

Name on W-9 _____ Approved by _____ Processed by JB Date 7-12-2024

~~Re-recorded to correct Tract B Township~~
Re-recorded to amend Tract B legal description

TWIN FALLS COUNTY
RECORDED FOR:
TITLEONE - BURLEY
09:11:37 AM 11-29-2022
2022020736
NO. PAGES 3 FEE: \$15.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: SB
Electronically Recorded by Simplifile

#22A56717
WARRANTY DEED
22361

For Value Received,

CAVEN-MATHWIG, LLC

the Grantor does hereby grant, bargain, sell, convey and warrant unto

IREV, LLC

the Grantee whose current address is:
PO Box 5239, Ketchum, ID 83340

the following described real property in Twin Falls County, State of Idaho more particularly described as follows, to-wit:

See Exhibit "A" attached hereto and made a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that he will warrant and defend the same from all lawful claims whatsoever, except those of record.

Date: November 1, 2022

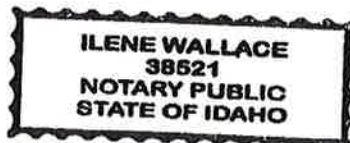
Caven-Mathwig, LLC


By Jay R Caven, managing member

STATE OF IDAHO)
COUNTY OF ADA)

On this 2 day of November in the year 2022, before me a Notary Public, personally appeared Jay R Caven known or identified to me to be one of the members in the limited liability company of Caven-Mathwig, LLC and the member or one of the members who subscribed said limited liability company name to the foregoing instrument, and acknowledged to me that he/she/they executed the same in said limited liability company name.

Signature: Ilene Wallace
Residing at: Caldwells ID
Comm. Exp: 8/5/2026



TWIN FALLS COUNTY
RECORDED FOR:
TITLEONE - BURLEY
01:03:24 PM 11-17-2022
2022020248
NO. PAGES 2 FEE: \$15.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: SB
Electronically Recorded by Simplifile

TWIN FALLS COUNTY
RECORDED FOR:
TITLEONE - BURLEY
01:40:14 PM 12-21-2022
2022021781
NO. PAGES 4 FEE: \$15.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: AP
Electronically Recorded by Simplifile

#22A56717

WARRANTY DEED
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For Value Received,

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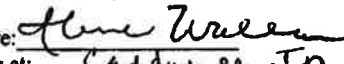
Date: November 1, 2022

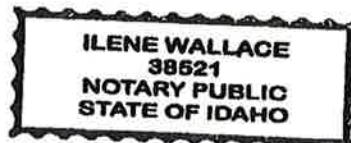
Caven-Mathwig, LLC


By Jay R Caven, managing member

STATE OF IDAHO)
COUNTY OF ADA)

On this 2 day of November in the year 2022, before me a Notary Public, personally appeared Jay R Caven known or identified to me to be one of the members in the limited liability company of Caven-Mathwig, LLC and the member or one of the members who subscribed said limited liability company name to the foregoing instrument, and acknowledged to me that he/she/they executed the same in said limited liability company name.

Signature: 
Residing at: Caldwells ID
Comm. Exp: 8/5/2026



TWIN FALLS COUNTY
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TITLEONE - BURLEY
01:03:24 PM 11-17-2022
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#22A56717

WARRANTY DEED
22361

For Value Received,

CAVEN-MATHWIG, LLC

the Grantor does hereby grant, bargain, sell, convey and warrant unto

IREV, LLC

the Grantee whose current address is:
PO Box 5239, Ketchum, ID 83340

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TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that he will warrant and defend the same from all lawful claims whatsoever, except those of record.

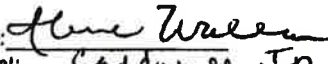
Date: November 1, 2022

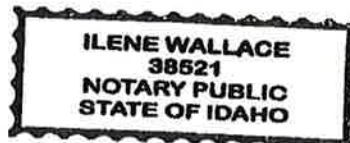
Caven-Mathwig, LLC


By Jay R Caven, managing member

STATE OF IDAHO)
COUNTY OF ADA)

On this 2 day of November in the year 2022, before me a Notary Public, personally appeared Jay R Caven known or identified to me to be one of the members in the limited liability company of Caven-Mathwig, LLC and the member or one of the members who subscribed said limited liability company name to the foregoing instrument, and acknowledged to me that he/she/they executed the same in said limited liability company name.

