

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
JUN 24 2024
DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
47-10766	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Marilyn D. Ramsey
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Wayne D. Stephens & Kate Stephens
New owner(s) as listed on the conveyance document
- Name connector ☐ and ☐ or
- 3946 North 2100 East Filer ID 83328
Mailing address City State Zip
- Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: June 5, 2024
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable _____ Date 06/17/2024
 Signature of new owner/claimant
 X Wayne D. Stephens Print name
 Signature: [Signature] Title, if applicable _____ Date 06/17/2024
 Signature of new owner/claimant
 X Kate Stephens Print name

For IDWR Office Use Only:

Received by DM Date 6/24/2024 Receipt No. 5040265 Receipt Amt. \$25-

Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by KA Date 8-16-24

RECORDING REQUESTED BY
Flying S Title and Escrow of Idaho, Inc.

AND WHEN RECORDED MAIL TO:
Flying S Title and Escrow of Idaho, Inc.
1502 Locust Street North, Bldg. 300
Twin Falls, ID 83301

TWIN FALLS COUNTY
RECORDED FOR:
FLYING S TITLE AND ESCROW - T
04:10:52 PM 06-18-2024
2024007298
NO. PAGES 2 FEE: \$15.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: AP
Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **1137967-TF (sg)**

Date: **June 05, 2024**

For Value Received, **C. C. Ramsey and Marilyn D. Ramsey, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Wayne D. Stephens and Kate Stephens, husband and wife**, hereinafter called the Grantee, whose current address is **3946 North 2100 East, Filer, ID 83328**, the following described premises, situated in **Twin Falls County, Idaho**, to-wit:

Township 10 South, Range 16, East of the Boise Meridian, Twin Falls County, Idaho

Section 7: A portion of Lot 3, more particularly described as follows:

Beginning at the West quarter corner of said Section; said point also lies North 0°09'00" East 2652.22 feet from the Southwest corner of said Section;
Thence along the North boundary of said Lot 3 East a distance of 437.50 feet;
Thence South 0°09' West parallel to the West boundary of said Lot 3, 650.00 feet;
Thence North 89°59'42" East 163.45 feet;
Thence South 11°03'00" East 307.97 feet;
Thence North 89°54'56" West 660.77 feet;
Thence North 0°09'00" East a distance of 951.00 feet to the True Point of Beginning.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

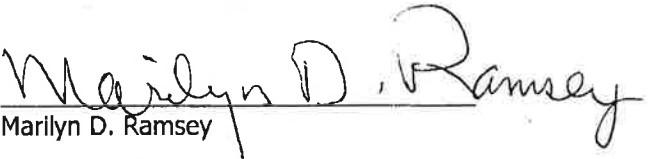
TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 06/05/2024

Warranty Deed
- continued

File No.: 1137967-TF (sg)

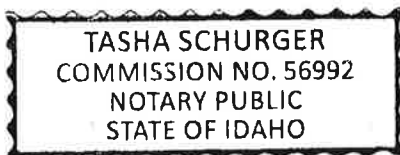

C. C. Ramsey


Marilyn D. Ramsey

STATE OF Idaho)
COUNTY OF Twin Falls)
ss.

On this 18th day of June, 2024, before me, a Notary Public in and for said State, personally appeared **C. Ramsey and Marilyn D. Ramsey**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.


Notary Public for the State of Idaho
Residing at: Twin Falls, Idaho
My Commission Expires: 11/01/2028





IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

August 16, 2024

WAYNE D STEPHENS
KATE STEPHENS
3946 N 2100 E
FILER ID 83328-5279

Re: Change in Ownership for Water Right No(s): 47-10766

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9904.

Sincerely,

Kent Aasa
Water Resource Agent, Senior

Enclosure(s)
C Flying S Title File No 11337967-TF



FLYING S
TITLE & ESCROW

1502 Locust Street North, Bldg. 300, Twin Falls, ID 83301
Phone (208)734-2905 | Fax (208)734-2945

RECEIVED
JUN 24 2024
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Idaho Department of Water Resources
650 Addison Avenue West, Suite 500
Twin Falls, ID 83301

June 18, 2024
File No.: 1137967-TF (sg)

Attn: Accounts Payable

Re: **Water Right # 47-10766**

Property: **3946 North 2100 East Filer, ID 83328**

Buyer: **Wayne D. Stephens and Kate Stephens**

Seller: **C. C. Ramsey and Marilyn D. Ramsey**

Enclosed is a Check # 106719 for payment of Water Right # 47-10766.

Sincerely,

*\$ Recorded Warranty Deed
for your records.*

Charlie Sessions, Assistant for
Sandra Gonzalez, Escrow Officer

cs/cs