

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE BEAR RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 79576

Claim ID: 13-4070

Date Received: 11/21/24

Receipt No: P001552

Claim Fee: \$225 By: ms

RECEIVED

NOV 12 2024

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

IDWR/Preston

Please type or print clearly

1. Name of claimant(s) City of Weston Phone (208) 877-8206
Mailing address PO Box 68 WESTON ID Zip 83286
Street or Box City State
Email address (optional) weston.clerk1@gmail.com
2. Date of priority: (Only one per claim) 11/19/1912 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
3. Source of water supply (Check one) Ground Water () or Other (X) (a) Spring
which is tributary to (b) to Weston Creek
4. a. Location of point of diversion is: Township 16 S, Range 38 E, Section 16,
NW 1/4 of NE 1/4, Govt. Lot _____, BM, County of Franklin
Parcel no. _____
Additional points of diversion, if any: _____
If available, GPS Coordinates _____
b. If instream flow, beginning point of claimed instream flow is:
Township _____, Range _____, Section _____, _____ 1/4 of _____ 1/4,
Govt. Lot _____, BM, County of _____
Ending point is: Township _____, Range _____, Section _____, _____ 1/4 of _____ 1/4,
Govt. Lot _____, BM, County of _____
5. Description of existing diversion works (dams, reservoirs, ditches, wells, pumps, pipelines, headgates, etc.),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.
Developed spring piped into municipal system

6. Water is claimed for the following purposes:

(dates are inclusive MM-DD)

(cfs)

(acre-feet)

For Municipal purposes from 01/01 to 12/31 amount 1.75 or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.75 (cfs) and/or (b) _____ (acre-feet)

8. Non-irrigation uses; describe fully (e.g., Domestic: Give number of households served; Stockwater: Type and number of livestock, etc.) City water for City of Weston

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16S	38E	11									m	m	m	m	m	m	m	m	8
		12									m	m	m	m					4
		14	m	m	m	m	m	m	m	m	m	m	m	m	m	m	m	m	16
		13					m	m	m	m	m	m	m	m					8
		10													m	m	m	m	4
		15	m	m	m	m									m	m	m	m	8

Parcel no(s). _____ Total number of acres irrigated _____

10. In which county(ies) are lands listed above as place of use located? Franklin

11. Do you own the property listed above as place of use? Yes () No ()

If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

13-7453 or None ()

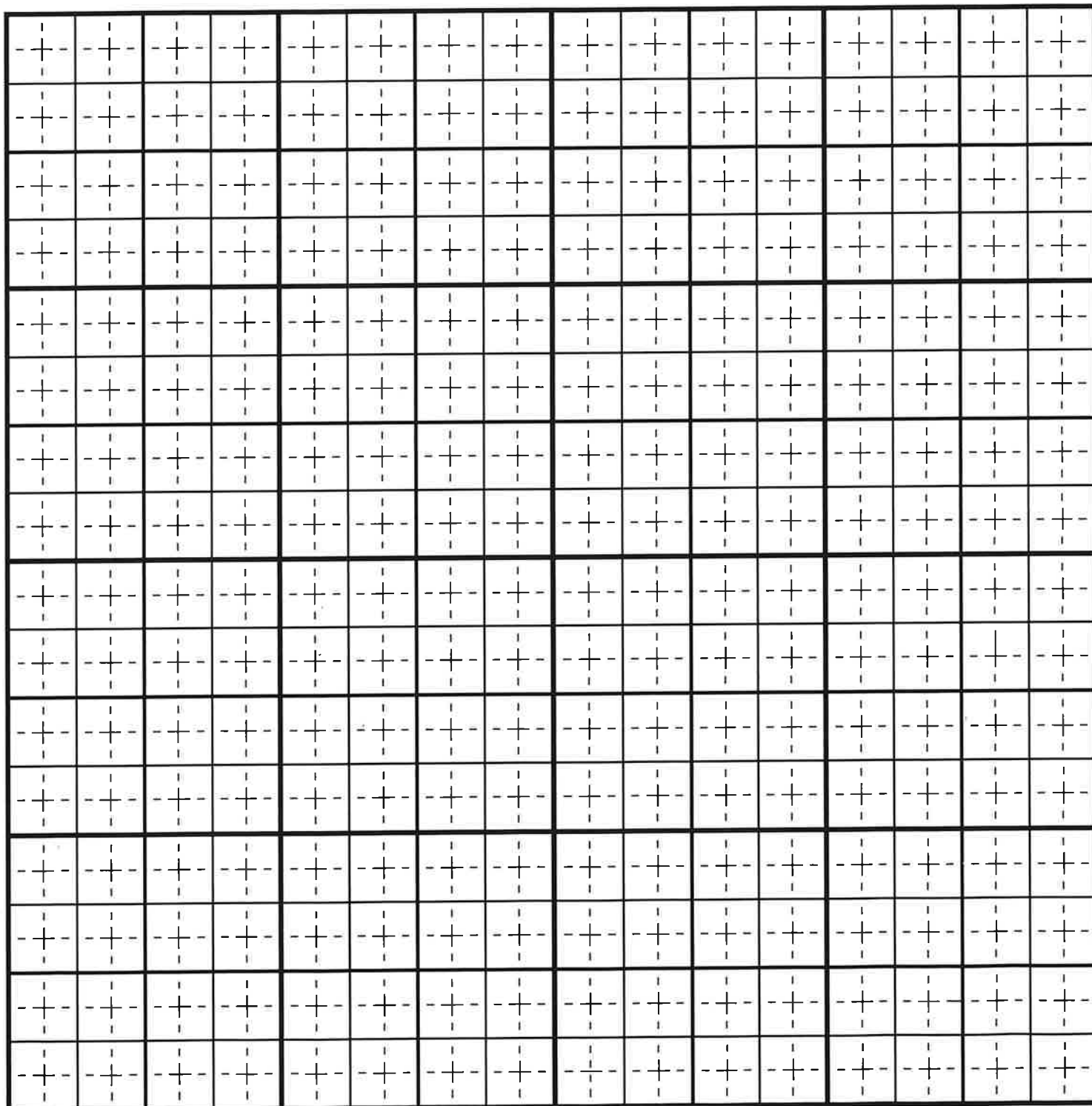
13. Remarks (Include an explanation of the priority date selected):

