

RECEIVED

AUG 25 2023

DEPT OF WATER RESOURCES
SOUTHERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
4782688	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: BANDY ANDERSON
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): PARKSIDE ESTATES LLC (FORMERLY GREEN LIGHT DAIRY LLC)
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- Mailing address: PO Box 2076 City: TWIN FALLS State: ID Zip: 83303
Telephone: 208-308-6160 Email: JimPrimm@HOTMAIL.COM
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☒ \$25 per undivided water right.
☐ \$100 per split water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Jim Primm Signature of new owner/claimant
Project Manager Title, if applicable
PARKSIDE ESTATES LLC
8-28-2023 Date

Signature: _____ Signature of new owner/claimant
 _____ Title, if applicable
 _____ Date

Received by: SG Date: 8/25/2023 For IDWR Office Use Only: Receipt No. 5039913 Receipt Amt. \$25.00
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9: _____ Approved by: _____ Processed by: BW/dm Date: 11-6-2023

RETURNED

TWIN FALLS COUNTY
RECORDED FOR:
TITLEONE - TWIN FALLS
08:15:46 AM 09-18-2019
2019015598
NO. PAGES 3 FEE: \$15.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY, CA
Electronically Recorded by Simplifile



File # 19341317

Quitclaim Deed

For value received, **Green Light Dairy, LLC, an Idaho Limited Liability Company**

Does hereby convey, release, remise, and forever quit claim unto

Parkside Estates, LLC, an Idaho Limited Liability Company

whose current address is PO Box 2076, Twin Falls, ID 83303,

the following described premises:

PARCEL NO. 1:
TOWNSHIP 10 SOUTH, RANGE 18 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 28: Being all that certain tract or parcel of land located in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 28, and also being more particularly described by metes and bounds as follows:

Commencing at the West quarter corner of the aforementioned Section 28;
Thence South 89°24'31" East, 1491.63 feet, along and with the North line of the SW $\frac{1}{4}$ of Section 28 to the Southeast corner of Birchwood Subdivision #3, said point also being the Southwest corner and POINT OF BEGINNING of the herein described tract;
Thence North 00°02'36" West, 647.18 feet, along and with the East line of Birchwood Subdivision #3, to a point in the South line of Maxine Lane as platted in Larsen Second Addition;
Thence South 88°48'51" East, 487.52 feet, along and with the South line of Maxine Lane, to the West line of the E $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$;
Thence South 00°00'08" West, 642.12 feet, along and with the West line of the E $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, to the Southwest corner of same. Said point also being on the North line of the SW $\frac{1}{4}$ of Section 28;
Thence North 89°24'31" West, 486.93 feet, along and with the North line of the SW $\frac{1}{4}$ to THE POINT OF BEGINNING.

SAVE AND EXCEPT:

A triangular parcel of land located in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 28 and also being more particularly described by metes and bounds as follows:

Commencing at the intersection of the South line of Maxine Lane and the West line of the E $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$;
Thence South 88°48'51" East, 0.76 feet, along and with the South line of Maxine Lane, to the Southeast corner of Larsen Second Addition;
Thence South 00°02'23" West, 191.00 feet, along and with an extension of the East line of Irene Street;
Thence North 89°57'37" West, 50.00 feet, perpendicular to an extension of Irene Street, to THE POINT OF BEGINNING of the herein described exception;
Thence North 00°02'23" East, 75.00 feet, along and with an extension of the West line of Irene Street;
Thence North 89°57'37" West, 90.00 feet perpendicular to an extension of Irene Street;
Thence South 50°09'17" East, 117.15 feet to THE POINT OF BEGINNING.

PARCEL NO. 2:

TOWNSHIP 10 SOUTH, RANGE 18 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 28: Being all that certain tract or parcel of land located in the E $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ and the SW $\frac{1}{4}$ of Section 28, and also being more particularly described by metes and bounds as follows:

Commencing at the West quarter corner of the aforementioned Section 28;
Thence South 89°24'31" East, 1491.63 feet, along and with the North line of the SW $\frac{1}{4}$ of Section 28 to the Southeast corner of Birchwood Subdivision #3; said point also being the Southwest corner and POINT OF BEGINNING of the herein described tract;
Thence South 89°24'31" East, 486.93 feet, continuing along and with the North line of the SW $\frac{1}{4}$ of Section 28, to the Southwest corner of the E $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$;
Thence North 00°00'08" East, 642.12 feet, along and with the West line of the E $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ to a point in the South line of Maxine Lane as platted in Larsen Second Addition;
Thence South 88°48'51" East, 0.76 feet, along and with the South line of Maxine Lane, to the Southeast corner of Larsen Second Addition. Said point also being the Southeast corner of Irene Street;
Thence North 00°02'23" East, 679.59 feet, along and with the East line of Irene Street, to a point in the North line of the E $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$;
Thence South 89°24'05" East, 658.29 feet, along and with the North line of the E $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, to the Northeast corner of same. Said point also being the Northeast corner of the herein described tract;
Thence South 00°00'04" West, 1409.61 feet, along and with the East line of the W $\frac{1}{2}$ of Section 28 (passing the center of section at 1321.61 feet) to the Southeast corner of the herein described tract;
Thence North 89°24'31" West, 1146.38 feet to a point on an extension of the East line of Birchwood Subdivision #3;
Thence North 00°02'36" West, 87.99 feet, along and with said extension of the East line of Birchwood Subdivision #3 to THE POINT OF BEGINNING.