Signature: 
Residing at: Caldwells ID
Comm. Exp: 8/5/2026



Legal Description:

Exhibit A

Tract A

Parcel No.1:

Township 7 South, Range 12 East of the Boise Meridian,
Twin Falls County Idaho

Section 22: W1/2NE1/4

Parcel No.2:

Township 7 South, Range 12 East of the Boise Meridian,
Twin Falls County Idaho

Section 26: W1/2W1/2

Parcel No.3:

Township 7 South, Range 12 East of the Boise Meridian,
Twin Falls County Idaho

Section 27: E1/2E1/2

Township 6 South

Tract B

~~Township 7 South~~[^], Range 12 East of the Boise Meridian,
Twin Falls County Idaho

Section 36: NE1/4NE1/4, NW1/4NE1/4, N1/2SE1/4NE1/4, N1/2SW1/4NE1/4, NE1/4NW1/4, NW1/4NW1/4, N1/2SE1/4NW1/4 and the N1/2SW1/4NW1/4 SAVE AND EXCEPT the highway right-of-way

ALSO EXEPTING the following described:

Commencing at the Northeast corner of Section 36, which bears North 00°57'21" East distance of 2639.69 feet from the East ¼ Corner of said Section 36, being the Real Point of Beginning;
Thence South 00°57'21" West a distance of 1320.39 (1319.84, rec) feet along the East boundary of said Section 36;
Thence North 89°19'24" West a distance of 375.00 feet along the South boundary of the NE1/4NE1/4 of said Section 36;
Thence North 00°57'21" East a distance of 1318.84 feet parallel with the East boundary of said Section 36 to the North boundary of said Section 36;
Thence along the North boundary of said Section 36, South 89°28'36" East a distance of 375.01 feet to the Real Point of Beginning.

~~Re-Recorded to correct Notary Acknowledgment~~

Re-recorded to amend Tract I, Pcl. 2 legal

#22454888

WARRANTY DEED

22362

For Value Received,

HALF MOON, LLC

the Grantor does hereby grant, bargain, sell, convey and warrant unto

IREV, LLC

the Grantee whose current address is:
PO Box 5239, Ketchum, ID 83340

the following described real property in Twin Falls County, State of Idaho more particularly described as follows, to-wit:

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Date: November 1, 2022

Half Moon, LLC



By Pacific Funding Corporation
George E Barber, president
member

STATE OF Washington
COUNTY OF Schank

* who is a
member of
Half Moon, LLC

On this 2nd day of November, 2022, before me, a Notary Public, personally appeared George E Barber, known or identified to me to be the president of the corporation that executed the within instrument of the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



Signature: Nanci J. Busby
Residing at: Edmonds
Comm. exp: 12-31-23

#22454888

WARRANTY DEED
22362

TWIN FALLS COUNTY
RECORDED FOR:
TITLEONE - BURLEY
01:03:44 PM 11-17-2022
2022020249
NO. PAGES 7 FEE: \$15.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: SB
Electronically Recorded by Simplifile

For Value Received,

HALF MOON, LLC

the Grantor does hereby grant, bargain, sell, convey and warrant unto

IREV, LLC

the Grantee whose current address is:
PO Box 5239, Ketchum, ID 83340

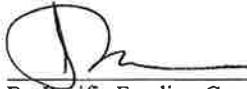
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TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that he will warrant and defend the same from all lawful claims whatsoever, except those of record.

Date: November 1, 2022

Half Moon, LLC



By Pacific Funding Corporation
George E Barber, president
member

STATE OF Washington)
COUNTY OF Schlemick)

On this 2nd day of November, 2022, before me, a Notary Public, personally appeared George E Barber, known or identified to me to be the president of the corporation that executed the within instrument of the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



Signature: Nancil J. Busby
Residing at: Edmonds
Comm. exp: 12-31-23

#22454888

WARRANTY DEED

22362

For Value Received,

HALF MOON, LLC

the Grantor does hereby grant, bargain, sell, convey and warrant unto

IREV, LLC

the Grantee whose current address is:
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Date: November 1, 2022

Half Moon, LLC



By Pacific Funding Corporation
George E Barber, president
member

STATE OF Washington
COUNTY OF Snohomish)

On this 2nd day of November, 2022, before me, a Notary Public, personally appeared George E Barber, known or identified to me to be the president of the corporation that executed the within instrument of the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



Signature: Nancil J. Busby
Residing at: Edmonds
Comm. exp: 12-31-23

EXHIBIT A

TRACT A - FORTUNE FARMS

PARCEL NO. 1:
TOWNSHIP 6 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 31: E½, SAVE AND EXCEPT the highway right-of-way