Priority date based on provided historical records with statutory claim filing.

Name of claimant(s) _____ Claim ID _____

Map of Project: Attach aerial photograph or topographic map showing clearly the point of diversion, place of use, section number, township, and range number, unless unavailable. Otherwise sketch the elements above on the grid below.

Scale: 2 inches equals 1 mile



Name of claimant(s) _____

Claim ID _____

14. Basis of claim (Check one) Beneficial Use (X) Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 13-4070

15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Bear River Basin Water System Adjudication."

(b.) I/We do () do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date: _____

_____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

Counsel member of Weston City
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Vaughan Daley Date 11-7-24

Printed Name of Authorized Agent Vaughan Daley

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) _____, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____ Claim ID _____

Close

Water Right Report : 13-4070(Statutory Claim/Active)

Water Right Owners

Owner Type	Name	Address	City	State	Postal Code
Current Owner	CITY OF WESTON	293 S 2ND E PO BOX 68	WESTON	ID	83286

Water Right Status

Priority Date : 11/19/1912
 Basis : Statutory Claim
 Status : Active

Water Source

Source	Source Qualifier	Tributary	Tributary Qualifier
SPRING		WESTON CREEK	

Points Of Diversion (Location)

Source	Township	Range	Section	Govt. Lot	QQ	QQ	Q	County	Diversion Type
SPRING	16S	38E	16	0				NW NE FRANKLIN	

Water Uses

Beneficial Use	From	To	Diversion Rate	Volume
DOMESTIC	1/01	12/31	1.75 CFS	
TOTAL			1.75 CFS	

Places of Use

Printable View

Paged View

Conditions

Code Conditions

P/U IN CITY LIMITS OF WESTON.

Dates

Licensed Date :
 Decreed Date :
 Permit Proof Due Date :
 Permit Proof Made Date :
 Permit Approved Date :
 Permit Moratorium Expiration Date :
 Enlargement Use Priority Date :
 Enlargement Statute Priority Date :
 Application Received Date:
 Protest Deadline Date:

Other Information

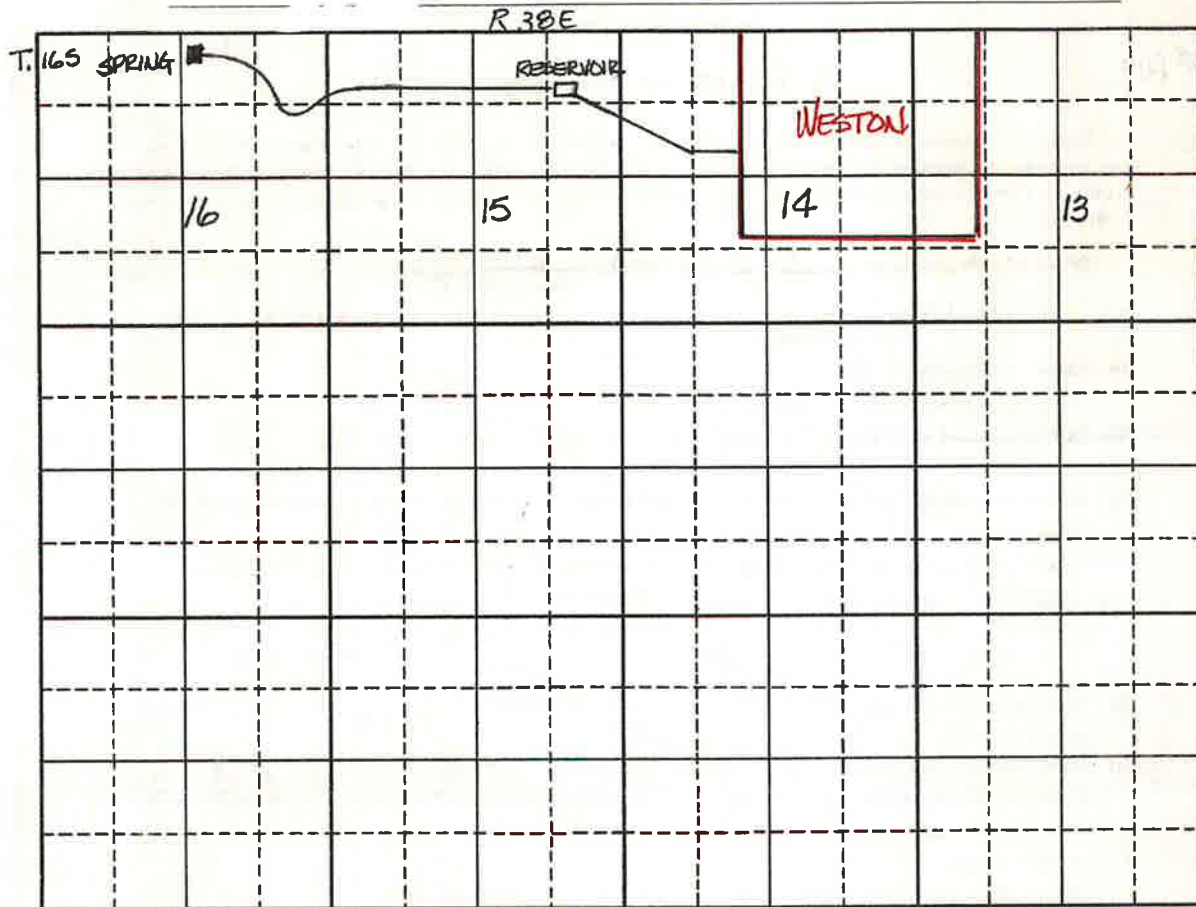
State or Federal :
 Water District Number : 11
 Generic Max Rate Per Acre : 0
 Generic Max Volume Per Acre : 0
 Civil Case Number :
 Decree Plaintiff :
 Decree Defendant :
 Swan Falls Trust or Nontrust :
 Swan Falls Dismissed :
 DLE Act Number :
 Cary Act Number :
 Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

6/3/2024

Municipal

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Franklin)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 15th day of February, 1978.

Weston City
H. M. Madsen Mayor
(Claimant)

Connie Westover
Notary Public
Residing at Preston, Idaho

My ^{Bond} commission expires 7/25/78

For Department Use Only

Received by <u>aw</u>	Date <u>3-27-78</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>EMC</u>	Date <u>3-27-78</u>		claimant by:	
\$10.00 fee received by <u>aw</u>	Date <u>3-27-78</u>			
Approved for publication by <u>me</u>	Date <u>3-27-78</u>			
Published in <u>Preston Post</u>				
Dates <u>Mar. 9 & 16-1978</u>				

CLAIM TO A WATER RIGHT

Notice is hereby given that The City of Weston, Idaho
(name of claimant)

The extent and nature of said claim is as follows:

1. 75 Amount 1 3/4 cfs Use Domestic Period of Use: From Jan. 1 To Dec. 31
 Amount _____ Use _____ Period of Use: From _____ To _____
 Amount _____ Use _____ Period of Use: From _____ To _____
 (cfs, gpm (dom., irri., stock, etc.)
 or a/f) (both dates inclusive)

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
NW ¼ NE ¼, Sec. 16 Twp. 16 S Rge. 38 E B. M. County of Franklin
 Additional points of diversion: _____

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres

- (7) If you are claiming water as a member of an organization, list name of organization:
City of Weston, Idaho.

