

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
AUG 21 2024
DEPT. OF WATER RESOURCES
SOUTHERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
47-8407	Yes ☐	Yes ☐		Yes ☐	Yes ☐
47-2159X	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Dale, Edward R
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Kenneth J. Mondfrans and Wendy L. Mondfrans
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
1022 East 4896 North Buhl ID 83316
Mailing address City State Zip
707-245-7598 wmondfrans@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: August 13, 2024
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per undivided water right.
o \$100 per split water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9

SUPPORT DATA

IN FILE # 47-2159X

8. Signature: [Signature] 8/14/2024
Signature of new owner/claimant Title, if applicable Date
- Signature: Wendy L. Mondfrans 8/14/2024
Signature of new owner/claimant Title, if applicable Date
- Print name

Received by SG Date 8/21/2024 For IDWR Office Use Only: Receipt No. 5040337 Receipt Amt. \$50-
Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by KA Date 09-06-2024



Order Number: 24514246

Warranty Deed

For value received,

Edward Roberts Dale, Jr., as Trustee of The Dale Family Trust dated April 29, 1988, First Amended and Restated May 15, 2013 and Second Amended and Restated June 3rd, 2013 who acquired title as Edward R. Dale Family Trust

the grantor, does hereby grant, bargain, sell, and convey unto

Kenneth J. Mondfrans and Wendy L. Mondfrans, husband and wife, as community property with right of survivorship

whose current address is 1022 East 4896 North Buhl, ID 83316

the grantee, the following described premises, in Twin Falls County, Idaho, to wit:

See Exhibit A, attached hereto and incorporated herein.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated: August 13, 2024

The Dale Family Trust dated April 29, 1988, First Amended and Restated May 15, 2013 and Second Amended and Restated June 3rd, 2013 who acquired title as Edward R. Dale Family Trust



By: Edward Roberts Dale, Jr., Trustee

State of Idaho, County of Blaine, ss.

On this 15 day of August in the year of 2024, before me, the undersigned, a notary public in and for said state personally appeared Edward Roberts Dale, Jr., known or identified to me to be the person whose name is subscribed to the within instrument, as trustee of The Dale Family Trust dated April 29, 1988, First Amended and Restated May 15, 2013 and Second Amended and Restated June 3rd, 2013 who acquired title as Edward R. Dale Family Trust and acknowledged to me that he executed the same as trustee.



Notary Public

Residing In:

My Commission Expires:

(seal)

Hailey
7-24-27

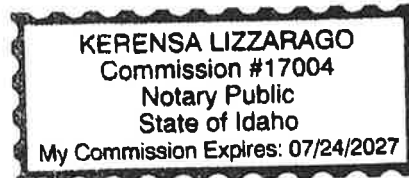


EXHIBIT A
LEGAL DESCRIPTION OF THE PREMISES

TOWNSHIP 8 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO

Section 19: A parcel of land located in Lots 4 and 7, being more particularly described as follows:

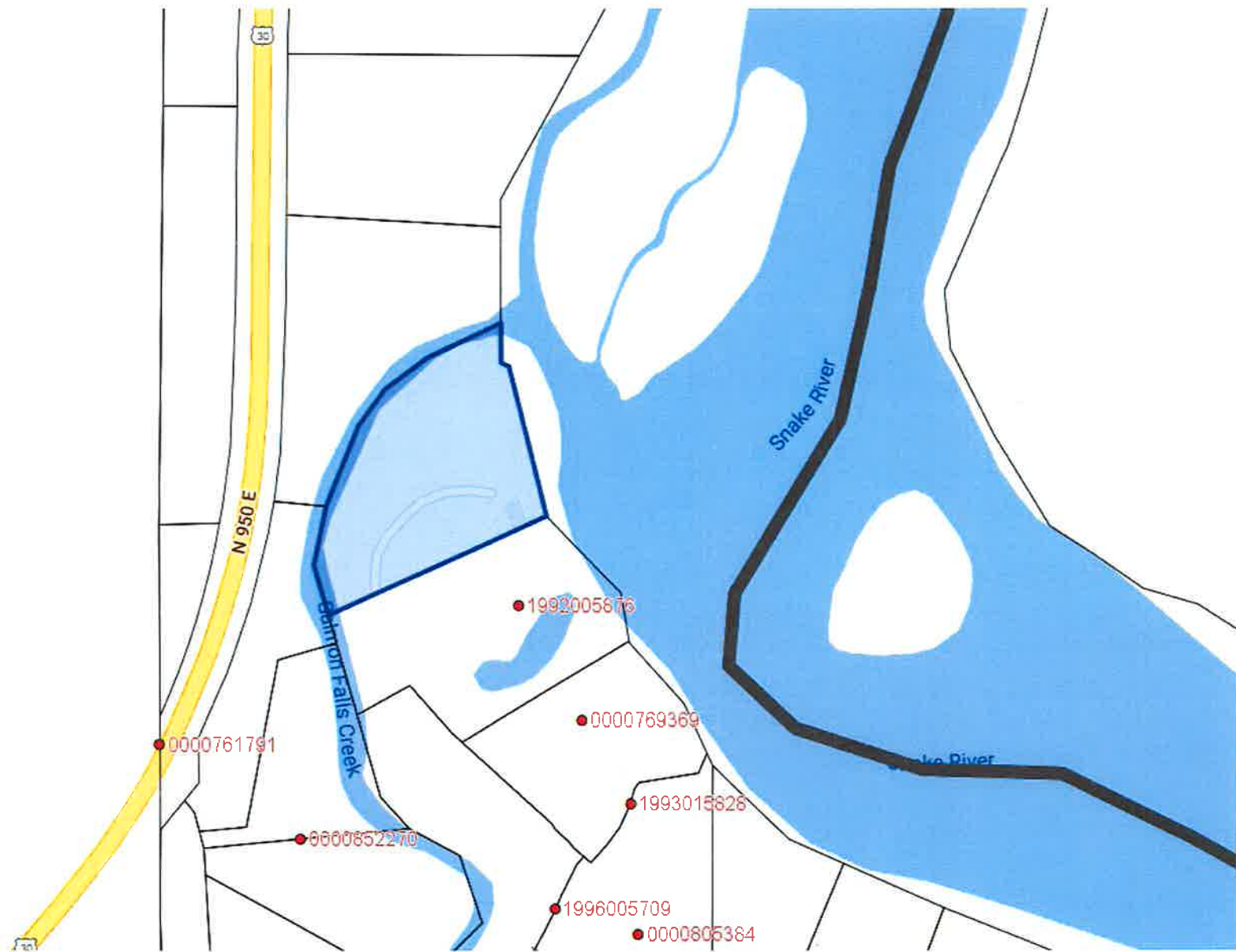
Commencing at the Southeast Section corner of said Section 19;
Thence North 0°03'06" East, 699.25 feet along the Easterly boundary of said Section 19 to a G.L.O. Meander Corner Brass Cap on the high water mark of the left bank of the Snake River;
Thence Northwesterly along the high water mark of the Snake River;
North 31°00'08" West, 159.30 feet;
North 41°53'56" West, 194.21 feet;
North 9°38'46" West, 119.68 feet;
North 43°49'28" West, 253.23 feet to THE REAL POINT OF BEGINNING;
Thence South 65°23'39" West, 563.28 feet to the centerline of the Salmon Falls Creek Channel;
Thence Northerly along the said centerline North 16°25'37" West, 124.05 feet;
North 11°31'54" East, 141.69 feet;
North 21°58'35" East, 203.70 feet;
North 36°00'29" East, 106.07 feet;
North 53°04'39" East, 126.21 feet;
North 64°27'55" East, 192.19 feet to the confluence with the Snake River;
Thence South 0°29'06" East, 96.64 feet to a point on the high water mark of the left bank of the Snake River;
Thence Southeasterly along the high water mark of the Snake River;
South 65°05'51" East, 20.35 feet;
South 13°51'30" East, 361.98 feet to THE REAL POINT OF BEGINNING.