PARCEL NO. 2:
TOWNSHIP 6 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 31: Lot 1, SE¼NW¼, NE¼SW¼ SAVE AND EXCEPT the highway right-of-way

PARCEL NO. 3:
TOWNSHIP 6 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 32: S½NE¼

PARCEL NO. 4:
TOWNSHIP 6 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 32: W½

PARCEL NO. 5:
TOWNSHIP 6 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 32: SE¼

PARCEL NO. 6:
TOWNSHIP 6 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 33: SW¼

PARCEL NO. 7:
TOWNSHIP 7 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 4: Lots 2, 3 and 4, W½SW¼ SAVE AND EXCEPT the highway right-of-way

PARCEL NO. 8:
TOWNSHIP 7 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 4: Lot 1

PARCEL NO. 9:
TOWNSHIP 7 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 4: SE¼, E½SW¼

PARCEL NO. 10:
TOWNSHIP 7 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 5: Lots 2, 3 and 4, SW¼, NW¼SE¼ SAVE AND EXCEPT the highway right-of-way

PARCEL NO. 11:
TOWNSHIP 7 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 5: Lot 1, E $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ SAVE AND EXCEPT the highway right-of-way

PARCEL NO. 12:
TOWNSHIP 7 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 9: NE $\frac{1}{4}$ NE $\frac{1}{4}$

PARCEL NO. 13:
TOWNSHIP 7 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 9: NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$

PARCEL NO. 14:
TOWNSHIP 7 SOUTH, RANGE 12 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 1: Lots 1 and 2, SE $\frac{1}{4}$ SAVE AND EXCEPT the highway right-of-ways

PARCEL NO. 15:
TOWNSHIP 7 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 6: Lots 7, 10, 11 and 12, E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ E $\frac{1}{2}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ E $\frac{1}{2}$ E $\frac{1}{2}$ SE $\frac{1}{4}$ SAVE AND EXCEPT the highway right-of-ways

PARCEL NO. 16:
TOWNSHIP 7 SOUTH, RANGE 12 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 35: SW $\frac{1}{4}$ SE $\frac{1}{4}$,

PARCEL NO. 17:
TOWNSHIP 7 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 19: Lots 5 and 6, E $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ E $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ E $\frac{1}{2}$ E $\frac{1}{2}$ NE $\frac{1}{4}$

PARCEL NO. 18:
TOWNSHIP 8 SOUTH, RANGE 12 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 2: Lots 1 and 2, S $\frac{1}{2}$ NE $\frac{1}{4}$ SAVE AND EXCEPT the highway right-of-ways

TRACT B - BROWN BROTHERS

PARCEL NO. 1:
INTENTIONALLY DELETED

PARCEL NO. 2:
INTENTIONALLY DELETED

PARCEL NO. 3:
INTENTIONALLY DELETED

PARCEL NO. 4:
INTENTIONALLY DELETED

PARCEL NO. 5:
INTENTIONALLY DELETED

PARCEL NO. 6:
INTENTIONALLY DELETED

PARCEL NO. 7:
INTENTIONALLY DELETED

PARCEL NO. 8:
TOWNSHIP 7 SOUTH, RANGE 12 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 12: E½ SAVE AND EXCEPT the following described:

Part of the SW¼SE¼ of Section 12, more particularly described as follows:

Commencing at the South ¼ Corner of Section 12, which shall be the Point of Beginning;
Thence along the west boundary of the SW¼SE¼, North 0°02'24" East for a distance of 397.95 feet;
Thence South 89°17'00" East for a distance of 328.38 feet;
Thence South 0°02'24" West for a distance of 397.95 feet to the south boundary of Section 12;
Thence along the south boundary, North 89°17'00" West for a distance of 328.38 feet to the Point of Beginning.

PARCEL NO. 9:
TOWNSHIP 7 SOUTH, RANGE 12 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 12: Part of the SW¼SE¼ of Section 12, more particularly described as follows:

Commencing at the South ¼ Corner of Section 12, which shall be the Point of Beginning;
Thence along the west boundary of the SW¼SE¼, North 0°02'24" East for a distance of 397.95 feet;
Thence South 89°17'00" East for a distance of 328.38 feet;
Thence South 0°02'24" West for a distance of 397.95 feet to the south boundary of Section 12;
Thence along the south boundary, North 89°17'00" West for a distance of 328.38 feet to the Point of Beginning.