MICROFILMED



State of Idaho)
) ss.
County of Franklin)

Houston City
 H. Maurice Ingey Mayor
 (Claimant)

1978.
Connie Westone
 Notary Public
 Residing at *Preston Idaho*

For Department Use Only

For Department Use Only

Received by <u>aw</u>	Date <u>3-27-78</u>	Exception filed by: _____	Forwarded to _____	Date _____
Prelim. check by <u>PMC</u>	Date <u>3-27-78</u>		claimant by: _____	
\$10.00 fee received by <u>aw</u>	Date <u>3-27-78</u>			
Approved for publication by <u>me</u>	<u>3-27-78</u>	<u>#9851</u>	_____	_____
Published in <u>Director's Citizen</u>			_____	_____
Dates <u>Mar. 9 & 16, 1978</u>			_____	_____

RECEIVED

FEB 21 1978

Department of Water Resources
Eastern District Office

RECEIVED

Weston Idaho
6 Feb 1978

FEB 27 1978

Department of Water Resources
Eastern District Office

To whom it may concern:

My name is Ethel Bastian, I have lived in Weston since 1918. At that time the City of Weston was getting their water from the same spring that they are to day.

Sincerely

Ethel Bastian

STATE OF IDAHO
COUNTY OF FRANKLIN SS

SUBSCRIBED AND SWORN TO BEFORE ME THIS 6th DAY OF FEBRUARY, 1978.

Connie Westover

Notary Public, Preston, Idaho

My Bond Expires 7/25/78

RECEIVED

RECEIVED

FEB 21 1978

Weston Idaho
Feb 6 1978

RECEIVED

FEB 27 1978

Department of Water Resources
Eastern District Office

To Whom it may concern: Department of Water Resources
Eastern District Office

My name is Frank Olsen, I am 78 years old. I moved to Weston in 1910. Weston put in their water system in 1912, I remember it so well because I was the water boy for the work gang. The water the City uses come from the same spring today that it did then.

Sincerely

Frank L. Olsen

STATE OF IDAHO
COUNTY OF FRANKLIN SS

SUBSCRIBED AND SWORN TO BEFORE ME THIS 6th DAY OF FEBRUARY, 1978.

Connie Westover
Notary Public, Preston, Idaho

My Bond Expires 7/25/78

MICROFILMED

FEB 21 1978

Department of Water Resources
Eastern District Office

Weston Idaho
Feb 6 1978

FEB 27 1978

Department of Water Resources
Eastern District Office

To whom it may concern:

My name is Oscar Campbell, I have lived in Weston all my life. 70 years, as long back as I can remember the City of Weston has been getting their water from the same source. They have gone from the old wood water pipes to the steel pipes and now to the cement pipes in their main water line.

Yours Very Truly

Oscar Campbell

STATE OF IDAHO
COUNTY OF FRANKLIN SS

SUBSCRIBED AND SWORN TO BEFORE ME THIS 6th DAY OF FEBRUARY, 1978.

Connie Westover
Notary Public, Preston, Idaho

My Bond Expires 7/25/78

MICROFILMED

Inst No 22667

Deed.

RECEIVED

This Indenture, made this 19th day of November A.D. 1912, between

Weston Creek Irrigation Company, a corporation, duly organized and existing under laws of the State of Idaho, of Weston, Oneida County, State of Idaho, the party of first part, and the village of Weston, a municipal corporation of the State of Id

RECEIVED

FEB 27 1978

Department of Water Resources
Eastern District Office

Weston, Oneida county, Idaho, party of the second part,

Witnesseth: That, Whereas, the following notice was duly sent out to the stockholders of the Weston Creek Irrigation Company, to wit: "Weston, Idaho, February 23, 1912.

Notice of special stockholders meeting of the Weston Creek Irrigation Company. Pursuant to a call of the President of the Weston Creek Irrigation company, on the 19th day of February, 1912, a stockholders meeting of the said company will be held at the Opera House, Westamp, Idaho, in the 14th day of March, 1912, at the hour of 11 o'clock A. of said day for the purpose of settling by vote of said stockholders whether or not said company will sell to the village of Weston a certain spring of water situated in said irrigation company, for a consideration to be agreed upon by said stockholders and in case of said sale authorize the president and secretary to make the necessary transfer, and for such other business that may come before the meeting.

Jno. P. Nielsen, Sec".,

And, whereas, in pursuance to the above recited notice on the 14th day of March, 1912, at a stockholders meeting the following resolution was passed by said stockholders, to wit; "Resolved:- That, whereas, the Weston Village is desirous of purchasing a certain spring at the N. W. corner of the N.E. $\frac{1}{4}$ of section 16, township 16 S.R. 38 East B. M.