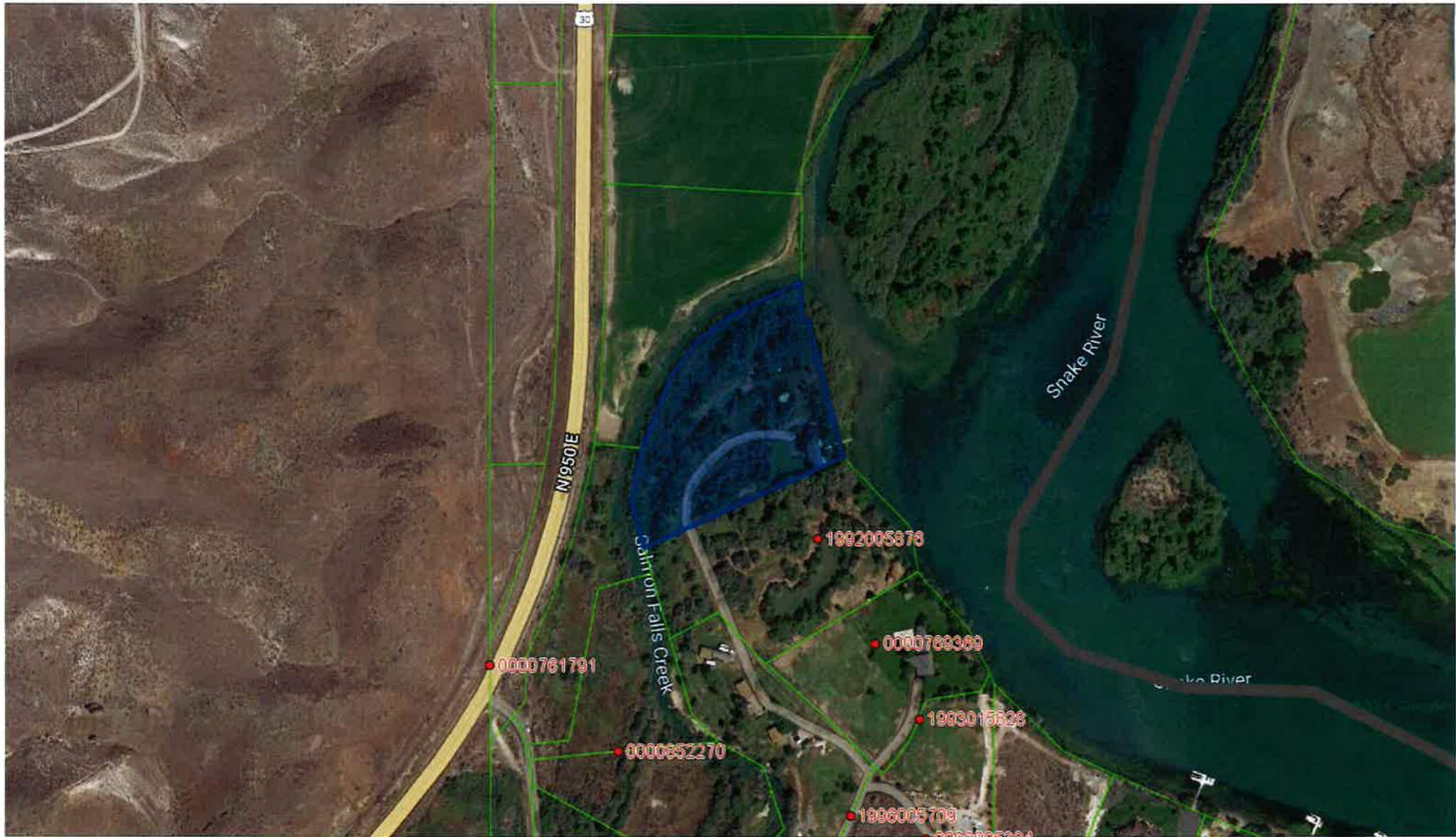
TOGETHER WITH AND SUBJECT TO an ingress and egress easement described as follows:

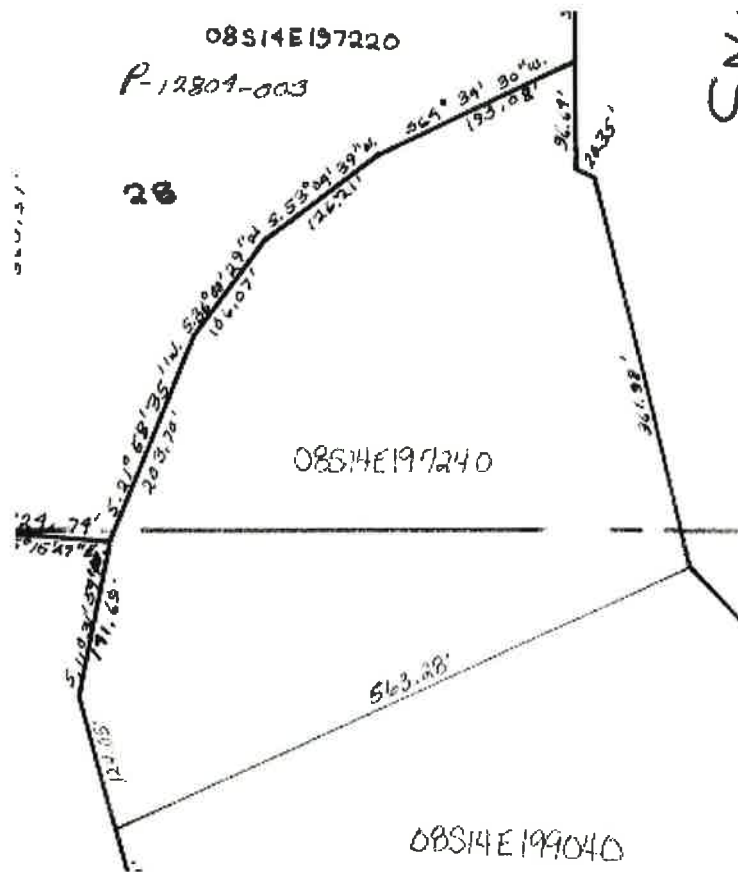
A 25.00 feet wide easement over and across a portion of Lot 7 of said Section 19 being centered on the following described centerline:

Commencing at a point on the Southerly boundary of said Section 19 from which the Southeast Section corner of Section 19 bears North 88°50'08" West a distance of 807.20 feet, said point being THE POINT OF BEGINNING;
Thence North 62°41'38" East, 63.69 feet;
Thence North 57°52'25" East, 45.62 feet;
Thence North 49°28'37" East, 138.71 feet;
Thence North 65°25'54" East, 62.27 feet;
Thence North 59°53'03" East, 48.78 feet;
Thence North 50°32'39" East, 53.13 feet;
Thence North 39°00'54" East, 50.45 feet;
Thence North 30°20'13" East, 51.97 feet;
Thence North 26°14'31" East, 52.88 feet;
Thence North 21°26'59" East, 52.80 feet;
Thence North 22°12'02" East, 81.14 feet;
Thence North 39°28'18" East, 40.95 feet;

Thence North 48°01'13" West, 91.10 feet;
Thence North 56°47'53" West, 19.22 feet;
Thence North 48°01'13" West, 315.34 feet;
Thence North 28°09'29" West, 364.00 feet to THE POINT OF ENDING.





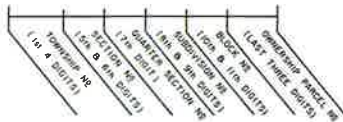


This map is furnished as an accommodation strictly for the purposes of generally locating the land. It does not represent a survey of the land or imply any representations as to the size, area, or any other facts related to the land shown heron.

TWIN FALLS COUNTY
IDAHO

LEGEND

TOWNSHIP LINES 
SECTION LINES 
SECTION CORNER 
QUARTER CORNER 
PARCEL BOUNDARY 
SUBDIVISION BOUNDARY 
ARBITRARY SUBDIVISION NO. 
ARBITRARY BLOCK NO. 2
ARBITRARY PARCEL NO. 30
ADJACENT PARCEL TIE LINE 
RAILROADS 
U.S. HIGHWAYS 
STATE HIGHWAYS 
INTERSTATE HIGHWAYS 
COUNTRY ROADS 

[illegible]



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

September 06, 2024

KENNETH J AND WENDY L MONDFRANS
1022 E 4896 N
BUHL ID 83316

Re: Change in Ownership for Water Right No: 47-8407, 47-2159X

Dear Water Right Holders:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water rights to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9916.

Sincerely,

Kent Aasa
Water Resource Agent, Senior

Enclosure(s)

WD 47G

C: TitleOne Twin Falls File/Order No 24514246