

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JAN 11 2024

DEPT OF WATER RESOURCES
SOUTHERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
47-17672	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: DAVID C. PIERCE AND FLORENCE PIERCE
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): SOL R. CULBERTSON AND CARL A. WELLIVER
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

1415 E 4400 N BUHL ID 83316
Mailing address City State Zip
310-613-2268 SOLCULBERT@GMAIL.COM
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 01-08-2021

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Sol R Culbertson 01-11-2024
 Signature of new owner/claimant Title, if applicable Date
SOL R CULBERTSON
 Print name
 Signature: [Signature] 01-11-2024
 Signature of new owner/claimant Title, if applicable Date
CARL A WELLIVER
 Print name

Received by [Signature] Date 1-11-2024 For IDWR Office Use Only: Receipt No. 5040051 Receipt Amt. \$25-
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Processed by TW Date 1/31/2024



TitleOne
a title & escrow co.

Order Number: 20395284

Warranty Deed

For value received,

David Pierce and Florence Pierce, husband and wife

the grantor, does hereby grant, bargain, sell, and convey unto

Sol R. Culbertson, an unmarried woman, and Carl A Welliver, an unmarried man

whose current address is 1415 A East 4400 North Buhl, ID 83316

the grantee, the following described premises, in Twin Falls County, Idaho, to wit:

TOWNSHIP 9 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO

Section 24: A parcel of land located in the N½NW¼, more particularly described as follows:

Commencing at the Northwest corner of said Section 24, from which the North One Quarter (N¼) corner of said Section 24 bears North 89°40'30" East, 2617.49 feet;
Thence North 89°40'30" East along the North boundary of the NW¼ of said Section 24 for a distance of 980.14 feet to THE TRUE POINT OF BEGINNING;
Thence continuing North 89°40'30" East along the North boundary of the NW¼ of said Section 24 for a distance of 484.32 feet;
Thence South 02°06'12" East for a distance of 561.71 feet;
Thence South 08°27'10" East for a distance of 170.13 feet;
Thence South 73°54'08" West for a distance of 25.00 feet;
Thence South 70°11'45" West for a distance of 167.27 feet;
Thence North 50°56'16" West for a distance of 199.66 feet;

Thence North 00°00'00" East for a distance of 288.65 feet;
Thence North 12°02'29" East for a distance of 70.52 feet;
Thence North 34°08'39" West for a distance of 370.98 feet to THE TRUE POINT OF BEGINNING.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of page intentionally left blank.

Dated: December 29, 2020

David C. Pierce
David Pierce

Florence Pierce
Florence Pierce

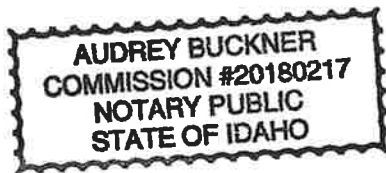
State of Idaho, County of Twin Falls ss.

On this 8th day of January in the year of 2021, before me, the undersigned, a Notary Public in and for said State, personally appeared David Pierce and Florence Pierce, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Audrey Buckner
Notary Public

Residing In: Jerome, ID

My Commission Expires: 2-5-24
(seal)





IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

January 31, 2024

CARL A WELLIVER
SOL R CULBERTSON
1415 E 4400 N
BUHL ID 83316-5273

Re: Change in Ownership for Water Right No(s): 47-17672

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Please note that two additional water rights also appear to be appurtenant to this property. The water right numbers are: 47-10782 and 47-8141. I have enclosed computer-generated reports for these water rights. To change the ownership of these rights into your names, please submit a Notice of Change in Water Right Ownership form along with the \$50 filing fee (\$25/right) to our office.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9912.

Sincerely,

Tyler Wallace
Engineer Intern

Enclosure(s)