And, whereas, said spring is a tributary of the Weston Creek and therefore belongs to the Weston Creek Irrigation Company, now, therefore, we the stock owners in the Weston Creek Irrigation Company do hereby authorize our president and secretary to give a deed for said spring to the village of Weston, as soon as the trustees of said village present a certificate or certificates to said president and secretary showing that they are the owners of stock in the Weston Creek Irrigation Company to the amount of sixty seven (67) shares".

And whereas, the Board of directors of this corporation has heretofore passed a resolution authorizing and directing the president and secretary to execute deed, conveying the water rights hereinafter mentioned to Weston Village.

Now therefore, the said party of the first part, for and in consideration of the premises and the sum of one (\$1.00) dollar, lawful money of the United States of America, to it in hand paid by the party of the second part, the receipt of which is hereby acknowledged, has granted, bargained, sold, quit claimed, released and by these presents does grant, bargain, sell, convey, quit claim, release and confirm unto the said party of the second part, and to its heirs and assigns forever, all the right, title, interest and estate in and to the waters arising from, arising upon or issuing from, the following described real estate, in Oneida County, State of Idaho, to-wit:

Beginning at a point north 15 degrees 07' west fifty three (53) feet of a point three hundred sixty five (365) feet south of a point twenty five hundred thirty five (2535) feet west of the north east corner of section sixteen (16) township sixteen (16) south of range thirty eight (38) east of the Boise Meridian, and running thence north fourteen (14) feet; thence south 81 degrees 18' west twenty five (25) feet; thence north 36 degrees 45' west seventeen (17) feet; thence south 52 degrees 47' west seven (7) feet; thence north 36 degrees 45' west thirty four (34) feet; thence south 52 degrees 47' west twenty three (23) feet; thence south 36 degrees 45' east sixty eight (68) feet; thence north 81 degrees 18' east thirty seven (37) feet, thence north sixteen (16) feet to the place of beginning.

Provided that the said Weston Village shall have the right at its option to construct a retaining wall from the mouth of the intake pipe, in the trench as located, for a distance of fifty seven (57) feet, the bottom of such retaining wall

FEB 21 1912

RECEIVED

FEB 27 1912

Department of Resources
Eastern District Office

FEB 27 1978

RECEIVED
COUNTY CLERK

not to be more than eighteen (18) inches below the bottom of said intake pipe as now located, and provided, further that the said grantee shall have the right to lay tiling upon the premises above described, on such part of said premises as lie east of a point fifty seven (57) feet west of said intake pipe, and said village may lay tiling in the trench, as now located, to a point not exceeding ninety one (91) feet west of the mouth of said intake pipe, such tiling not to be laid any lower than the bottom of said intake pipe as now located.

To have and to hold, all and singular the above described water water rights and privileges, unto the party of the second part, and to its assigns forever.

In witness whereof, the party of the first part has caused this instrument to be executed, signed, sealed and delivered by its President and Secretary.

(Corporate Seal)

Weston Creek Irrigation Company,

By Henry McCulloch, President,

John P. Nielsen, Secretary.

State of Idaho

County of Oneida ss. On this 19th day of November, in the year 1912, before me, Otto Gasman, a Notary Public, in and for the said county, personally appeared Henry McCulloch, and John P. Nielsen, known to me to be the president and secretary, respectively, of the corporation that executed the instrument, and acknowledged to me that such corporation executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(Seal)

Otto Gasman, Notary Public

My commission expires: June 27, 1916

Recorded at the request of Thomas Preston on November 21st, 1912 at 9-20 A.M.

John J. Evans, recorder By Letitia Jones, Assistant.

Reference: Book "11 " of deeds at page 233 Original Oneida county records.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Franklin } ss.

Kevin D. Allen
being duly sworn,

deposes and says:

That he is the Office Manager of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with MARCH 9, 1978, and ending with the issue of MARCH 16, 1978.
Kevin D. Allen

Fee \$ 14.80

Subscribed and sworn to before me this 23 day of MARCH, 1978.

Ruthie W. Carpenter

Notary Public, Residing at Preston, Idaho

My Commission Expires August 11, 1980

RECEIVED

MAR 27 1978

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT NO. 13-4070

Notice is hereby given that the City of Weston, Weston, Idaho has filed a claim to a water right established by diversion and application to beneficial use of 1.75 cubic feet per second of water from a spring tributary to Weston Creek with point of diversion in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 16, T. 16S, R. 38E, B.M., Franklin County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic purposes with a priority of Nov. 19, 1912; the place of use is within the NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 14, W $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 13, S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 11, T. 16S, R. 38E, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401.

C. STEPHEN ALLRED
Director

Published in the Preston Citizen, Preston, Idaho on March 9 and March 16, 1978.