To have and to hold the said premises, unto the said grantees, heirs and assigns forever.

Remainder of this page intentionally left blank.

Date: 09/12/2019

Green Light Dairy, LLC

By: 
Jim Primm, Member

State of Idaho,
County of Twin Falls, ss.

On this 16th day of September in the year of 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared Jim Primm known or identified to me to be the Member of the limited liability company that executed the instrument or the person who executed the instrument on behalf of said limited liability company, and acknowledged to me that such limited liability company executed the same.

, Notary Public
Residing at: Twin Falls, ID
My Commission Expires: 1-18-2023
(seal)

**DESIREE M. IVERSON
COMMISSION #31259
NOTARY PUBLIC
STATE OF IDAHO**



PROJECT PHASE MAP

PROJECT SUMMARY

PHASE 1: 14.1 ACRES

39 SINGLE FAMILY DWELLING UNITS (8,000 SF MIN LOT)

PHASE 2: 15.3 ACRES

10 SINGLE FAMILY DWELLING UNITS (8,000 SF MIN LOT)

18 SINGLE FAMILY DWELLING UNITS (6,300 SF MIN LOT)

12 DUPLEX DWELLING UNITS (TBD SF MIN LOT)

4 DUPLEX DWELLING UNITS (TBD SF MIN LOT)

1 ACC'SY DWELLING UNIT

TOTAL PROJECT AREA: 29.4 ACRES

TOTAL DWELLING UNITS: 100

OPEN SPACE SUMMARY

TOTAL OS AREA PROVIDED: 108,607 SF (2.49 ACRES)

(CANAL TRACT NOT INCLUDED)

Ⓢ DENOTES WELL

★ DENOTES ACCESSORY DWELLING UNIT

PRELIMINARY

CITY PARK SUMMARY

PARK 1: 19,647 SF (0.45 ACRES)

PARK 2: 14,672 SF (0.33 ACRES)

PARK 3: 14,990 SF (0.34 ACRES)

TOTAL PARK AREA PROVIDED: 49,309 SF (1.12 ACRES)

(100 DU*.01 ACRES = 1.0 ACRE PARK REQUIRED)

OVERALL - SITE PLAN



SCALE 1"=150'

DEDICATED STORM OPEN SPACE

STORM OS TRACT 1: 3,918 SF

STORM OS TRACT 2: 10,914 SF

TOTAL STORM OS AREA PROVIDED: 14,832 SF (0.34 ACRES)

DEDICATED OPEN SPACE

OS TRACT 1: 4,550 SF

OS TRACT 2: 5,057 SF

OS TRACT 3: 5,238 SF

OS TRACT 4: 2,507 SF

OS TRACT 5: 4,537 SF

OS TRACT 6: 15,277 SF

OS TRACT 7: 6,300 SF

TOTAL OS AREA PROVIDED: 44,466 SF (1.0 ACRES)

REVISION				DETAILED	
NO.	DATE	BY	DESCRIPTION	DESIGNED	LS
				CHECKED	LS
				APPROVED	AW

SCALES SHOWN ARE FOR
11" X 17" PRINTS ONLY
CADD FILE NAME

DRAWING DATE
DECEMBER, 2018



112 SHOSHONE STREET E. SUITE 7
TWIN FALLS, ID 83301
(208) 635-5825

PARKSIDE ESTATES
RESIDENTIAL DEVELOPMENT
KIMBERLY, IDAHO

STATE	IDAHO
COUNTY	TWIN FALLS
SCALE	AS NOTED
SHEET	2 OF 7

Maline, Denise

From: Walker, Benny
Sent: Tuesday, November 7, 2023 1:25 PM
To: IdwrPayable
Cc: Maline, Denise
Subject: Refund, returned ownership change.

Hello,

I'm requesting a refund for payment of an ownership change that has been returned in the amount of \$25.00 for the fee. receipt #S039913. To Parkside Estates, LLC. PO BOX 2076 TWIN FALLS ID 83303.

Thank you,

Benny

Benny Walker
Water Resource Agent
Southern Region
208-736-3033

47-8268B



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

November 6, 2023

PARKSIDE ESTATES LLC
PO BOX 2076
TWIN FALLS ID 83303

RE: Water Right 47-8268B, Change in Ownership

Dear Water Right Owner:

The Idaho Department of Water Resources (Department) received a Notice of Change in Water Right Ownership (Notice) for water right 47-8268B from you on August 25, 2023. This notice cannot be processed because none of the conveyance documents submitted demonstrate ownership of land to which 47-8268B is appurtenant.

The Department is returning your Notice of Change in Water Right Ownership and the attachments. I will initiate a refund of \$25.00 fee to Parkside Estates, LLC Twin Falls from the Idaho State Controller's Office.

If you have any questions regarding this matter, please contact me at (208) 736-3033.

Sincerely,

Benny Walker
Senior Water Resource Agent,

Enclosure(s)