PARCEL NO. 10:
TOWNSHIP 7 SOUTH, RANGE 12 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 24: The East 350 feet of the North 600 feet SAVE AND EXCEPT the road right-of-way

PARCEL NO. 11:
TOWNSHIP 7 SOUTH, RANGE 12 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 35: S½NE¼, NW¼, N½SE¼ and the SW¼

PARCEL NO. 12:
TOWNSHIP 7 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 8: N½ SAVE AND EXCEPT the highway road right-of-way

PARCEL NO. 13:
TOWNSHIP 8 SOUTH, RANGE 12 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 2: Lots 3 and 4, S½NW¼ and the S½ SAVE AND EXCEPT the highway road right-of-way

PARCEL NO. 14:
TOWNSHIP 8 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 6: Lots 1, 2, 3, 8 and 9; S½NE¼ and the SE¼NW¼

TRACT C - YOUNG

PARCEL NO. 1:
TOWNSHIP 7 SOUTH, RANGE 12 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 2: Lots 1, 2 and 3, SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$

PARCEL NO. 2:
TOWNSHIP 7 SOUTH, RANGE 12 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 3: SE $\frac{1}{4}$ SAVE AND EXCEPT the highway right-of-way

TRACT D - SAVAGE

PARCEL NO. 1:
INTENTIONALLY DELETED

PARCEL NO. 2:
INTENTIONALLY DELETED

PARCEL NO. 3:
INTENTIONALLY DELETED

PARCEL NO. 4:
INTENTIONALLY DELETED

TRACT E - O'CONNOR

PARCEL NO. 1:
TOWNSHIP 7 SOUTH, RANGE 12 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 12: W $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$

PARCEL NO. 2:
TOWNSHIP 7 SOUTH, RANGE 12 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 1: W $\frac{1}{2}$ SW $\frac{1}{4}$

PARCEL NO. 3:
TOWNSHIP 7 SOUTH, RANGE 12 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 11: SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$

PARCEL NO. 4:
TOWNSHIP 7 SOUTH, RANGE 12 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 13: N $\frac{1}{2}$ NW $\frac{1}{4}$

PARCEL NO. 5:
TOWNSHIP 7 SOUTH, RANGE 12 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 13: S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$

PARCEL NO. 6:
TOWNSHIP 7 SOUTH, RANGE 12 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 14: N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$

PARCEL NO. 7:
TOWNSHIP 7 SOUTH, RANGE 12 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 24: E $\frac{1}{2}$ NW $\frac{1}{4}$

TRACT F - BECKSTEAD

TOWNSHIP 7 SOUTH, RANGE 12 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 24: E $\frac{1}{2}$ SAVE AND EXCEPT the East 350 feet of the North 600 feet

TRACT G - TOOLSON

PARCEL NO. 1:
TOWNSHIP 7 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 8: S $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ SAVE AND EXCEPT the highway right-of-way

PARCEL NO. 2:
TOWNSHIP 7 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 17: NW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SAVE AND EXCEPT the highway right-of-way

TRACT H - HEPPER

TOWNSHIP 7 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 18: Government Lots 5 and 6; E $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ E $\frac{1}{2}$ NE $\frac{1}{4}$ and the W $\frac{1}{2}$ E $\frac{1}{2}$ E $\frac{1}{2}$ NE $\frac{1}{4}$

TRACT I - BOYD

PARCEL NO. 1:
TOWNSHIP 6 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 29: S $\frac{1}{2}$ SW $\frac{1}{4}$

PARCEL NO. 2:
TOWNSHIP 6 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 30: Lot 4, SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$

PARCEL NO. 3:
TOWNSHIP 6 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 31: NE $\frac{1}{4}$ NW $\frac{1}{4}$

PARCEL NO. 4:
TOWNSHIP 7 SOUTH, RANGE 12 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 25: E $\frac{1}{2}$ SAVE AND EXCEPT the following described:

Beginning at the Southeast corner of Section 25, which shall be the True Point of Beginning;
Thence West along the south boundary line of said Section 25 for a distance of 600 feet;
Thence North on a line parallel with the east boundary line of said Section 25 for a distance of 350 feet;
Thence East on a line parallel with the south boundary line of said Section 25 for a distance of 600 feet to a point on the east boundary line of said Section 25;
Thence South along the east boundary line of said Section 25 for a distance of 350 feet to the True Point of Beginning.