Legal No. 575-20L — Pub. March 9, 16, 1978

ACT

N OWNER LAST NAME - CITY OF WESTON

N SOURCE - SPRING

N STAGE - STAIRY CUM

N DIVERSION POINT - NWNE 16 16S JHE

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

N REMARKS - P/U IN CITY LIMITS OF WESTON.

CITY - WESTON

TRIBUTARY OF - WESTON CREEK

PRIORITY - 11-19-1912

USE DIV. RATE -

STATE - ID

COUNTY - FRANKLIN

1.7500CFS

TOTAL DIV. RATE - 1.7500CFS



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

March 28, 1978

RE: Claim to a Water Right No. 13-4070

City of Weston
Weston,
Idaho 83286

Gentlemen:

The Department of Water Resources has completed the processing of your claim to a water right and no further action is authorized under Sections 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of your claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions or if we can be of further assistance, please feel free to call upon us.

Very truly yours,

RONALD. D. CARLSON
Supervisor,
Eastern Region

RDC: CW

Enc: Copy of Claim

March 22, 1978

RE: Claim to a Water Right No. 13-4070 CITY OF WESTON

Lyle P. Porter, Secretary
Board of Directors
Weston Creek Irrigation Co.
Weston, Idaho 83286

Dear Mr. Porter:

We are returning your letter of exception concerning the above referenced claim to a water right.

If you do not agree with the information that is contained in the above referenced claim to a water right, then you should file an exception, which must be in affidavit form, indicating why the right claimed is incorrectly represented. There is no time limitation for filing an exception to a claim, however, we request that if you choose to file an exception you submit it as soon as possible to assist us in rapid processing. For your convenience, we are enclosing an affidavit form.

If you have any questions concerning this matter, please feel free to contact me.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:CD

Enclosure

March 1, 1978

RE: Claim to a Water Right No. 15-4070 CITY OF WESTON

Weston Citizen
Box 472
Weston, ID 83263
Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

DONALD D. CHILDS
SUPERVISOR
Eastern Region

Bill submitted 3-27-78 by CD

RDC:CD

Enclosure: Legal Notice

NOTICE OF CLAIM TO A WATER RIGHT

NO. 13-4070

Notice is hereby given that the City of Weston,
Weston, Idaho

has filed a claim to a water right established by diversion and application
to beneficial use of 1.75 cubic feet per second ~~XXXXXXXXXXXXXXXXXXXX~~
of water from a spring tributary to Weston Creek
with point of diversion in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 16, T. 16S, R. 38E,
B.M., Franklin County

The water is claimed to be used from Jan. 1 to Dec. 31
for domestic purposes

with a priority of Nov. 19, 1912 ;
the place of use is within the NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 14, W $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$,
Sec. 13, S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 11, T. 16S, R. 38E, B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401.

C. STEPHEN ALLRED
~~XXXXXXXXXXXXXXXXXXXX~~
R. KEITH HIGGINSON

Director

Published in the Preston Citizen, Preston, Idaho
on March 9 and March 16, 1978

*me-f.
me-Q.*

CITY OF WESTON
BOND, INTEREST AND WATER SYS FUND
WESTON, IDAHO 83286

2-17-1978 92-273
1241

PAY TO THE ORDER OF State of Idaho \$10.00
State of Idaho DOLLARS

FIRST SECURITY BANK OF IDAHO
NATIONAL ASSOCIATION
PRESTON, IDAHO 83263

FOR State of Idaho W. Marion Finney
Kenneth B. Peterson

⑆1241⑆0273⑆ 16 08016 27⑈

RESOURCES

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

February 21, 1978

Mr. James P. Gass
Project Engineer
Forsgren & Perkins
233 North State
Preston, Idaho 83263

Dear Mr. Gass:

Enclosed please find check No. 92-273 for \$10.00, the claim to a water right, a deed to the spring in Weston and three affidavits you recently submitted to our office for the City of Weston.

We are returning these documents as the claim requires some additional information and corrections before it can be receipted. For Item 6, the place of use should be identified by placing an "x" in the appropriate boxes for each 40-acre subdivision in which the water is utilized. The ranges listed in Item 5 and on the plat map are those used by Utah; this should be changed to Idaho's range numbers which I believe is 38E. Once these items have been completed, please return the claim with the statutory fee and the other documents for processing.

Feel free to contact this office if you have any questions.

