitment
- ☐ Closing Statement
- ☐ Deed of Trust
- ☐ Note
- ☐ Warranty Deed
- ☒ Quitclaim Deed
- ☐ Escrow Instructions
- ☐ Tax Notice
- ☐ Insurance Binder
- ☐ Lender's Documents
- ☐ Lot Book Report
- ☐ Lien Affidavit
- ☒ Other: Notice of Change in Water Right Ownership
- ☒ Check in the Amount of: \$25.00
Representing: Transfer Fee

If you should have any questions, please do not hesitate to contact the undersigned. Thank You.

Sincerely,

Blaine County Title, Inc.


Kathy Seal
Escrow Officer/Partner