TRACT J - C & R FARMS

TOWNSHIP 7 SOUTH, RANGE 12 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 13: E $\frac{1}{2}$ SAVE AND EXCEPT the highway right-of-way

TRACT K - DOUBLETREE FARMS

TOWNSHIP 7 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN
TWIN FALLS COUNTY, IDAHO

Section 7: Lots 5 and 6, W $\frac{1}{2}$ E $\frac{1}{2}$ E $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ E $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$ and the E $\frac{1}{2}$ NW $\frac{1}{4}$

TRACT L - NEWELL NELSON

TOWNSHIP 7 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN
TWIN FALLS COUNTY, IDAHO

Section 7: Lots 7 and 8, E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ E $\frac{1}{2}$ SE $\frac{1}{4}$ and the W $\frac{1}{2}$ E $\frac{1}{2}$ E $\frac{1}{2}$ SE $\frac{1}{4}$

TRACT M - NELSON / BOAZ

PARCEL NO. 1:
TOWNSHIP 7 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN
TWIN FALLS COUNTY, IDAHO

Section 8: N $\frac{1}{2}$ S $\frac{1}{2}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$

PARCEL NO. 2:
TOWNSHIP 7 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN
TWIN FALLS COUNTY, IDAHO

Section 9: N $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$



0005262506

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***ANNUAL REPORT**

Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$0.00

*For Office Use Only***-FILED-**

File #: 0005262506

Date Filed: 6/3/2023 8:06:48 AM

Entity Name and Mailing Address:

Entity Name: IREV, LLC
Foreign Name (name in home jurisdiction): IREV, LLC
The file number of this entity on the records of the Idaho Secretary of State is: 0004795975
Address: BRENT STEVENS
PO BOX 5239
KETCHUM, ID 83340-5299

Entity Details:

Entity Status: Active-Existing
This entity is organized under the laws of: DELAWARE
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was:

The registered agent on record is:

Registered Agent: Libby Johnson
Registered Agent
Physical Address
131 4TH STREET EAST
SUITE 215
KETCHUM, ID 83340
Mailing Address
PO BOX 5239
BRENT STEVENS
KETCHUM, ID 83340-5299

Limited Liability Company Managers and Members

Name	Title	Business Address
 M Brent Stevens	Manager	BRENT STEVENS PO BOX 5239 KETCHUM, ID 83340

The annual report must be signed by an authorized signer of the entity.

Job Title: Manager

M Brent Stevens

Sign Here

06/03/2023

Date

B0806-7888 06/03/2023 8:06 AM Received by Office of the Idaho Secretary of State



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

July 12, 2024

IREV LLC
PO BOX 5239
KETCHUM ID 83340-5299

Re: Change in Ownership for Water Right No(s): 47-14906, 47-14639, 47-14848, 47-14640, 47-14643, 47-7143, 47-14905

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9909.

Sincerely,

Jim Bitzenburg
Water Rights Supervisor

Enclosure(s)

CC: Heather E. O'Leary- Lawson, Laski, Clark, PLLC

HEATHER E. O'LEARY
MEMBER

HEO@LAWSONLASKI.COM

LAWSON LASKI CLARK
ATTORNEYS AT LAW

June 20, 2024

RECEIVED
JUN 24 2024
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Idaho Department of Water Resources
Southern Region
Attn: Denise Maline
650 Addison Avenue W., Suite 500
Twin Falls, ID 83301-5858

Re: Notice of Change of Water Right Ownership
Our File No. 12388-002

Dear Denise:

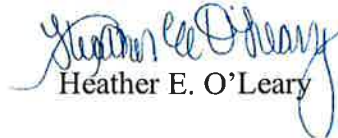
We are counsel to IREV, LLC ("IREV"). Enclosed herewith are the following documents:

- Notice of Change in Water Right Ownership for Water Right Nos. 47-14639, 47-14848, 47-14640, 47-14643, 47-7143, 47-14905, 47-14906;
- A check for \$175.00 for the change in ownership for each of the foregoing water rights;
- The Warranty Deeds conveying the property associated with the foregoing water rights; and
- Water Right Reports and Maps of the foregoing water rights' places of use.

Once completed, please send me as well as the owner confirmation of the ownership changes. Thank you for your assistance in this matter and please do not hesitate to contact me should you have any questions or need additional information.

Sincerely,

LAWSON LASKI CLARK, PLLC


Heather E. O'Leary

Enclosures