Respectfully submitted,

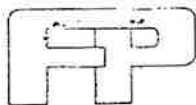
ERNEST M. CARLSEN
Water Resource Agent

EMC:cw

Attachment

Enclosures

cc: City of Weston



Forsgren, Perkins and Associates, P.A.
Consulting Engineers

350 North 2nd East, Rexburg, Idaho 83440
755 North Main, Suite 4, Pocatello, Idaho 83201
233 North State, Preston, Idaho 83263
2880 South Main, Suite 206, Salt Lake City, Utah 84115

LETTER OF TRANSMITTAL

PLEASE REPLY TO

DATE: 2-17-78

☐ REXBURG OFFICE
☐ POCATELLO OFFICE
☒ PRESTON OFFICE
☐ SALT LAKE CITY OFFICE
PROJECT 77943

Idaho Dept. of Water Resources

1515 Lincoln Ave.

Idaho Falls, ID. 83401

ATTENTION:

REFERENCE:

WE ARE ENCLOSING:

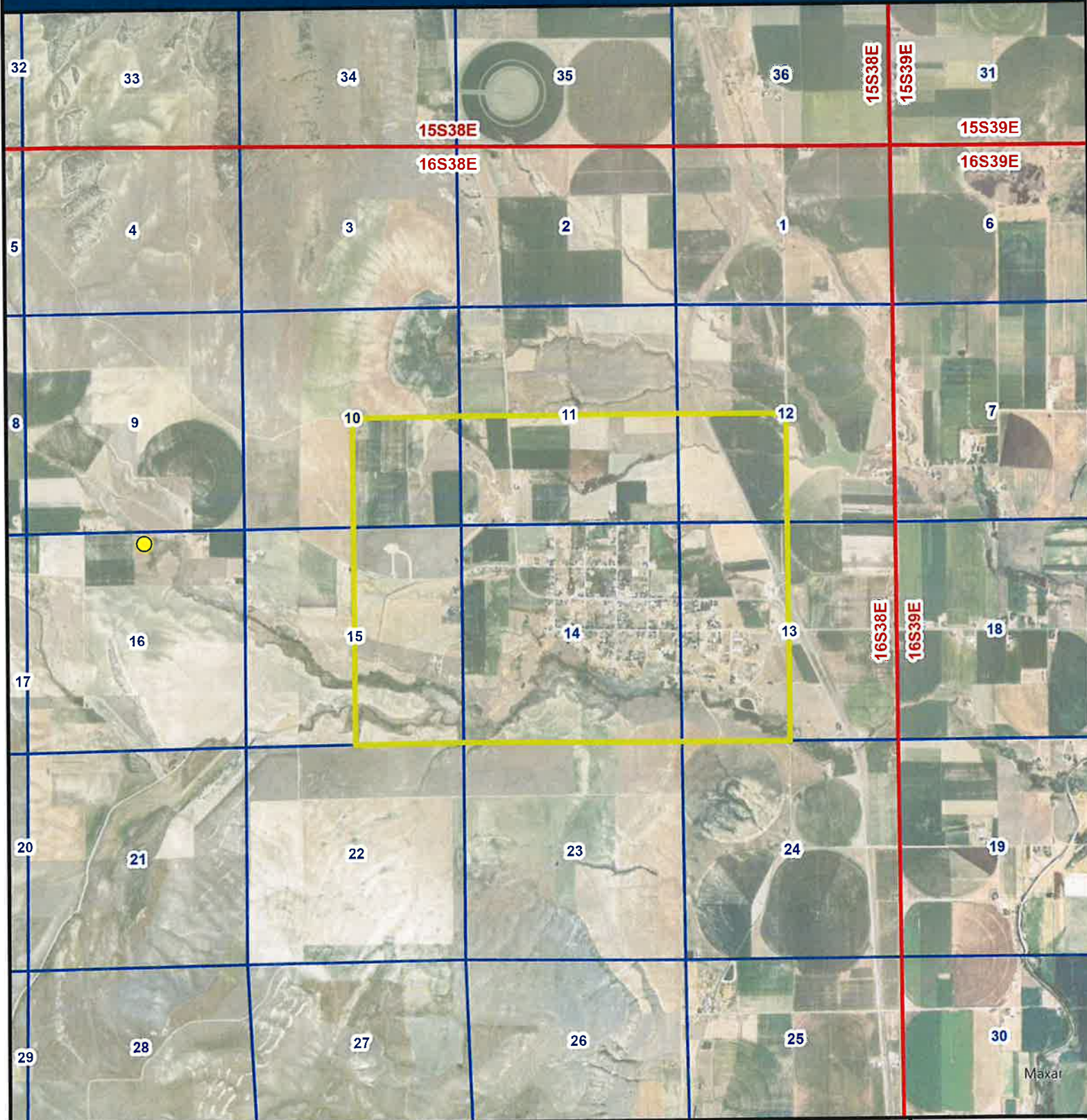
COPIES	DESCRIPTION
1	Claim to water right
1	Deed to the Spring in Weston
3	Affidavits

REMARKS:

For your information and approval.

