

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JAN 09 2024

DEPT OF WATER RESOURCES
SOUTHERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
47-17770	Yes ☐	Yes ☐		Yes ☐	Yes ☐
47-16397	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Mathers Ranch, Inc.
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Clay Nannini
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 3468 E-3100 N-3225 Per Deed. 3w Kimberly ID 83341
Mailing address City State Zip
- Telephone _____ Email _____
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: December 27, 2023
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] _____
 Signature of new owner/claimant Title, if applicable Date
Clay Nannini
 Print name

Signature: _____
 Signature of new owner/claimant Title, if applicable Date

 Print name

SUPPORT DATA

IN FILE # 47-16397

Received by SG Date 1/9/2024 For IDWR Office Use Only: Receipt No. 5040046 Receipt Amt. \$50.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by 3w Date 1/11/24

TWIN FALLS COUNTY
RECORDED FOR:
TITLEONE - BURLEY
04:45:18 PM 12-27-2023
2023015771
NO. PAGES 5 FEE: \$15.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: AP
Electronically Recorded by Simplifile



TitleOne
a title & escrow co.

Order Number: 23481185

Warranty Deed

For Value Received,

Mathers Ranch, Inc., an Idaho corporation, an Idaho corporation, the Grantor, does hereby grant, bargain sell and convey unto, **Clayton Nannini, a married man, as his sole and separate property and separate property,** whose current address is **3468 E 3225 N, Kimberly, ID 83341,** the Grantee, the following described premises, in **Twin Falls County, Idaho,** To Wit:

See Exhibit A, attached hereto and incorporated herein.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of this page intentionally left blank.

Dated: December 27, 2023

Mathers Ranch, Inc., an Idaho corporation

BY: Douglas L. Mathers
Douglas L. Mathers, its President

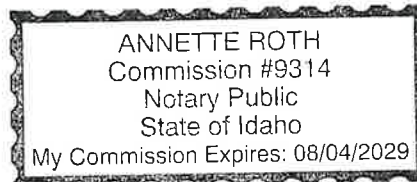
BY: Jeanne L. Lappin
Jeanne L. Lappin, its Vice-President

BY: Lottie L. Mathers
Lottie L. Mathers, its Secretary/Treasurer

State of Idaho, County of Twin Falls, ss.

On this 27 day of December in the year of 2023, before me, the undersigned, a Notary Public in and for said State, personally appeared Douglas L. Mathers known or identified to me to be the President of Mathers Ranch, Inc. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

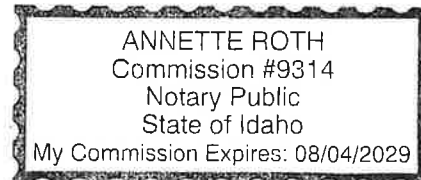
Annette Roth
Notary Public
Residing In: Rupert ID
My Commission Expires: 8-4-2029
(seal)



State of Idaho, County of Twin Falls, ss.

On this 27 day of December in the year of 2023, before me, the undersigned, a Notary Public in and for said State, personally appeared Jeanne L. Lappin known or identified to me to be the Vice-President of Mathers Ranch, Inc. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Annette Roth
Notary Public
Residing In: Rupert ID
My Commission Expires: 8-4-2029
(seal)



State of Idaho, County of Twin Falls, ss.

On this 27 day of December in the year of 2023, before me, the undersigned, a Notary Public in and for said State, personally appeared Lottie L. Mathers known or identified to me to be the Secretary of Mathers Ranch, Inc. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Annette Roth
Notary Public

Residing In: Rupert Id

My Commission Expires: 8-4-2029
(seal)

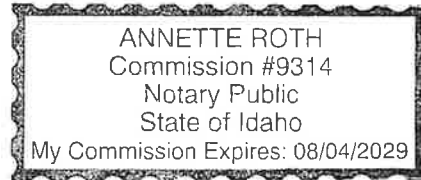


EXHIBIT A
LEGAL DESCRIPTION OF THE PREMISES

PARCEL NO. 1:
INTENTIONALLY DELETED

PARCEL NO. 2:
TOWNSHIP 11 SOUTH, RANGE 18 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, STATE OF IDAHO

Section 29: Part of the NE¼ and Part of the E½SE¼, more particularly described as follows:

Commencing at the East ¼ Corner of Section 29, said corner marked by a 5/8 inch rebar; Thence South 00°45'15" East along the east line of Section 29 for a distance of 1231.60 feet to the POINT OF BEGINNING;
Thence South 00°45'15" East along said section line for a distance of 1411.75 feet to a 5/8 inch rebar at the Southeast Corner of Section 29;
Thence North 89°54'07" West along the south line of Section 29 for a distance of 1150.47 feet to a ½ inch rebar;
Thence North 00°13'59" West for a distance of 754.98 feet to a ½ inch rebar;
Thence North 70°04'20" West for a distance of 194.48 feet to a ½ inch rebar on the west line of the E½SE¼;
Thence North 00°41'54" West along said 1/16 section line for a distance of 1822.78 feet to a 5/8 inch rebar;
Thence North 89°52'51" West along the south line of the NE¼ for a distance of 1323.79 feet to a 5/8 inch rebar with 2 inch aluminum cap at the Center ¼ Corner;
Thence North 00°38'32" West along the west line of the NE¼ for a distance of 1317.40 feet;
Thence North 89°31'04" East for a distance of 19.99 feet to a ½ inch rebar;
Thence North 89°31'04" East for a distance of 1005.16 feet to a ½ inch rebar;
Thence North 45°45'40" East for a distance of 579.75 feet to a ½ inch rebar;
Thence North 85°31'43" East for a distance of 272.93 feet to a ½ inch rebar;
Thence South 84°23'06" East for a distance of 345.42 feet to a ½ inch rebar;
Thence South 43°10'46" East for a distance of 557.02 feet to a ½ inch rebar;
Thence South 89°18'21" East for a distance of 176.79 feet to a ½ inch rebar;
Thence South 89°18'21" East for a distance of 25.03 feet to the east line of Section 29;
Thence South 01°00'18" East along said section line for a distance of 958.64 feet;
Thence South 88°27'35" West for a distance of 25.02 feet to a ½ inch rebar;
Thence South 88°27'35" West for a distance of 18.82 feet to a ½ inch rebar;
Thence South 30°50'52" West for a distance of 162.17 feet to a ½ inch rebar;
Thence South 41°55'03" West for a distance of 178.38 feet to a ½ inch rebar;
Thence South 01°31'19" East for a distance of 552.33 feet to a ½ inch rebar;
Thence South 88°06'37" West for a distance of 205.58 feet to a ½ inch rebar;
Thence South 00°57'21" East for a distance of 364.63 feet to a ½ inch rebar;
Thence South 49°12'44" East for a distance of 568.59 feet to a ½ inch rebar;
Thence South 49°12'44" East for a distance of 30.14 feet to the POINT OF BEGINNING.

EASEMENT NO. 1:
An Access Easement for the benefit of Parcel No. 2, more particularly described as follows:

TOWNSHIP 11 SOUTH, RANGE 18 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, STATE OF IDAHO

Section 29: Part of the E½SE¼ of Section 29, more particularly described as follows:

Commencing at the East $\frac{1}{4}$ Corner of Section 29, said corner marked by a $\frac{5}{8}$ inch rebar; Thence South $00^{\circ}45'15''$ East along the east line of Section 29 for a distance of 554.32 feet to the POINT OF BEGINNING;
Thence South $00^{\circ}45'15''$ East along said section line for a distance of 25.06 feet;
Thence North $86^{\circ}44'37''$ West for a distance of 181.19 feet;
Thence North $78^{\circ}13'10''$ West for a distance of 89.17 feet;
Thence North $01^{\circ}31'19''$ West for a distance of 81.03 feet;
Thence North $88^{\circ}06'37''$ East for a distance of 25.00 feet to a $\frac{1}{2}$ inch rebar;
Thence South $01^{\circ}31'19''$ East for a distance of 61.42 feet;
Thence South $78^{\circ}13'10''$ East for a distance of 67.53 feet;
Thence South $86^{\circ}44'37''$ East for a distance of 177.57 feet to the POINT OF BEGINNING.

PARCEL NO. 3:
TOWNSHIP 11 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, STATE OF IDAHO

Section 36: $W\frac{1}{2}$



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

January 11, 2024

CLAY NANNINI
3468 E 3225 N
KIMBERLY ID 83341-5244

Re: Change in Ownership for Water Right No(s): 47-16397, and 47-17770

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Benny Walker
Senior Water Resource Agent,

Enclosure(s)

TitleOne, Burley: File: 23481185
WD 47O



211 W. 13th St.
P. O. Box 177
Burley, ID 83318
Ph. (208) 878-3524
www.titleonecorp.com

ID Dept. of Water Resources
650 Addison Ave. West, Ste. 500
Twin Falls, ID 83301

RECEIVED

JAN 09 2024

DEPT OF WATER RESOURCES
SOUTHERN REGION

Date: 01/08/2024

Escrow No. 23481185

Dear Clerk:

Enclosed with this letter please find the following documents in connection with the above referred to transaction:

- The original executed Notice of Change in Water Right Ownership
- A copy of the recorded Warranty Deed
- TitleOne check no. 50049 made payable to Idaho Department of Water Resources for the fee

Please make the necessary changes in the records to indicate the new Owner for future water assessments and notices.

Should you have any questions, please do not hesitate to contact Ashley Martinkus at 208-878-3524.

Best regards,
TITLEONE

Nancy Garrett
Ag Escrow Assistant

AR/nrg
Enc.
UPS