FORSGREN, PERKINS AND ASSOCIATES, P.A.

James P. Gass
Project Engineer



0 0.5 1 Miles

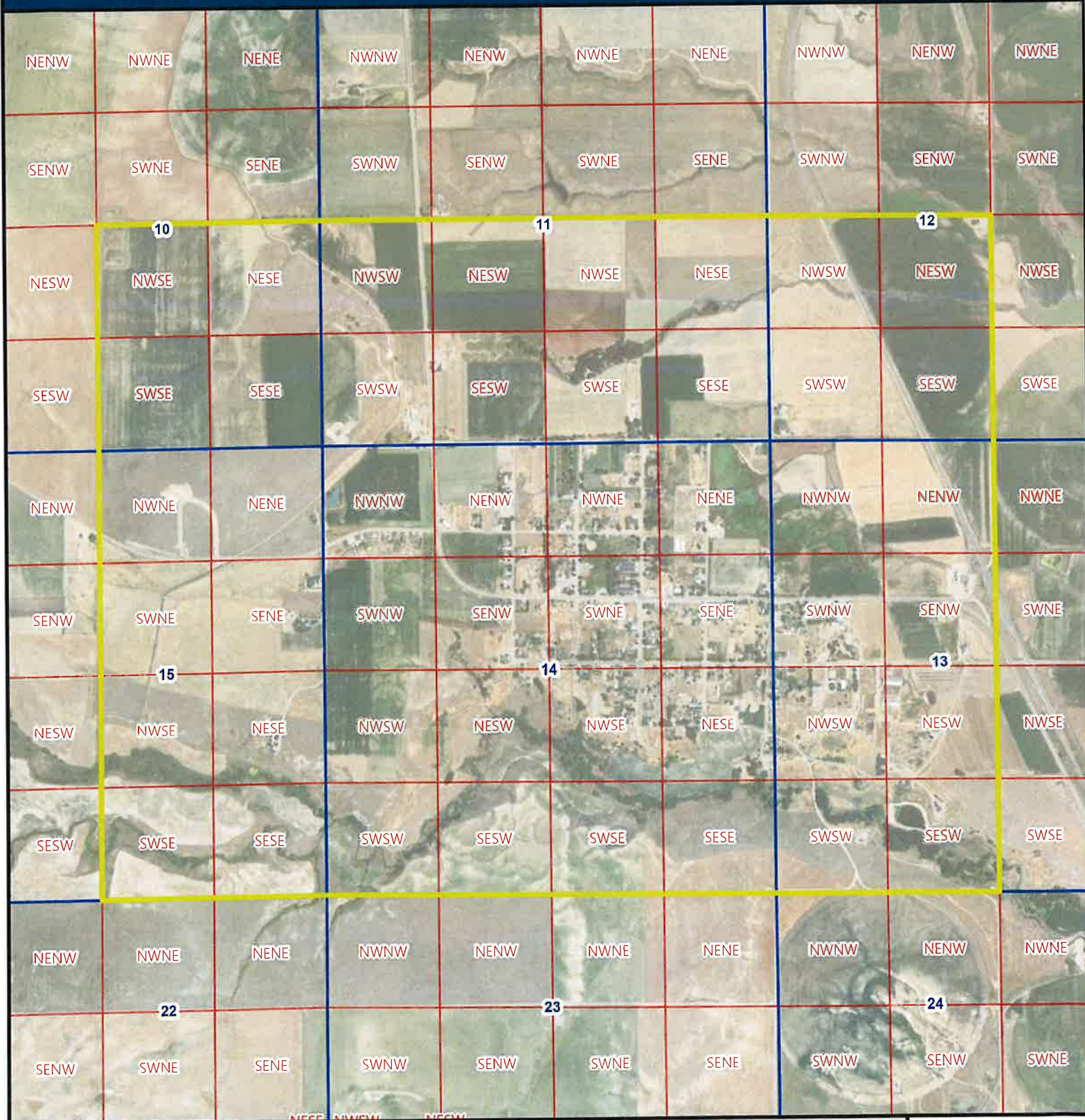
Legend

- Point of Diversion
- Place of Use Boundary
- Townships
- Sections



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*Creating solutions that
work and relationships
that last.*



0 0.33 0.65 Miles

Legend

-  Place of Use Boundary
-  Sections
-  Quarter Quarters



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work and relationships
that last.*